

2019 ASHP Midyear Clinical Meeting & Exhibition

Las Vegas, NV December 8-12, 2019

Dear Exhibitor,

Welcome to the 2019 ASHP Midyear Clinical Meeting & Exhibition, December 8-12, at the Mandalay Bay Convention Center in Las Vegas, NV. Thank you for exhibiting.

At the 2019 ASHP Midyear Clinical Meeting, you will be able to reach virtually all of today's current and emerging leaders in health-system pharmacy, as well as professionals in clinical and managerial roles. Your participation as an exhibitor provides valuable support for the society while bringing your products and services before the most influential audience of health-system pharmacists.

The exhibit hours are as follows:

| Day | Time |
|-----------|---------------------|
| Monday | 11:00 a.m 3:00 p.m. |
| Tuesday | 11:00 a.m 3:00 p.m. |
| Wednesday | 11:00 a.m 2:00 p.m. |
| | |

ASHP has implemented height restrictions for island booths which are detailed in the <u>Rules and Regulations</u> <u>Governing the Exhibits</u>. A floorplan and elevation drawing must be submitted to ASHP Exhibition Management through the online ASHP Exhibitor Resource Center, no later than November 1, 2019.

Shepard Exposition Services is the Official Service Contractor for the 2019 ASHP Midyear Clinical Meeting & Exhibition. The online exhibitor service kit contains all of the order forms and information for a smooth, successful meeting. We encourage you to read through the entire manual. Be aware of the discount deadlines which will save you money!

Thank you for your participation.

See you in December!

Fran Byrnes
Director, Conference and Convention Division

Michelle Rasnick Tyler Senior Manager, Exhibits and Affiliate Events



2019 ASHP Midyear Clinical Meeting & Exhibition Las Vegas, NV.

December 8-12, 2019

Guidelines for ASHP Pre-Registration Lists

- **1.** ASHP pre-registration lists are available only for communications that are germane to the practice of pharmacy or its scientific or socioeconomic aspects.
- **2.** ASHP pre-registration lists are not available for membership solicitations or surveys of any sort.
- **3.** ASHP approval of any use of its lists will be conditioned on a finding that such use will not limit effectiveness of ASHP programs and is not inconsistent with any policy of ASHP, as established by its Board of Directors.
- **4.** ASHP pre-registration lists will not be made available for:
 - a. use in connection with the dissemination of distasteful or offensive materials:
 - **b.** use in connection with publicity or advertising which might imply, through copy or layout, ASHP endorsement of an organization or its products;
 - **c.** use by individuals or organizations who espouse the quackery arts;
 - **d.** any communication, which would tend to mislead, misinform, deceive or promote an unlawful purpose:
 - **e.** any communication involving the advertising or the promotion of the use and sale of any tobacco product, beer, wine or other spirits;
 - f. any fund-raising purposes by any organization or society; or
 - **g.** use in connection with any product deemed, by ASHP, to be directly competitive with any current or planned ASHP product.
- **5.** Mailings specifically pertaining to ASHP meetings must conform to the following:
 - **a.** You may only ask for advance reservations if you are hosting a symposium that includes a food function.
 - **b.** If holding a symposium or any other function during ASHP's meeting that will be listed in the meeting program, under no circumstances may the term "limited seating, advance registration required" be used in the mailing materials.
 - c. In your promotional copy, please list the Society and the name of the meeting correctly.
 - **d.** If holding a symposium, the words "prior to", "during" or "in conjunction with" must be included. Terms such as "ASHP sponsored" or any words that might convey that this is an official ASHP function are prohibited.
 - **e.** Use of the trademarked ASHP logo or meeting logo in your promotional materials is strictly prohibited.
- **6.** Failure to comply with these guidelines will result in loss of ASHP Mailing List usage.

Pre-Registration Opportunities

Don't wait until you're onsite to begin strategizing about booth traffic or attendance at your symposium. Participating in one of ASHP's Pre-registration List options gets you in front of attendees weeks before the meeting. Promote a product you'll be spotlighting, a symposium you'll be hosting, a special you'll be offering, or just your booth location. No matter what your message, ASHP has the perfect pre-show vehicle for you to be heard.

November 22, 2019 is the deadline to submit Pre-registration List orders and necessary materials.

Midyear Meeting Mailing Lists

- Includes the name, address, company, job title, and primary position for each pre-registered attendee
- Data will be emailed directly to you in an Excel file.
- Select the "with directors" option to add a supplemental list of ASHP member pharmacy directors who have not yet registered.

Email Advertisement Add-On

ASHP provides an option for you to reach the Midyear meeting registrants electronically. Create a one page advertisement (8.5 x 11 Color PDF file) promoting your booth or symposium. We will include your ad in *The Exhibitor Preview*, and it will be emailed to registrants on your behalf, December 2nd.

- The <u>Exhibitor Preview</u> will be in Nextbook format, similar to an online catalog where each exhibitor will have a one page advertisement (8.5 x 11 Color PDF file format).
- Placement is on a first come, first serve basis.
- One advertisement per listing. You may not switch out or edit your ad once finalized.
- The <u>Exhibitor Preview</u> will be emailed one time on December 2, 2019. All reservations and files must be received by November 22nd in order to be included.
- Click here to view a sample
- NOTE: The <u>Exhibitor Preview</u>
 will be sent out by ASHP on your behalf.
 ASHP does not sell or give out email addresses.

Online Symposium Listing

- Only available to companies conducting a symposium.
- Create a website with the symposium's program description, learning objectives, and a way for attendees to register. Your symposium listing on ASHP's meeting site will become an active link to your website.

Ordering Instructions

To place your order:

- Complete and sign the List Rental
 Order Form and the List Rental Agreement
 page and fax to 301-657-1251. DO NOT
 EMAIL FORMS WITH CC INFORMATION
- Submit a sample of the final mail piece for approval. If selecting the Exhibitor Preview, submit your 1 page color digital PDF ad/mailer.
- Please send all mail pieces/digital proofs for approval to:

Marketing

ASHP Marketing & Sales Office 4500 East-West Highway, Suite 900 Bethesda, MD 20814

Phone: 301-664-8757

Email: marketing@ashp.org

Note: In practice with the PCI Compliance Standards, ASHP will only accept credit cards through secure fax and mail transaction. ASHP will not accept credit cards through email. Fax 301-664-8895 Mail:ASHP Customer Relations, 4500 East West Hgwy, Ste. 900, Bethesda, MD 20814.

Order Form

| Available October 25, 2019 - Earlybird Lists | Est. Nam | ies Cost | Quan | tity¹ | Total |
|--|---|--|---------------------------------------|--------|----------|
| Pre-registrant list [MPRE1P] | 5,000+ | \$3,70 | 00 | | |
| Pre-registrant list with Directors [MSUPP1P] ² | 7,000+ | \$5,20 | 00 | | |
| Pre-registrant list (with Exhib Preview) [MPRE1WP] | 5,500+ | | 245 | | |
| Pre-reg list with Directors (with Exhib Preview) [MSUPP1WP] ² | 7,500+ | \$11,7 | 700 | | |
| Available November 25, 2019 - Pre-registrant Lists | · | | | | |
| Pre-reg list [MPRE2P] | 7,000+ | \$5,20 | 00 | | |
| Pre-registrant list with Directors [MSUPP2P] ² | 9,000+ | | | | |
| Pre-reg list (with Exhib Preview) [MPRE2WP] | 7,000+ | | 00 | | |
| Pre-reg list with Directors (with Exhib Preview) [MSUPP2WP] ² | 9,000+ | | 000 | | |
| Available January 8, 2020 - Post-Registrant List | | * | | | |
| Post-registrant List [MPOST] | 10,500 | \$7,80 | 00 | | |
| Post-registrant List with Directors [MEET] | 10,500 | \$14,0 | 000 | | |
| | | | der \$ | | |
| □ Make Check payable to ASHP and drawn on a U.S. bank funds. (Check must be received with order) □ Charge to my: □ VISA □ MasterCard □ Discover □ Anaccount # | nerican Exp | oress | from ea | sed. | |
| Signature | | | | | |
| Address (please print or type): Contact Address | Company | | | | |
| City S Phone Fax | State | | Zip _ | | |
| NI | (| | | | |
| Fnone Fax E-mail Address (required for electronic delivery of lists) | | | | | |
| E-mail Address (required for electronic delivery of lists) Note: In practice with the PCI Compliance Standards, ASHP was and mail transaction. ASHP will not accept credit cards through | ill only acco | ept credit c : 301-657 | ards throu <u>1251</u> | gh sec | cure fax |
| E-mail Address (required for electronic delivery of lists) Note: In practice with the PCI Compliance Standards, ASHP wand mail transaction. ASHP will not accept credit cards through Mail: ASHP Customer Relations, 4500 East-West Highway, Succeeding Symposium Listing Form | ill only acco email. Fax ite 900, Be | ept credit c c: <u>301-657-</u> thesda, MI | ards throu <u>1251</u>) 20814. | | |
| E-mail Address (required for electronic delivery of lists) Note: In practice with the PCI Compliance Standards, ASHP wand mail transaction. ASHP will not accept credit cards through Mail: ASHP Customer Relations, 4500 East-West Highway, Successful Symposium Listing Form Please list the title of your symposium: CE Provider URL | ill only acco email. Fax ite 900, Be | ept credit c c: <u>301-657-</u> thesda, MI | ards throu <u>1251</u>) 20814. | | |

List Rental Agreement Form

| ASHP and Customer, in consideration | on of the mutual promises set forth below, agree as follows: |
|--|---|
| • · · · — | (total from order form) and to adhere to the following es and addresses (hereinafter "the List") furnished via email, which |
| Health-System Pharmacists, Inc., the that the List represents unique, config. 2. The customer agrees to the followin A. that the List provided will be B. that the List will be for a sing C. that the List will be used only ASHP approval has been on into the List to detect unauth D. that all material to be used in material, etc.) must be subn E. that the List will not be copied intentionally or unintentionally or unintentionally or otherwise, by the undersing F. that the List will be used with list accuracy; G. that the List will not be used H. that the undersigned will add attached and made part of the I. if conducting a program in will all the strength of the conducting a program in will all the customer agreement the strength of the true that the undersigned will all attached and made part of the customer agreement the strength of the customer agreement the strength of the customer agreement the customer agreement the strength of the customer agreement the strength of the customer agreement the customer agreement to the customer agreement the customer agreement to the customer agreement the customer agreem | of for a non-exclusive one-time use only; gle event; y for the specific mailing for which it was ordered and for which obtained and for no other purpose (decoy names have been inserted norized usage); no conjuction with the List (printed material, literature, advertising nitted to and approved by ASHP prior to the use of the List; and or reproduced nor will ASHP or the undersigned permit, ally, the reproducation or copying of the List for use unauthorized igned or any third party; thin a specified time after receipt in order to retain the advantages of the to facilitate any form of telephone or faxed contact; and there to ASHP policies governing pre-registration list use, which is |
| Any violation of this agreement by the agreement by ASHP and any further u | undersigned shall result in the immediate termination of this se of the List. |
| 0 , | the undersigned, its principles and its agencies, agents, licensees, nd assignees. This agreement is to the express benefit of ASHP. |
| ASHP shall have no liability to custome | er for its use of the List. |
| Dated | _ By (ASHP) |
| Dated | _ By (Customer) |
| Customer Name | Company Name |

Return one signed copy to ASHP; retain second copy with attachments for your file.





2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Event Code: L186161219

email <u>lasvegas@shepardes.com</u> phone (702) 507-5278

fax (702) 948-0341

mail 5845 Wynn Road, Suites A,B,C,D,

Las Vegas, NV 89118

BOOTH PACKAGE

Items provided in your booth, per exhibitor:
8' High backwall drape, 3' High sidewall drape

7" x 44" Cardstock Identification Sign

EXHIBIT SHOW SCHEDULE

Show drape color(s): Blue, White, Grey Aisle carpet color: Tuxedo, Eclipse

Floor covering is required for all exhibitors and is not included with the booth space. For any booths who have not ordered or provided floor covering, it will be provided at the exhibitor's

expense.

General Exhibitor Move-in: Friday, December 6, 2019 8:00 AM to 5:00 PM

Saturday, December 7, 2019 8:00 AM to 5:00 PM Sunday, December 8, 2019 8:00 AM to 5:00 PM

Exhibit Hours: Monday, December 9, 2019 11:00 AM to 3:00 PM

Tuesday, December 10, 2019 11:00 AM to 3:00 PM Wednesday, December 11, 2019 11:00 AM to 2:00 PM

Exhibitor Move-out: Wednesday, December 11, 2019 2:00 PM to 10:00 PM

Thursday, December 12, 2019 8:00 AM to 2:00 PM

Freight Reroute Begins* Tuesday, November 12, 2019 1:00 PM *All outbound carriers must be checked in by this time

SHIPPING ADDRESSES

See Material Handling Rate Form for all related fees.

Advance Shipments Address

[Exhibiting Co. Name & Booth Number] 2019 ASHP Midyear Clinical Meeting & Exhibition c/o Shepard Exposition Services 5845 Wynn Road, Suites A,B,C,D

Las Vegas, Nevada 89118

The advance warehouse will be closed on Thursday, November 28th and Friday, November 29th for the Thanksgiving holiday.

Direct Shipments Address

c/o Shepard Exposition Services
[Exhibiting Co. Name & Booth Number]

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center 3950 Las Vegas Blvd. South

Las Vegas, NV 89119

IMPORTANT DEADLINES

Discount price deadline for custom Shepard rentals:

Exhibitor appointed contractor notification deadline:

Friday, November 8, 2019

Monday, November 18, 2019

Last day for warehouse deliveries without a surcharge:

Wednesday, November 27, 2019

***The advance warehouse will be closed on Thursday, November 28th and Friday, November 29th for the Thanksgiving holiday.

Last day for warehouse deliveries*: Wednesday, December 4, 2019

Date indicated is last day freight can arrive to advanced warehouse with guarantee of delivery to booth for exhibitor move-in.

First day freight can arrive at show facility:

Friday, December 6, 2019

at 8:00 AM

ANCILLARY VENDOR INFORMATION

| Electrical Services | Edlen | mandalaybay@edlen.com | (702) 322-5707 |
|----------------------------|-------------------------|--------------------------------------|----------------|
| Utilities | Mandalay Bay | www.mandalaybayexhibitorservices.com | (855) 408-1349 |
| Audio Visual | Mandalay Bay | www.mandalaybayexhibitorservices.com | (855) 408-1349 |
| Lead Retrieval | Experient | ajay.vyas@experient-inc.com | (888) 889-4674 |
| Photography | f-stop Photography, LLC | orders@fstopphotography.net | (504) 957-2450 |
| Catering | Mandalay Bay | www.mandalaybayexhibitorservices.com | (855) 408-1349 |
| Booth Cleaning | Mandalay Bay | www.mandalaybayexhibitorservices.com | (855) 408-1349 |



Outbound Information

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Discount Deadline Monday, November 18, 2019

Event Code: email lasvega

lasvegas@shepardes.com

L186161219

phone (702) 507-5278 fax (702) 948-0341

Shepard Mailing Address 5845 Wynn Road, Suites A,B,C,D, Las Vegas, NV 89118

Due to liability concerns and/or labor jurisdictions, exhibitors or their EACs may not operate any type of mechanical or powered equipment including forklifts, electric pallet jacks, overhead lifts, etc.

Exhibitor Move Out

Wednesday, December 11, 2019 2:00 PM to 10:00 PM Thursday, December 12, 2019 8:00 AM to 2:00 PM

Dismantle & Move out Information

Shepard will begin returning empty containers and skids as soon as the aisle carpet is removed from the floor. All exhibitor materials must be removed from the facility by Tuesday, November 12, 2019 1:00 PM Any materials remaining in the hall will be rerouted or returned to Shepard's warehouse to await disposition at the exhibitor's expense.

To ensure all exhibitor materials are removed from the facility during the exhibitor move out, please have all carriers checked in with Shepard no later than Tuesday, November 12, 2019 1:00 PM

Post Show Paperwork & Labels

Our Customer Service Representatives will gladly assist you in preparing your outbound shipping labels, outbound Material Handling Authorization paperwork, and outbound shipping in advance. You may find these forms included in this exhibitor services catalog. An email with links to an online portal will also be sent to the exhibitor contact on record for the booth. Labels and paperwork will also be available onsite. Make sure your carrier knows your company name, booth number, and the carrier check in deadline.

Outbound Shipping

It is the responsibility of each exhibitor to arrange for transportation of booth materials after the event. Our Customer Service Representatives are available pre show, during the show, and during move out to assist you in arranging shipping through our official carrier Shepard Logistics. For peace of mind and easy set up, contact Shepard Logistics before the event for transportation services to and from the event.

Shepard does not provide UPS, FED-EX, or other carrier specific labels. Exhibitors must schedule pick ups directly with all carriers as well as provide carrier specific shipping labels.

Pick Up Address

Mandalay Bay Convention Center 3950 Las Vegas Blvd. South Las Vegas, NV 89119

Move Out times and procedures may change due to show site and operational conditions. Move out information will be provided on site during the event.



Online Ordering

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Event Code: email phone fax L186161219 lasvegas@shepardes.com (702) 507-5278 (702) 948-0341

Online Ordering is Easy!

GO TO <u>www.shepardes.com/intro.asp</u>

CLICK ON 2019 ASHP Midyear Clinical Meeting & Exhibition

LOG IN from the Show Information page by clicking login a

at the top right corner of the page.

ENTER your email address and password then click Login

NEW users: User name = Your Email Address (provided by Event Management)

Password = ASHP19

Prior users: User name = Your Email Address

Password = Your pre-existing password

Don't remember your password? Click the link Forgot your password? and follow the prompts to have your password sent to the registered email address.

Once logged in, please confirm your profile information. If you need to update your information, please contact us at customerservice@shepardes.com

To order, utilize the grey category dropdown menus above the Welcome message.

After making your selections, click the

Add to Cart 📜

button on the bottom right of the page.

To view your order click the



Shopping Cart Icon at the top right of the page.

Confirm your order, click

Checkout Booth

and complete the payment process.

- * Material Handling estimates will not be charged until freight is received at the warehouse or at show site.
- * Labor and Hanging Sign estimates will not be charged until services are rendered at show site.

If you need assistance during your shopping experience, contact us using our CHAT feature on the right side of the screen. Representatives are available Monday through Friday 8am - 5pm est.

QUESTIONS?
We love to help! Contact us!
Shepard Customer Service

(702) 507-5278 lasvegas@shepardes.com



Payment Authorization

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

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Event Code: L186161219

email <u>lasvegas@shepardes.com</u>

phone (702) 507-5278

fax (702) 948-0341

mail 5845 Wynn Road, Suites A,B,C,D,

Las Vegas, NV 89118

Please complete the information and return this form with your orders. You may choose to pay by credit card, check payable to Shepard Exposition Services, or bank wire transfer, however, we require your credit card authorization to be on file before we process your order(s) for service. For your convenience, we will use this authorization to charge your credit card account for any additional amounts incurred as a result of show site orders placed by your representative including material handling and logistics charges for shipments received on your company's behalf and any unpaid balance due for Shepard services. Credits for services will be issued at show site only.

Once a payment is processed by credit card, any changes to the payment method will be charged a fee of 5% of the total invoice, 10010-Change Of Payment Method Transaction Fee

Please complete the following information:

| EXHIBITING COM Company Name: | IPANY INFORM | IATION | | | Booth # |
|-------------------------------------|--------------|---------------------|---------------------|-------------------|--|
| Street Address: | | | | | Phone: |
| City, St, Zip: | | | | | Fax: |
| Contact Name: | | | | | |
| Email: | | | | | |
| CREDIT CARD IN | FORMATION | (Required fo | r all forms of paym | ent) Pay by Check | Pay by Wire |
| Master Card | VISA | AMERICAN DORAGES | | | y Check or Wire Transfer, however a credit ed on file to process all orders. |
| Credit Card #: | | | | | |
| Expiration Date: | | | | | |
| Billing Address: | Month | Year | Security Code | | |
| City, ST, Zip: | ase | | | | |

By signing the above I acknowledge and understand that ALL services rendered, including Material Handling and Logistics, will be billed to this credit card.

WIRE TRANSFER

Print)

Card:

In order to accurately process the transfer of funds from your account, please complete the following information and <u>fax it along with a copy of the wire receipt</u> to the fax number printed on the header of this page. A \$50 service charge will be added for processing checks drawn on foreign banks. A \$25 service charge will be added for processing U.S. wire transfers. \$50 service charge for international wire transfers.

The following information must be included on the bank copy of the wire transfer confirmation:

Name of show that you are attending 2019 ASHP Midyear Clinical Meeting & Exh

Exhibiting Company Name

Booth Number

Account Name: Shepard Exposition Services, Inc. Bank Name: PNC Bank N.A., Pittsburgh, PA 15219 USA

Routing Number: 041000124 Account Number: 42-6061-9772 SWIFT CODE (US): PNCCUS33 SWIFT CODE (INTL PNCCUS33

Please include the show name, event code and your booth # as well as the wire fee if you are sending a wire transfer, ACH payment, or

TAX EXEMPT? Please submit tax exemption certificate to:

lasvegas@shepardes.com

If you are tax exempt, you must provide a tax exemption certificate for the state in which the event is being held.





2019 ASHP Midyear Clinical Meeting & Exhibition

You are entering a contract which limits your possible recovery in case of loss or damage.

The terms and conditions set forth below become a part of the contract between Shepard Exposition Services, and you, the Exhibitor. Exhibitor is deemed to accepted these terms and conditions when any of the following conditions are met:

Exhibitor materials are delivered to the Shepard warehouse or to a show or exposition site for which Shepard is the Official Show Contractor, or an order for labor and/or rental equipment is placed by the exhibitor with Shepard.

Definitions and Shepard Responsibilities: The name "Shepard" shall be construed within the meaning of this contract as Shepard Exposition Services, Inc. and its employees, officers, agents, and assigns including any subcontractors Shepard may appoint. The term "EXHIBITOR" refers to any party who contracts for services with Shepard. Shepard shall be responsible only for those services which it directly provides, and hereby agrees to execute its contracted duties in good faith. Shepard assumes no responsibility for any person, parties, or other contracting firms not under Shepard's direct supervision and control. Shepard shall not be responsible for loss, delay, or damage due to strikes, lockouts, work stoppages, natural elements, vandalism, acts of God, civil disturbances, power failures, acts of terrorism or war, or any other causes beyond Shepard's reasonable control; or for ordinary wear and tear in the handling of materials. Due to the security and liability requirements, Shepard personnel will unload all vendor materials from the loading docks to the booths. Exhibitors may not utilize powered mechanical equipment. Indemnification: The exhibitor agrees to indemnify, forever hold harmless, and defend Shepard and its employees, officers and agents from and against any and all claims, causes of

Indemnification: The exhibitor agrees to indemnify, forever hold harmless, and defend Shepard and its employees, officers and agents from and against any and all claims, causes of action, fines, penalties, damages, liabilities, judgments, and expenses on account of personal injury or death, damage to or loss of property or profits arising out of, or contributed to by any of the following: (1) exhibitor's negligent supervision of any labor secured through Shepard or the negligent supervision of such labor by any of the exhibitor's employees, agents, representative, invitees, and/or exhibitor appointed contractor (EAC); (2) exhibitor's negligence, willful misconduct, or deliberate act, or such actions of exhibitor's employees, agents, invitees, representatives, or EACs at the show to which this contract relates, including but not limited to the misuse, improper use, unauthorized alteration, or negligent handling of Shepard equipment; or (3) exhibitor's violation of Federal, State, or Local ordinance; or violation of show regulations and/or rules as published by the Facility and/or Show Payments are due prior to delivery of services or equipment to EXHIBITOR unless other credit arrangements have been made. All payments shall be in U.S. currency, MasterCard, VISA, or American Express, debit cards, or check, provided there is sufficient customer credit in Exhibitor's form of payment to completely satisfy the amount owed by EXHIBITOR to Shepard. Undersigned authorizer acknowledges and agrees that all applicable charges for services rendered to the EXHIBITOR will be applied to the credit card on file in the event other form of payment is not tendered prior to the close of the trade show. In no instance shall any Exhibitor be extended credit beyond 30 days after the close of the Show. If there are any outstanding balances owed by EXHIBITOR to Shepard which have not been paid after 30 days following the close of the Show, then these unpaid balances shall bear interest at the rate of 1-1/2% per month (18% per annum). Exh

Show Site Orders: Services ordered at show site will require full payment at the time the order is placed. Purchase orders may not be used in lieu of payment. Regular prices will apply to all show site orders. Floor orders are limited to availability.

Third Party Orders: If you contract your work to a display or exhibit house and require services from Shepard, the payment policy stated above applies. Please pass this information on to them. A Third Party Payment form must be completed and submitted three weeks prior to show opening.

Equipment Audits: EXHIBITOR should be advised that routine audits of Exhibitor booths for service usage are conducted during the Convention. Should the result of such an audit indicate that equipment or services is in fact being used that has not been paid for, the Exhibitor will be charged for the equipment or service at the applicable rate.

Exchanges and Cancellations: Onsite exchanges and cancellations in orders will be assessed a 100% pick-up fee. Custom products: All orders cancelled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses. Equipment and Furnishings: There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be received in writing within 14 days prior to first exhibitor move in day. Labor: Cancellations must be received in writing before 48 hours of 1st day of exhibitor move in, otherwise a 1 hour per man ordered will apply.

Invoices: Prior to close of show, an invoice will be prepared and emailed to the booth contact on file for your review. Credits will be issued at show site only. If you have any questions or want to pay your invoice by check or cash, please see our customer service representatives at the service desk on site.

Outbound Services: All outbound services will be processed on your credit card. A copy of the receipt and invoice will be mailed within 10 days of the close of the show.

Rental Responsibility: All materials are on a rental basis and shall remain the property of Shepard. The customer shall be held financially responsible for any damage to Shepard equipment used by the customer. Prices quoted are for the duration of the show and include installation, rental, and removal except where indicated. If skirting and carpet colors are not selected, show colors will prevail.

International Customers: International customers must pay for all services in U.S. funds. A \$50 service charge will be added for processing checks or wire transfers drawn on foreign banks.

U.S. Wire Transfers: A \$25 service charge will be added for processing U.S. wire transfers. Please complete the wire transfer portion of the Payment Authorization form. The credit card portion of the form must still be completed before your order will be processed.

Tax Exempt Status: If you are tax exempt in the state where the show is held, a copy of the certificate must accompany your order.

Tax Rates: State tax regulations and tax rates can change after the date of publication. Prevailing state tax rates will supersede any published rate

Exhibitor Information: Exhibitor permits all contact information provided to Shepard to be used by Shepard and shared with other entities assisting in the production of the event in question.

Facsimiles and email communications may include show information, promotional materials, advertising statements and other commercial notices. Permission may be revoked by the EXHIBITOR in writing.

Cancellation or Event Postponement: In the event the exposition or event is cancelled or postponed, Shepard reserves the right to charge for services rendered in preparation of the event or exposition as well as non-refundable costs incurred by Shepard.

Insurance: It is understood that Shepard is not an insurer. Insurance should be obtained by the EXHIBITOR. It is highly recommended that exhibitors arrange All Risk coverage which usually can be done by endorsements to existing policies. Exhibitor's materials should be insured from the time they leave their firm until they are returned after the close of the show. Insurance and liability against theft or property damage to equipment or exhibit material owned or rented by EXHIBITOR, or bodily injury occurring within the confines of Exhibitor's booth, remain the sole and complete responsibility of EXHIBITOR. Except where prohibited by law, the EXHIBITOR and its insurers waive all rights of recovery or subrogation against Shepard and their respective directors, officers, employees, and agents.

Claim(s) for Loss and Payment For Services: Exhibitor agrees that any and all claims for loss or damage shall be submitted to Shepard prior to the conclusion of the show when the alleged loss or damage occurred prior to that time, and in all cases within 30 days of the conclusion of the show. For claim reporting purposes, the "conclusion" of the show shall be construed as the end of the day on which exhibitor must vacate the show site. All claims reported after the 30-day period will be rejected. In no event shall a suit or action be brought against Shepard more than one year after the date the loss or damage occurred. Payment for services may not be withheld. In the event of any dispute between Shepard and the exhibitor relative to any loss or damage claim, the exhibitor shall not be entitled to and shall not withhold payment for Shepard services as an offset against the amount of the alleged loss or damage. Any claim against Shepard shall be considered a separate transaction and shall be resolved on its own merit.

Limits of Liability: If found liable for any loss, Shepard's sole and exclusive maximum liability for loss or damage to Exhibitors materials and Exhibitor's sole and exclusive remedy is limited to \$.50 (USD) per pound per article with a maximum liability of \$100.00 (USD) per item, or \$1,500.00 (USD) per shipment whichever is less. All shipment weights are subject to correction and final charges determined by the actual or re-weighed weight of the shipment. Shepard shall in no event be liable for collateral, exemplary, indirect costs or damages, or loss of sales resulting from, or related to, a claim for loss of or damage to material.

Inbound and Outbound Shipments: Consistent with trade show industry practices, there may be a lapse of time between the delivery of shipment(s) to the booth and the arrival of the exhibitor or his representative. During such time, the materials will be left unattended. Shepard is not, and cannot be, responsible for loss, damage, theft, or disappearances of exhibitor's materials after same have been delivered to the exhibitor's booth. Similarly, there may be a lapse of time between the completion of packing and the actual pick up of exhibitor's materials from the booth for loading onto a carrier. During such time, the materials will be left unattended. Shepard shall not be responsible for loss, damage, theft, or disappearance of exhibitor's materials before same have been picked up for loading after the show. All materials will be checked at the booth at the time of loading using document(s) submitted by the exhibitor and notations of exceptions to conditions of materials or piece counts will be made on said document. Shepard assumes no responsibility for loss, damage, theft, or disappearance of exhibitor's materials after same have been delivered to exhibitor's appointed carrier or agent for transportation after the show. Shepard loads materials onto the carrier's truck under the supervision of the carrier driver who checks and signs for the materials. Shepard assumes no liability for any materials after the carrier assumes custody of materials. If exhibitor's designated carrier fails to show by the move out deadline after a show, Shepard shall have the authority to route exhibitor's shipment via an alternate carrier, or return shipment to a local warehouse for disposition at exhibitor's expense.

Packaging, Crates, and Empty Containers: Shepard shall not be responsible for surface damage to loose or uncrated materials, pad-wrapped, or shrink-wrapped materials. Shepard shall not be responsible for concealed damage, damage to carpets in bags or poly, or damage to materials improperly packed. Shepard shall not be responsible for crates and packaging unsuitable for handling, partially assembled, or having prior damage. Affixing "Empty" storage labels to containers is the sole responsibility of the exhibitor or their representative. All previous labels should be removed. Shepard assumes no responsibility for removal or misdelivery of containers with old labels or incorrect information on labels or for loss or damage to materials stored in containers labeled "empty."



3rd Party Payment Authorization

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Deadline Friday, November 8, 2019

Return this form when a third party (any party other than exhibiting company) should be billed for services.

Event Code: L186161219 email <u>lasvegas@shepardes.com</u>

phone (702) 507-5278 fax (702) 948-0341

Step 1: Provide the Exhibiting Company Contact Information and Signature

| Exhibiting Company Name | 3 | | | Booth # |
|---|---|---|------------------------------------|--------------------------|
| Exhibiting Company Addre | ess | City | State | Zip |
| Phone Please Sign | Fax Exhibiting Company Authorized Signature | Contact Email A | ddress | |
| | Exhibiting Company Authorized Name - | Please Print | | |
| Step 2: Check Ser | vices Below to Invoice to the T | hird Party | All Services | |
| Booth Cleaning Material Handling | | | /Dismantling Labor se specify): | Logistics/Transportation |
| ŭ | nird Party Contact Information | Nigging/Labor Unier (piez | | |
| 3rd Party Name | | | 3rd Contact Name | |
| | | | | |
| 3rd Party Address | | City | State | Zip |
| Phone | Fax | Contact Email A | ddress | |
| Step 4: Complete CREDIT CARD INF | Third Party Credit Card Charg FORMATION (Required for all f | e Authorization with Signa forms of payment) | ature | |
| Credit Card #: | | | | |
| Expiration Date: | | | | |
| Billing Address: | Month Year Securit | y Code | | |
| City, ST, Zip: Name on (Please Card: Print) | * | | | |
| Please Sign | Card Holder Signature | | | |

Both parties MUST sign this form indicating acceptance; otherwise, request will be denied.

When a third party is handling your display and/or paying for any services on your behalf, we will agree to this third party arrangement if the following payment is agreed upon and all signatures are properly completed.

By signing this form, both parties agree and understand that the exhibiting firm is responsible for all charges.

In the event that the named third party does not make payment by show close, Shepard will be paid by the exhibiting firm on demand at show site.

The show site invoice may or may not include any outbound services, such as additional material handling, rigging, and/or shipping charges.



Deadline

Exhibitor Appointed Contractor

2019 ASHP Midyear Clinical Meeting & Exhibition Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Friday, November 8, 2019

This form is to be completed by the Exhibitor and returned to Shepard by deadline date noted above.

| Exhibiting Company Name | Booth # | Contact Email Address |
|--|--|---|
| access to your booth during installation a | and dismantling. The EAC may or provider, or by the event organiz | neral or official" service provider on the show that requires nly provide services in the facility that are not designated by er in a contract as an exclusive service for the "general or |
| form and an exhibitor payment authorizatindicated above. The Form must be comservices from Shepard on behalf of exhibiting the state of | tion is not completed by an autho apleted for every third party (as we bitor) at the above event. Multiple | valid form of insurance, a third party payment authorization rized representative and received by Shepard by the due date ell as any other ordering third party ordering or requesting booths are not to be listed on one form. If form is not in the hall except to supervise the official contractor provided |
| Contact Name | | |
| Street Address | | |
| City | | |
| Phone # | | |
| Description of proposed service for | or Exhibitor | |
| | | |

The EAC hired by the exhibitor must, by the deadline date, provide Shepard with a current Certificate of Insurance with minimum limits of \$500,000 property damage per occurrence, \$1,000,000 personal injury per occurrence, workers compensation aggregate coverage of \$1,000,000 per occurrence, and naming Shepard Exposition Services as the certificate holder for the time period of the event, including move-in and move-out days. Listing Shepard Exposition Services as an additionally insured only will not be accepted, and may prevent EAC from working on the premises. If EAC does not have minimum coverage and proper documentation, they will be subject to employing Shepard Exposition Services for labor services.

The EAC must abide by the rules and regulations of the show and all pertinent union regulations.

EAC employees must wear approved identification badges at all times while in the work area. Badge will be issued at show site to authorized contractor representatives when all requirements have been met.

The EAC must confine its operations to the exhibit area of its clients. No service desks, storage areas or other work facilities will be located anywhere in the facility. Show aisles and public areas are not part of the Exhibitor's booth space.

Solicitation of business by EAC is strictly prohibited. EAC companies discovered soliciting will be removed from the show floor and the exhibitor will not be able to use that EAC for the remainder of the event.

The EAC must have all business licenses, work permits and insurance required by State and City governments and Facility Management before beginning work, and shall provide Show Management with evidence of compliance.

If required, the EAC must be able to provide evidence that it has current and applicable labor contracts and must comply with all labor agreements and jurisdictions. The EAC must not jeopardize the production of the event by any act or practice that would lead to work stoppages, strikes or labor disputes.

EACs agrees to keep all No Freight Aisles clear at all times. If SES is required to rearrange any material situated in a clearly No Freight Aisle, the exhibitor or the EAC depending on billing arrangements will be a charged a 1 hour minimum forklift rental and labor.





Left Booth #

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Event Code: email phone fax

lasvegas@shepardes.com (702) 507-5278

(702) 948-0341

L186161219

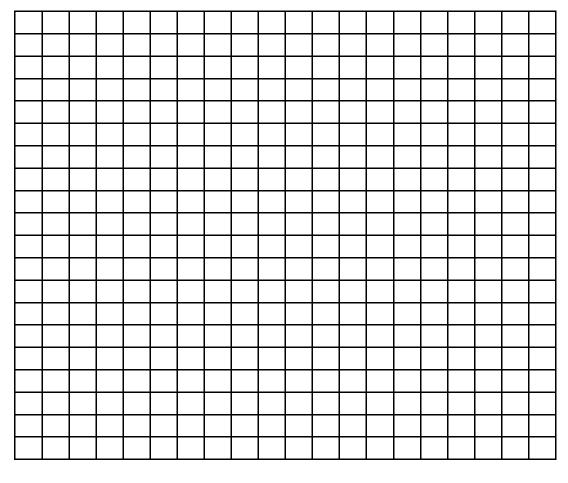
Save Time and Money!

Use this grid when placing Hanging Sign, Electrical, or other Utility Orders. Make as many copies as you need!

| Company Name: | | Booth # | |
|---------------|-----------------------|---------|--|
| | | - | |
| Contact Name | Contact Email Address | | |

Enter in the booth numbers above, below, and on each side of your booth to ensure proper placement! If you are using this grid for a hanging sign, include the total height from the floor to the top of the sign.

Above Booth



Below Booth #

Right Booth #



Target Information

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Target Deadline

Monday, November 18, 2019

Event Code: L186161219 email targets@shepardes.com

phone (702) 507-5278

fax (702) 948-0341

Target Information

Find Your Target Date! Review the target move in floor plan for your designated date and time. Confirm your Target date and time by submitting the Target Confirmation Form
If you need to request an alternate target date or time, submit the Target Change Request

What is Targeting?

Targeting is the process of systematic freight delivery based on location of booths on a floorplan and exhibitor needs.

A scheduled target time means that your freight will begin to be unloaded at some point during your allotted time frame.

Do not schedule installation labor until after your scheduled target time.

The best way to ensure your freight will be delivered to your booth during your scheduled time is to ship your freight to the Advance Warehouse.

Machinery, uncrated items, oversized crates, and single pieces over the weight of 5,000 lbs cannot be accepted at the advance warehouse and should be shipped directly to show site.

Shipping Labels

Shipping labels are included in this manual, please use them to help expedite handling.

Certified Weight Tickets

Certified weight tickets are required for all shipments.

Crated Shipments to the Advance Warehouse

Exhibitors who wish to have their crated material arrive at show site prior to or at their target date/time may do so by shipping in advance to the Shepard Advance Warehouse.

Shipments that arrive at the Advance Warehouse on or before **Wednesday**, **December 4**, **2019** will be delivered to your booth prior to or during your assigned target date/time.

Shepard can not guarantee delivery of late warehouse freight received after **Wednesday**, **December 4**, **2019** for delivery to your booth prior to or at your assigned target date/time.

Direct Shipments to Show Site

Targeted move-in dates/times have been assigned to all booths. Please refer to the target move-in floorplan included in this manual for your assigned target move-in date/time. All trucks delivering shipments to show site must check-in at the marshaling yard two hours prior to the assigned target date/time. The schedule is either 2 hours prior to the start of the target interval or 2 hours prior to the end of the target time; your presence is not required for unloading.

Off-Target Shipments

It is imperative that you adhere to the Target move-in schedule shown on the Target Floor Plan. All trucks delivering shipments to show site must arrive at the marshaling yard either 2 hours prior to the start of the target time. Trucks missing their target time will be unloaded on a first come, first serve basis after the trucks unloaded during their target time.

ALL trucks delivering to show site must check in at the marshaling yard for assignment of dock space. See Material Handling Authorization, Material Handling Information, Target Confirmation, and Material Handling 101 included in this manual.

Unloading

Priority unloading will be given to carriers who are targeted and checked in at the Marshaling Yard either 2 hours prior to the start of the target interval or 2 hours prior to the end of the target time. All others will be unloaded after "on-target" carriers are unloaded. Targeted shipments should be accessible on the truck and not blocked by non-targeted shipments or the non-targeted shipment may be considered off-target.

Shepard crews will make every possible effort to begin unloading carriers during their assigned target unload time.



Target Confirmation

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Target Deadline Monday, November 18, 2019

Event Code: L186161219 email targets@shepardes.com phone (702) 507-5278 fax (702) 948-0341

Target Confirmation-All Target times must be confirmed no later than:

Monday, November 18, 2019

Target move-in dates/times have been assigned to all exhibitors. Please refer to the Target Move-in Floor Plan for your assigned move-in date/time.

All vehicles (trucks, van lines, privately-owned vehicles) delivering shipments to show site must check in at the marshaling yard 2 hours prior to your assigned target date and time,.

Confirm your target move in date and time in two easy steps!

Step One: Complete all requested information on this form. Step Two: Email this form to: targets@shepardes.com

Exhibitor shipments arriving at show site that have not completed this form will be unloaded AFTER confirmed exhibitors on a first come, first serve basis.

Complete exhibiting company information:

| Exhibiting Company Name | Bootn # |
|---|---|
| Contact Name | Phone # |
| Email Address | Plan to schedule your shipment to arrive at the marshaling yard two (2) hours prior to your assigned target date/time |
| Assigned target date and time | |
| Do you need to request a new assigned target date or time | ? Complete the Freight Target Change Request by 11/18/2019 |
| Where are you shipping? Advance Wa *Uncrated machinery, crated machinery over 5000 pounds, or machines should be delivered directly to the facility on your designated target day a | requiring a flatbed truck will not be accepted at the advance warehouse. These items |
| Tell us about your shipment: What is the weight of your shipment? How many pieces are in your shipment? Dimensions of largest piece of freight Name of Carrier | How many truck loads do you have? Weight of largest piece of freight Carrier Contact phone # |
| If shipping Direct to Facility (show site) Flatbed | Closed Trailer Container |
| Is special equipment required to unload? Crane Extended Forklift Blades Rollers | Slings Other |
| Will you require a forklift in your booth space to (if yes, please place a forklift order with Customer Service) | unskid, assemble, or spot display/machiner Yes No |
| Have you ordered carpet from Shepard? Do you want your carpet installed prior to your target time? | Yes No No No |



Target Change Request

(702) 948-0341

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Target Deadline

Monday, November 18, 2019

fax

All Target change requests must be received no later than: Monday, November 18, 2019

If you would like to request a change in your assigned target date/time, please complete and return this form. All requests will be reviewed and responded to within one week of received request.

Completion of this form does not automatically guarantee approval of request. We will attempt to honor all requests, but may not be able to grant all requests due to logistical considerations, booth locations, dock availability and labor demands.

To request a change to your assigned target move in date and time:

- 1. **Complete** all requested information on this form.
- 2. Email this form to targets@shepardes.com

Step 1: Complete company information:

| Company name | | |
|-----------------------|----------------|---------------------|
| Booth # | | |
| Contact name | | |
| <u> </u> | | |
| Email address | | |
| Phone # | | |
| Number of Truckload | ds | |
| Where are you Shipp | | Direct to Show Site |
| Step 2: Provide targe | et information | |
| Currently assigned d | date and time | |
| Requested date and | | |
| Reason for change | | |
| | | |
| | | |
| | | |
| | | |

Email this form back to Targets@shepardes.com

ASHP Midyear Clinical Meeting & Exhibition December 9 - 11, 2019

Mandalay Bay Convention Center - Bayside Halls C & D

Target Legend

hursday - 12/05/19 - 8:00AM

Las Vegas, NV



Verifying the locations of building columns, utilities, or other architectural components of the facility is the sole responsibility of the exhibitor/show management.



| | Show Information | | | |
|---|------------------------|-----------------------|--|--|
| 8 | Show Name ASHP Midyear | | | |
| 5 | Show Dates | now Dates 12/09-11/19 | | |
| | Move-In | n 12/02/19 | | |
| | Job# L186161219 | | | |
| | AE Rhiannon Staub | | | |

| Dimension 10/x10' 10/x20' 10/x20' 10/x30' 20/x20' 20/x30' 20/x40' 30/x30' 20/x46' 30/x50' 40/x40' 30/x50' 40/x60' 40/x50' 40/x50' 48/x100' 50/x100' 50/x100' 50/x100' 50/x100' 50/x100' 50/x100' 50/x100' | Size 100 200 300 400 600 900 920 1,200 1,500 1,600 2,400 2,500 2,800 3,200 4,800 5,000 | Qty 461 73 7 44 17 8 4 1 1 1 1 1 | SqFt 46,100 14,600 2,100 17,600 10,200 6,400 3,600 920 4,800 2,400 2,500 3,200 4,800 5,000 |
|---|--|----------------------------------|--|
| 50 X 100 | Totals: | 631 | 136,320 |

| l | Е | BUILDING LEGEND | | | | | |
|---|-----|---|--|--|--|--|--|
| | | USABLE PRE-FUNCTION AREA | | | | | |
| | | RESTRICTED AREA MANDALAY BAY USE ONLY | | | | | |
| l | FHC | FIRE HOSE CABINET | | | | | |
| l | FEC | FIRE EXTINGUISHER CABINET | | | | | |
| | S | SCONCE - 6' OFF THE FLOOR | | | | | |
| | | UTILITY PORT | | | | | |
| | | MAINTAIN AT LEAST 36" OF AROUND ALL FIRE EQUIPMENT. | | | | | |

| Ш | Venue Info | | | | | |
|---|---------------|---|--|--|--|--|
| П | Building Name | Mandalay Bay | | | | |
| П | Hall | Halls C-D | | | | |
| | Floor | Level 1 | | | | |
| | Address | 3950 S. Las Vegas Blvd. Las Vegas NV 89119 | | | | |

| Dra | Drawing Information | | | | | | |
|------------|--|--|--|--|--|--|--|
| File Path | J:\01_Floor Plans_01_SES SHOW FLOORPLANS\2019\12_December\ASHP Midyear_L186161219 | | | | | | |
| File Name | ASHP Midyear_L186161219.dwg | | | | | | |
| Drawn By | Lierin Gorsky | | | | | | |
| Last Saved | 7/3/2019 12:35 PM | | | | | | |
| Saved By | Lgorsky | | | | | | |
| Tab | Floorplan_15 | | | | | | |
| Paper Size | ANSI full bleed B (11.00 x 17.00 Inches) | | | | | | |
| Scale | NTS | | | | | | |

1531 Carroll Drive NW Atlanta, GA 30318 (v) 404-720-8600



Relax with our Carefree Logistics!

Shepard Logistics is the official show carrier. Our dedicated team of Logistics Specialists will provide you with personalized and efficient shipping solutions to make sure your freight arrives on time. We make shipping easy and convenient!

Inbound & Outbound Services

- Small Package
- Standard Ground
- Next Day, 2nd Day, and 3rd Day Service levels
- Air Ride
- Flat Bed
- Dedicated Truckload

Shepard Value-Added Services

- Priority empty return for all inbound Shepard Logistics customers
- Transparent guotes with no hidden charges such as reweigh or trade show fees
- Shepard Logistics available 7 days a week
- Late to Warehouse and Late to Show Site Fee waived
- Outbound shrink-wrap at no charge
- Signature Series Material Handling 10% discount to all roundtrip customers

Have a Logistics Question?

Visit Shepard Logistics in your Exhibitor Services
Catalog or contact our Logistics team:

1.888.568.8858 | logistics@shepardes.com



















The experts in International Event Logistics

Agility Fairs & Events is the preferred International Freight Forwarder and Customs Broker for Shepard Exposition Services events.

Our complete services include:

- Shipment planning—packaging, documentation, scheduling
- Door pick-up at the overseas origin
- International shipping and Customs clearance at US air/port
- Final delivery to the Shepard advance warehouse or show dock
- Pick-up at the show site dock or Shepard warehouse
- Preparation of export documents
- International shipping and Customs clearance overseas
- Final delivery to the overseas return destination

for international shipping from door to door:

Single point of contact

Agility Fairs and Events 1100 Tamiami Trail S. Suite B

Venice, FL 34285 Tel: 714-617-6675

Contact: Kelly O'Neill-Exley

koneill@agility.com

www.agility.com/fairsevents expousa@aqility.com

Get a free quote for international shipping at: www.agility.com/en/contact-fairs-events



www.aqlfairslogistics.com/usaebrochure/



SHIPPING VERSUS MATERIAL HANDLING

WHAT IS SHIPPING?

Shipping is the process of a carrier picking up your items from your office or place of origin and transporting it to the dock of either the advance warehouse or facility dock of your event. It is separate from Material Handling. Exhibitors may use any carrier they want, including Shepard Logistics.



WHAT IS MATERIAL HANDLING?

Material Handling is the process of receiving your shipment from your carrier and managing it through the event cycle. It is a standard tradeshow process and it is a chargeable fee typically based on the weight of your shipment. Don't forget to add Material Handling to your budget!



ONE EASY WAY TO KEEP YOUR CHARGES LOWER?

Consolidate, Consolidate, Consolidate!

Skid items as much as possible so that they are sure to arrive together. Each shipment that arrives at a separate time is assessed the minimum charge. Whether you ship to the advance warehouse or show site it is in your best interest to consolidate as much as possible.

Material Handling Process:

- Unloading the trade show freight from your carrier once it arrives at the receiving dock.
- Transporting your shipment to your booth space.
- Removing empty shipping containers (boxes, crates, and pallets) from your booth.
- Temporarily storing your empty shipping containers during the show.
- Returning empty shipping containers to your booth once the event is over.
- Transferring the freight back to the loading dock.
- Loading the items into your carrier's delivery vehicle for return shipping.



Shepard Logistics Services

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Ship Roundtrip with Shepard Logistics and receive a 10% discount on Material Handling*

Discount does not apply to shipments considered small package, local deliveries, "Light Weight" shipments, or shipments over 10,000 lbs. Roundtrip SLS shipping is required to qualify for discount. (35572)

Step 1: Complete Exhibiting company information:

| Exhibiting Company Name | | | | | | | | E | Booth # | |
|--|-----------|-------------|-------------|-----------------------|----------|-------------------------------------|----------------|-----------|--------------------------------|---|
| Contact Name | | | | | Phone # | | Sta | ate | Zip | |
| Email Address Step 2: Tell us the Lo | cation o | of items fo | or pick u | p: | | | | | | |
| Company | | | | | | | | | | |
| Street Address Is there a loading do Is your building in a Any thing else we sh | residenti | | ur building | Do we need a lit | • | n our truck? your office to pion | State | | | Zip |
| Step 3: Tell us When | we are p | oicking it | up: | | | | | | | |
| Step 4: Tell us Where | | | ☐ Adv | Date ance Warehous | se | ☐ Direct to | showsite | | s of Operat y, Decemb | oer 6, 2019 |
| Oty Crates | L W | | H | Weight | Qty | Qty | L _i | W | Н | Weight |
| Cartons (cardboard) Cases/trunks Skids/pallets | | | | | | Monitors Other Total | | | | |
| Step 6: Tell us what T Standard Ground Step 7: After the even | 2nd | l day Air | ☐ Nex | t Day Air 🔲 (| Other (T | , | cialized) | Order mus | t be received equested pick | eet delivery date. within 24 hours of a up date |
| Company | | | | | | | | Booth # | | |
| Street Address | | | | (| City | | State | | | 7in |

A credit card must be on file to order Shipping Services. Please complete the Payment Authorization form. Shipping services do not include material handling charges at show site. Material handling fees will be charged to the credit card on file.



Outbound Material Handling Authorization and Shipping Labels

Event Code:

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

email <u>lasvegas@shepardes.com</u> phone (702) 507-5278

L186161219

\$\$ Saving Tip! Use Shepard Logistics for inbound and outbound and receive a discount fax (702) 948-0341 on your Material Handling fees!

All outbound shipments require a **Shepard Outbound Material Handling Authorization** form and shipping labels. Shepard offers complimentary pre-printing of these items. To take advantage of this service, please complete this request and submit to Shepard. Your pre-printed MHA and labels will be delivered to your booth prior to the close of the show. *Note: All third parties must pick up MHA/labels at the Shepard Service Desk.

Step 1: Complete Exhibiting Company Information:

| Exhibiting Company Name | | | | | | | | | Booth # | |
|--|--|-----------------------------|-------------------------------|----------------------|----------------|------------------------------------|-----------|--------------|------------|-----------|
| Contact Name | | | | | Phone # | | | | | |
| Email Address | | | | | | | | | | |
| Step 2: Tell us Wher | e your ite | ems are g | joing: | | | | | | | |
| Company | | | | | | | | | | |
| Street Address | | | | | City | | s | tate | | Zip |
| Step 3 How many Pic | eces are | in your s | hipment? | • | | | | | | |
| # of Crate | | _# of Skid | ls | # of Ca | ases | # of | Cartons _ | Ap | prox. Tota | al Weight |
| Step 4: Tell us What | we are s | hipping: | | | | | | | | |
| Qty Crates | L | W | Н | Weight | | Qty Carpet (o | | W | Н | Weight |
| Cartons (cardboard Cases/trunks |) | | | | _ | Other | | | | |
| Skids/pallets | | | | | _ | Total | | | | |
| Is there a loading Is your building in Do we need a lift Step 5: How many La | a reside gate on c | our truck? | • | | | to go inside yo ning else we sl | | | • | |
| Step 6: Who is pickin OFFICIAL S If selecting a carrier of | ng up yo SHOW C <i>F</i> ther than | ur shipm ARRIER: Shepard | ent? SHEPARI Logistics, | <u>you</u> must so | chedule | | | es Fed Ex, | UPS, etc. | |
| If using FedEx or UPS | <u>you mus</u> | st have <i>an</i> | <u>id apply</u> th | <u>neir shipping</u> | <u> iabels</u> | <u>S</u> . | | | | |
| Step 7: What type of fast does it need to g | | | eed? (ho | w Gr | ound | 2nd Day | Exped | . Ground (3- | 5 days) | Overnight |
| Step 8: If your carrie with your items? | r doesn'í | t show up | o, what do | o we do | | Reroute via tl Return to war | | | | |
| In order to process y | our orde | er, we rea | uire payr | nent on file | . Plea | ase complete | the Payme | ent Authori | zation Fo | orm and |

return to Shepard Exposition Services. If you have already placed an order with Shepard, we will automatically use the credit card on file for your company.





Print at least one label for each box. Include the exhibiting company name and booth number. If you are creating your own labels, make sure the same information below is on your labels.

| | (♣) Shepard |
|---|--|
| | ADVANCE WAREHOUSE |
| R | TO: (Exhibiting Company Name) Booth #: |
| | c/o Shepard Exposition Services |
| | 5845 Wynn Road, Suites A,B,C,D |
| S | Las Vegas, Nevada 89118 |
| | Delivery Hours: M-F, 8-4:00 PM |
| Н | For: 2019 ASHP Midyear Clinical Meeting & Exhibition |
| | First day freight can arrive w/o a surcharge: |
| | November 8, 2019 |
| | Last day freight can arrive w/o a surcharge: |
| | November 27, 2019 The advance warehouse will be closed on Thursday, November 28th and Friday, November 29th for the Thanksgiving holiday. |

(♣)Shepard ADVANCE WAREHOUSE TO: (Exhibiting Company Name) Booth #: c/o Shepard Exposition Services 5845 Wynn Road, Suites A,B,C,D Las Vegas, Nevada 89118 Delivery Hours: M-F, 8-4:00 PM For: 2019 ASHP Midyear Clinical Meeting & Exhibition First day freight can arrive w/o a surcharge: November 8, 2019 Last day freight can arrive w/o a surcharge: November 27, 2019 The advance warehouse will be closed on Thursday, November 28th and Friday, November 29th for the Thanksgiving holiday.



Print at least one label for each box. Include the exhibiting company name and booth number. If you are creating your own labels, make sure the same information below is on your labels.

| | (♦) She | epard | | | | | | | | |
|-------------|--------------------------------|--------------------|------------|--|--|--|--|--|--|--|
| | DIRECT TO | O SHOW | | | | | | | | |
| ТО: — | (Exhibitin | g Company Name) | | | | | | | | |
| Booth #: | | | | | | | | | | |
| S H For: | c/o Shepard Expo | sition Services | | | | | | | | |
| | Mandalay Bay Convention Center | | | | | | | | | |
| S | 3950 Las Vegas | s Blvd. South | | | | | | | | |
| | Las Vegas, | NV 89119 | | | | | | | | |
| For: | 2019 ASHP Midyear C | Clinical Meeting & | Exhibition | | | | | | | |
| | MUST NOT BE DELI | VERED PRIOR TO | : | | | | | | | |
| | December 6, 2019 | @ | 8:00 AM | | | | | | | |
| | ⟨•• She | epard | | | | | | | | |
| | DIRECT TO | | | | | | | | | |
| TO: - | (Exhibitin | g Company Name) | | | | | | | | |
| Booth #: | | | | | | | | | | |
| Booth #: | c/o Shepard Expo | osition Services | | | | | | | | |
| 9 | Mandalay Bay Co | nvention Center | | | | | | | | |
| 3 | 3950 Las Vegas | s Blvd. South | | | | | | | | |
| | Las Vegas, | NV 89119 | | | | | | | | |
| For: | 2019 ASHP Midyear C | Clinical Meeting & | Exhibition | | | | | | | |
| | MUST NOT BE DELI | VERED PRIOR TO | : | | | | | | | |
| | December 6, 2019 | @ | 8:00 AM | | | | | | | |
| | | | | | | | | | | |



Material Handling Rates

lasvegas@shepardes.com

Event Code:

email

phone

fax

L186161219

(702) 507-5278

(702) 948-0341

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Labor Hours

ST - Straight time: Monday - Friday: 8:00 am - 4:30 pm

OT - Overtime: Monday - Friday: 4:30 pm - Midnight: Saturday/Sunday: 8:00 am - 5:00 pm

DT - Double-time: All other hours and Holidays

Ship Roundtrip with Shepard Logistics and receive a 10% discount on Material Handling*

Discount does not apply to shipments considered small package, local deliveries, "Light Weight" shipments, or shipments over 10,000 lbs. Roundtrip SLS shipping is required to qualify for discount. (35572)

What is Material Handling? Material Handling is the unloading and delivery of exhibit freight to the exhibitor's booth on the show floor, the storage of empty containers, the return to booth for packing, and the loading back onto the exhibitor's outbound carrier. This is an automatic service and is billed based on weight. This service, whether used completely or in are part, are billed as a package.

How to Calculate Material Handling Services: The following services whether used completely or in part are offered as a package. When estimating weight, round up to the next 100 lbs. For example: 285 lbs. = 300 lbs./100 lbs. = 3 X RATE = \$ Amount or minimum charge, whichever is greater.

Standard Material Handling Rates: All rates are per 100 pounds with a 200 pound minimum charge. Certified weight tickets are required on all shipments.

Advance Shipments to Warehouse

| Weight | | Crated | Sp Hand |
|--------|-------|----------|----------|
| | ST/ST | \$106.00 | \$137.75 |
| | 31/31 | 35419 | 35422 |
| | ST/OT | \$137.75 | \$179.00 |
| | 31/01 | 35420 | 35423 |
| | ST/DT | \$159.00 | \$206.75 |
| | 31/01 | 35563 | 35564 |
| | OT/OT | \$159.00 | \$206.75 |
| | 01/01 | 35421 | 35424 |
| | OT/DT | \$185.50 | \$241.00 |
| | וטווט | 35720 | 35724 |
| | DT/DT | \$212.00 | \$275.50 |
| | וטווט | 35722 | 35725 |

Direct Shipments to Show Site

| Weight | | Crated | Uncrated | Sp Hand |
|--------|-------|----------|----------|----------|
| | ST/ST | \$113.00 | \$169.50 | \$147.00 |
| | 31/31 | 35410 | 35412 | 35416 |
| | ST/OT | \$147.00 | \$220.25 | \$191.00 |
| | 51701 | 35411 | 35414 | 35417 |
| | ST/DT | \$169.50 | \$254.25 | \$220.50 |
| | וטווט | 35560 | 35561 | 35562 |
| | OT/OT | \$169.50 | \$254.25 | \$220.50 |
| | 01/01 | 35412 | 35415 | 35418 |
| | OT/DT | \$197.75 | \$296.75 | \$257.25 |
| | וטווט | 35730 | 35731 | 35734 |
| | DT/DT | \$226.00 | \$339.00 | \$294.00 |
| | וטווט | 35732 | 35733 | 35735 |

Advance Warehouse Tips

Shipments can arrive to the Advance warehouse up to 30 days prior to move in. Single pieces over 5000 pounds or uncrated machines cannot be accepted at warehouse.

Advance freight is typically delivered to your booth before direct shipments.

Direct to Show Site Tips

Freight must arrive only during published move in dates and times.

Great for last minute shipments.

Large pieces of machinery can be accepted.

Light Weight (Shipments under 40 lbs)

| Type | Per Ship |
|-------|----------|
| ST/ST | \$53.00 |
| 31/31 | 35400 |
| ST/OT | \$69.00 |
| 31/01 | 35406 |
| ST/DT | \$79.50 |
| 31/01 | 35460 |
| OT/OT | \$79.50 |
| 01/01 | 35407 |
| OT/DT | \$92.75 |
| 01/01 | 35408 |
| DT/DT | \$106.00 |
| וטווט | 35409 |

"Light Weight" Shipment Tips

Consolidate! Shipments that weigh under 40 pounds total will receive this special pricing. If you have multiple lightweight shipments, bundle them together so that you are charged for 1 40 pound shipment as opposed to multiple charges for shipments that arrive separately and at different days or times. All shipments must have certified weight noted on the packge or bill of lading.

Banding Service per 4x4 skid/pallet 35490 \$ 75.00 Shrinkwrap Service per 4x4 skid/pallet 35491 \$ 75.00

Overtime 35301 - 30% for each overtime application based on ST rate

Double Time 35302 - 50% fee for each double time application based on ST

Early/Late Shipments to Warehouse: A surcharge will apply to shipments not arriving within the published dates (refer to Show Information page for dates) for advance warehouse or arriving on show site

Reweigh of Shipments: An additional charge per forklift load will be applied to shipments that have to be reweighed at the dock due to the lack of a certified weight ticket.

Disposal Fee: A disposal fee & minimum 1 hour labor will be charged for all booth materials (booth displays, flooring, etc.) left unclaimed after show move-out. Only Shepard personnel are allowed to operate mechanical equipment.

We understand that your calculation is only an estimate. Invoicing will be calculated from actual certified weight ticket or reweigh ticket on inbound material handling receiving report. Adjustments will be made accordingly. Any adjustments to charges must be made at show site.

I acknowledge that all Material Handling charges are billable and will be charged to the credit card on file.

Company

Please Sign



Booth #



Material Handling Info

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Event Code: L186161219 lasvegas@shepardes.com email (702) 507-5278 phone (702) 948-0341 fax

SPECIAL HANDLING DEFINITIONS Rate as shown on Material Handling Rate Form, approx 30%

Shipments received that are packed in a manner as to require additional handling/labor are deemed special handling. Examples of shipments falling into this category would be constricted space unloading, ground unloading, stacked shipments, designated piece unloading, shipment integrity, mixed shipments, no bill of lading or documentation, carpet/pad only shipments.

- •Constricted Space Freight packed in trailer to full capacity. Shipments are not easily accessible because trailer is loaded by cubic space, or top to bottom and side to
- *Stacked Shipments Shipments with multiple pieces stacked on top of one another throughout the majority of the truck or trailer requiring unstacking during the
- •Mixed Shipments Mixed shipments are shipments that contain a mixture of uncrated and crated materials, and the uncrated portion is minimal deeming the shipment special handling but not uncrated. But in cases where greater than 50% of the load by volume is uncrated the load will be categorized as uncrated.
- Shipment Integrity Shipments loaded on a carrier in a manner requiring separating or sorting to reestablish the integrity of each shipment.
- *Carpet/Pad Only Carpet and/or pad only shipments are time and labor intensive, and require additional manpower and tools (e.g. carpet poles, flatbed carts or scooters, dollies).
- •No Documentation Shipments received from small package carriers (including, among others, Fed Ex, UPS, & DHL) that are delivered without documentation or bills of lading that require additional sorting, processing, and tools for delivery.
- Designated Piece Unloading Shipments loaded in such a manner that require the unloading/loading crew to be directed by driver remove items in a particular order, or unloading and reloading items to reach certain pieces behind others remaining on the trailer.

Padded Van DeliveriesL This applies to van line carriers that transport freight at cubic displacement rates, operate a non-standard dock height equipment, require freight on the truck to be unloaded in a specific order or orientation, or require that freight on the truck be moved to unload the actual delivery.

DISPOSAL FEE

A disposal fee & minimum 1 hr labor will be charged for all booth materials (booth displays, flooring, etc.) that are left unclaimed after show move-out.

OVERTIME/DOUBLE TIME

Shipments that are moved and/or handled on overtime and/or double time hours will incur a surcharge based on the handling times noted on the receiving/shipping documents. Drivers picking up outbound shipments will be sequenced for loading ONLY after a bill of lading is submitted to the Shepard Service Desk AND the driver

Surcharge: Overtime: 30%

Double Time: 50%

WAREHOUSE OVERTIME/DOUBLE TIME Surcharge: Overtime: 30% Double Time: 50%

Advanced shipments may be received during straight time hours at the warehouse location, however an overtime/double time surcharge may be applied to an advanced warehouse shipment due to required delivery schedule based on show move-in and move out hours beyond our control. This would also be true if freight was received after hours at the warehouse trapping facility

Surcharge: A surcharge will apply to shipments not arriving within the published dates (refer to Show Information page for dates) for advance warehouse or arriving on show site

EARLY/LATE SHIPMENTS TO WAREHOUSE

after show opening. Any shipment arriving to showsite after show open will be charged a surcharge. **UNCRATED SHIPMENTS** Rate as shown on Material Handling Rate Form

An additional charge of 50% (or as stated on Material Handling Authorization page) of the applicable material handling charge at the time of delivery shall be charged for all loose, uncrated, or unprotected shipments received at the show site docks. The charge is a one-time charge that includes both move-in and move-out of the show,

and is based on the weight of the shipment handled. **OFF-TARGET DELIVERIES** Surcharge: 35004 For targeted shows (exhibitors who received/requested a Targeted Date/Time), a surcharge will apply if shipment is not delivered (or carrier has not checked in) during

assigned target date/time.

MARSHALING YARD Surcharge: \$30 per Shipment 35250 Where Shepard Exposition Services as the show contractor must lease space for marshaling yard operations because no space is provided by the facility, Shepard may charge a one time fee per shipment processed inbound and/or outbound through the marshaling yard.

REWEIGH OF SHIPMENTS \$25.00 per forklift load 35282 Surcharge: An additional charge per forklift load will be applied to shipments that have to be reweighed at the dock due to the lack of a certified weight ticket, or an incorrect or

understated weight on a delivery document.

EMPTY CRATE STORAGE Surcharge: \$25.00 per piece. 35105

A charge per crate, carton or skid applies when Shepard handles the storage and return of empties from a shipment not received by Shepard and therefore not subject to material handling charges.

LIGHT WEIGHT SHIPMENTS

Shipments weighing 40lbs or less will qualify for the light weight shipment rate. Shipments exceeding 40lbs will be billed standard Material Handling fees at the prevailing show rates. All shipments must have certified weight tickets.

ENVELOPE DELIVERIES \$10.50 per envelope 35007 Surcharge:

During show hours at the show facility, a charge will apply to receiving and delivering envelope packages to your booth.

MOBILE SPOTTING \$ 200.00 per round trip 35106

All vehicles must be escorted in and out of building by Shepard personnel.



Shepard Exposition Services is the sole provider of Material Handling Services. Exhibitors or their hired EAC/Carriers may not deliver freight to exhibit spaces or operate any type of mechanical or powered equipment.

What is material handling (also referred to as drayage)?

Material handling is the process of unloading your freight from your shipping carrier, either at the warehouse or show site, delivering it to your booth, storing your empty containers (empties) if required, returning of your empties at the close of show, and then reloading your freight back onto your shipping carrier.

What is the definition of "freight"?

Any exhibit materials shipped or delivered to the advance warehouse or show facility via shipping carrier, POV, or delivery truck.

What is the difference between material handling and shipping?

Shipping is the process of transporting your shipment from its origin to it's final destination. Material handling begins at the time your shipment arrives to the docks (please refer to "What is material handling?" for the full definition.) These are 2 different items and are billed differently.

Do I need to order a forklift to unload or reload my freight? No, please do not order a forklift for unloading/reloading of your materials.

What does CWT mean? CWT is an acronym for Century Weight.

What determines how much I'm charged? Charges are based on certified inbound weight ticket included with your shipment as well as the type of service require How do I calculate material handling charges?

Material handling, whether used completely or in part are offered as a round trip service. When recording weight, round up to the next 100 lbs. EXAMPLE: 285 lbs. = 300 lbs./100 lbs. = 3 X RATE = \$ Amount or minimum charge, whichever is greater.

Will there be any additional charges?

Additional charges may apply. Please review the Material Handling Authorization and Material Handling Additional Services forms included in the manual for all applicable fees What are Light Weight shipments?

All shipments regardless of carrier that weigh 40 pounds or less. Shipments need to have certified weight tickets or other verifiable weight noted upon delivery. Shipments without certified weight tickets may be subject to special handling or reweigh fees. Packages that arrive separately at different times or days will be billed separately.

All shipments, regardless of carrier, weighing 41 lbs and up will be billed using the standard material handling rates listed in the kit and billed at a 200 lb minimum.

How do I calculate my Light Weight shipment? Charges for Light Weight shipments are total shipment weight, per delivery. Any shipment above 40lbs will not qualify for this rate. Please be advised that your whole shipment may not arrive to its destination at one time. Therefore you may be charged per each delivery.

What are Crated materials?

Materials delivered that are skidded or in a container that can easily be unloaded/reloaded with no additional handling required.

What are **Uncrated** materials?

Materials delivered that are loose, pad-wrapped or unskidded without proper lifting bars and/or hooks.

What is Special Handling?

Shipments received that are packed in a manner as to require additional handling/labor are deemed special handling. Examples of shipments falling into this category would be constricted space unloading, ground unloading, stacked shipments, designated piece unloading, shipment integrity, mixed shipments, no bill of lading or documentation,

carpet/pad only shipments. What are **Advance Shipments?**

All shipments that are addressed to the advance warehouse address (please refer to "Advance Warehouse" shipping labels included in this manual)

Shepard will begin accepting your shipments 30 days prior to first show open day (date may vary depending on show schedule)

The warehouse will receive shipments Monday-Friday, 8:00am - 4:00pm, excluding holidays

Shipments must arrive by advance warehouse deadline date to avoid a late surcharge. (Please refer to the "Show Information" page included with this manual for deadline date.

Crates, cartons, skids, fiber cases, and carpets can be accepted at the warehouse, but DO NOT ship crates weighing over 5,000 lbs., loose/uncrated shipments and/or machinery to warehouse. You must ship those items direct to show site.

All shipments must have a bill of lading or delivery slip indicating number of pieces and weight. Certified weight tickets required

All shipments must be prepaid, no collect on delivery shipments will be accepted.

What are Direct Shipments?

All shipments that are addressed directly to the exhibit facility (please refer to "Direct to Show" shipping labels included in this manual).

Shipments must arrive during published exhibitor move-in times only. Do not ship direct to show site in advance. If delivery cannot be guaranteed to arrive during exhibitor move-in, shipment must go to advance warehouse.

All shipments must have a bill of lading or delivery slip indicating number of pieces and weight. Certified weight tickets required.

Crates weighing over 5,000 lbs. or loose/uncrated shipments must be shipped direct to show site to arrive during exhibitor move-in times.

All shipments must be prepaid, no collect on delivery shipments will be accepted.

What is and why would I need liability insurance?

Accidents happen, therefore, most show organizers and facilities require liability insurance. Please refer to your booth contract for exact minimums required.

Please make sure your materials are covered from the moment they leave your company location to the time they return after the close of the show.

If applicable, included in your manual is information and an application for liability insurance and booth coverage can also be purchased to protect your valuable exhibit materials Outbound Shipping

You must complete a Shepard Material Handling Agreement (MHA) for all outbound shipments. A MHA will be distributed at show site if all services have been paid in full, or you can request one at the customer service desk.

Upon completion of packing and labeling of your materials, complete the bill of lading (MHA) with all required information, and return to the customer service desk. If you have questions on how to complete your bill of lading (MHA), please ask a Shepard customer service representative located at the customer service desk.

If you are NOT using the designated show carrier, you must call your carrier with pick-up information. If your carrier fails to pick up your shipment, Shepard Logistics will either reroute your freight through the carrier of our choice or return to the local warehouse (whichever is indicated on your MHA).

Equipment: Exhibitors or their EACs may not utilize or operate any type of material handling mechanical or powered equipment. If you need assistance, please contact us to order labor and equipment.



Machinery Rates

lasvegas@shepardes.com

L186161219

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019 phone (702) 507-5278 Labor Hours fax (702) 948-0341

Event Code:

email

ST - Straight time: Monday - Friday: 8:00 am - 4:30 pm

OT - Overtime: Monday - Friday: 4:30 pm - Midnight: Saturday/Sunday: 8:00 am - 5:00 pm

DT - Double-time: All other hours and Holidays

This form is intended for machinery only. For all other shipments, please refer to the Material Handling Rate page. Uncrated machinery and machines over 5,000 pounds cannot be accepted at the warehouse. All uncrated machinery and 5,000 pound # machine shipments should be delivered directly to the facility during move-in or on your designated target day and time.

Important Things to Know!

- 1 Use of these specially discounted rates are for your machinery shipments only.
- **2** Certified weight tickets are required for all shipments.
- **3** Mixed load shipments without separate weight tickets do not qualify for the machinery rates and will be invoiced at the regular material handling rate. Adjustments will not be made.
- 4 When shipping a mixed load, separate weight tickets are required to distinguish between machinery and exhibit materials.
- 5 All shipments must have proper inbound Bill of Lading or carrier bill with weight breakdowns.

All other freight will be billed at standard Material Handling Rates.

For all Machine shipments, Shepard will do the following:

Receive shipments consigned directly to the facility on installation days

Deliver your machine to your booth

Remove and store your empty containers

Return your empty containers to your booth

Load your outbound shipment on your carrier of choice

| Code | Item | Per CWT Rate | Code | Special Handling Rate |
|-------|---------------------|--------------|-------|-----------------------|
| 35992 | 2,501 - 5,000 LBS | \$48.60 | 35586 | 63.20 |
| 35993 | 5,001 - 10,000 LBS | \$44.20 | 35587 | 57.45 |
| 35994 | 10,001 - 20,000 LBS | \$42.00 | 35588 | 54.60 |
| 35995 | 20,001 - 30,000 LBS | \$39.80 | 35636 | 51.75 |
| 35996 | 30,001 + LBS | \$38.35 | 35667 | 49.85 |

Overtime: 30% fee for each overtime application based on ST rate

Double Time: 50% fee for each double time application based on ST rate

We understand that your calculation is only an estimate. Invoicing will be calculated from actual certified weight ticket or reweigh ticket on inbound material handling receiving report. Adjustments will be made accordingly. Any adjustments to charges must be made at show site.

Only Shepard personnel are allowed to operate mechanical equipment.

I acknowledge that all Material Handling charges are billable and will be charged to the credit card on file.

Company

Please Sign

Card Holder Signature

^{**}A special handling rate is charged for extra labor or equipment required to unload or load machinery when it cannot be unloaded or loaded with a forklift in a normal manner. Examples of material handling requirements warranting special handling charges are: Rigging equipment on or off of a truck using jacks, chains, rollers, skates, straps, or cables; the use of multiple forklifts due to the length of the machinery or the lack of lifting points on the machinery, or due to the type of vehicle transporting the machinery.



Forklift and Ground Rigging

| ~ | r | | | | | | | | | | |
|--|--|---|-----------------------|--------------|---------------|-------------------|--------------|-------------------------|-------------|------------|--------------------------|
| 2019 A | SHP Mic | dyear Clinica | ıl Meetir | ng & Exh | ibition | | | Event Code: | | | L186161219 |
| | | nvention Cent | | _ | | | | email | lasv | | epardes.con |
| | per 9 - 11. | | o. <u>L</u> ao (| ogue, itt | | | | phone | 1401 | | 02) 507-5278 |
| | nt Deadli | | Mayaml | 40 20 | 140 | | | fax | | • | 02) 948-034 [,] |
| Order with on Deadline da Labor Ho | complete Pay ate to receive Ours | ment Authorization m discounted pricing. | ust be receiv | | count | | | lax | | (7) | 02) 940-034 |
| ST - Straig OT - Overl DT - Doub | time: | | riday: 4:30 | | | ay/Sunday: 8:00 a | am - 5:00 p | m | | | |
| Ground | d Riggin | g and Forkli | ft Renta | ıl | | | | | | | |
| Step 1: | Describe | the work: | | rating Ma | | | | eavies <u>t Pie</u> ce: | | | |
| | | | | tting Equi | | | you nee | | • | | |
| | | | Boo | th work/gi | round rig | ging | | Exte | ended Bla | ides | |
| | When are mot g | e we moving it | ? Insta | all Date/Ti | ime: | | | _Dismantle Da | te/Time: | | |
| Ston 3: | Choose | our lift size: | | | | | | | | | |
| | | Up To 5,000 # | Canacity | | | Forklift | Rental - | Up To 20,000 ; | # Canaci | tv | |
| Code | Qty. | ltem | Discount | | Amount | Code | Qty. | Item | • | Regular | Amount |
| 35028 | | ST Hourly Rental | | \$454.25 | | 35035 | | ST Hourly Rental | | | |
| 35039 | | OT Hourly Rental | | \$571.50 | | 35066 | | OT Hourly Rental | | | |
| 35067 | | DT Hourly Rental | | \$688.75 | | 35070 | | DT Hourly Rental | | | |
| Earklift | Pontal | Up To 10,000 | # Canacit | 27 | | Earldiff | Dontal | Up To 30,000 : | • | | |
| Code | | ltem | # Capacii Discount | • | Amount | Code | Qty. | ltem | • | Regular | Amount |
| 35029 | Qty. | ST Hourly Rental | | \$908.50 | Amount | 35255 | Qty. | ST Hourly Rental | | | Amount |
| 35049 | | OT Hourly Rental | | \$1,143.00 | | 35256 | | OT Hourly Rental | | | |
| 35069 | | DT Hourly Rental | | | | 35257 | | DT Hourly Rental | | | |
| | | <u> </u> | | | | 1 | | | , , | , , - | |
| | | Up To 15,000 | • | - | | • | Forklift | | | | |
| Code | Qty. | Item | Discount | | Amount | Code | Qty. | Item | | Regular | Amount |
| 35455 | | ST Hourly Rental | | | | 35593 | | ST Hourly Rental | \$524.05 | \$681.25 | |
| 35456 | | OT Hourly Rental | | | | 35594 | | OT Hourly Rental | | \$857.25 | |
| 35457 | | DT Hourly Rental | \$1,324.40 | \$1,721.75 | | 35595 | | DT Hourly Rental | \$794.65 | \$1,033.00 | |
| | | es forklift and (1) o ased on scope of | | ' | on. Additio | nal labor and gro | undmen wi | ll be billed at the h | ourly rate. | | |
| Riagina | . Supervi | sor Rates (pe | r man hoi | ur) | | Riggers | and Ma | terial Handlers | s (per ma | ın hour) | |
| Code | Qty. | Item | Discount | • | Amount | Code | Qty. | Item | | Regular | Amount |
| 35085 | | ST per man hour | | \$180.40 | | 35087 | | ST per man hour | \$111.00 | \$144.30 | |
| 35086 | | OT per man hour | | \$270.55 | | 35100 | | OT per man hour | \$166.50 | \$216.45 | |
| 35099 | | DT per man hour | \$277.50 | \$360.75 | | 35101 | | DT per man hour | \$222.00 | \$288.60 | |
| The minim | num charge | for labor and equi | pment is or | ne (1) hour. | Labor and | equipment there | after is cha | rged in half (1/2) h | our increm | ents. | |
| Only Shep | pard perso | nnel are allowed | to operate | mechanica | ıl equipme | nt. | | | | | |
| Orders car | ncelled with | out 48-hour writte | n notice will | be charged | l a one (1) l | hour cancellation | fee. | | | | |
| Signature | indicates yo | ou read and accep | t the Paym | ent Policy a | nd Terms 8 | & Conditions. | | | Forklift | Estimate | |
| | | | | | | | | | NA | Tax*: | |
| | | | | | | | | | Amo | ount Due: | |
| Compan | ny Name: | | | | | | | | Booth # | | |
| • | - | - | | | | | | | | | |
| | | | | | | | | | | | |
| Contact N | ame | | | | | | | Contact Email A | ddress | | |
| Pleas | e Sign | Card Holder Sign | nature | | | | | | | | |





2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

On Site Storage is used when you have product you need to replenish during the event, or if you have items you don't want stored with the empty crates. Do not use this service for "Empty" storage.

| Step One: Tell us who you are: Exhibiting Company Name | Booth # | | | | |
|---|--|------------|--|--|--|
| Onsite Contact | Onsite Cell Phone # | | | | |
| For liability reasons, only shipments for which material hand | lling dravage charges have been paid to Shepard will be eligible f | or Shenard | | | |

For liability reasons, only shipments for which material handling drayage charges have been paid to Shepard will be eligible for Shepard storage services.

All packages must be properly packed & labeled. Shepard Exposition Services' limit of liability will be \$5.00 per pound or \$500.00 per package or container, whichever is less. No uncrated material will be accepted at the warehouse.

Step Two: Choose the **Type** of storage to fit your needs

For either storage options, there is no charge to return items back to your booth at the end of the event.

Accessible Storage Use this type when you need to pull items out of storage during the show.

Materials in Accessible Storage will be accessible during the event, but not necessarily by exhibitors. The charge for Accessible Storage is a daily storage fee plus a per hour labor fee each time materials are moved. (\$100.00 Minimum)

(35166)

Per Day

Pallets/Skids 35166 \$35.00 35349 1/2 a Trailer \$80.00 Full Trailer \$120.00 35348 35087 Labor ST \$111.00 OT 35100 \$166.50 DT \$222.00 35101

Secured Storage Use this type only if you do not need your items again until the end of the event.

Materials will be placed into secured storage and will be returned to your booth after the close of the show. The materials will be accessible during the show by Shepard personnel only. A minimum one-hour material handling labor charge at show rates will apply each time material is handled to or from storage. (\$100.00 Minimum).

(35068)

Sq Ft # of Days Total

| Signature indicates you read and accept the Payment Policy and Terms & Conditions. | Total Ons | ite Storage: | \$ |
|--|------------------|--------------|----|
| No refunds or exchanges once item has been delivered to your booth. | NA | Tax*: | \$ |
| Cancellations must be received in writing within 48 hours of 1st day of exhibitor move in. | A | mount Due: | \$ |
| Only Shepard personnel are allowed to operate mechanical equipment. | | | |

Company Name:

Booth #

Please Sign

Contact Name

Card Holder Signature

Contact Email Address



Warehouse Storage

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Event Code: email phone L186161219 lasvegas@shepardes.com

one (702) 507-5278 fax (702) 948-0341

Warehouse Storage is used when you need a place to store your exhibit or product for days, weeks, or even until your next event.

Pricing:

Warehouse storage rates are billed \$10.00 per cwt per month (\$100.00 a month minimum charge) 35006 Each shipment returned to the warehouse for storage will be billed \$20.00 per cwt (\$400.00 minimum) 35005 Onsite Material Handling fees do not include transportation or handling to and from the warehouse.

For liability reasons, only shipments for which material handling drayage charges have been paid to Shepard will be eligible for Shepard storage services.

All packages must be properly packed & labeled. Shepard Exposition Services' limit of liability will be \$5.00 per pound or \$500.00 per package or container, whichever is less. No uncrated material will be accepted at the warehouse.

| | ne: Tell ting Comp | | You Are | e: | | | | | | Bootl | า # |
|--------------------|------------------------------|----------------|-------------|------------|------------------------------------|--------------------------------------|----------|-----------|--------------|----------------------|--------------------|
| Onsite Contact | | | | | | Onsite | Cell Pho | ne# | | | |
| Е | Email Add | ress | | | | | | • | | | |
| How ma | ny pieces e the dime | ? ensions o | f each pie | | | | | | | | |
| D: 4 | Length | Width | Height | Weight | Skid? | J D: 7 | Length | Width | Height | Weight | Skid? |
| Piece 1 Piece 2 | | | | | | Piece 7 Piece 8 | | | | | |
| Piece 3 | | | | | | Piece 9 | | | | | |
| Piece 4 | | | | | | Piece 10 | | | | | |
| Piece 5 | | | | | | Piece 11 | | | | | |
| Piece 6 | | | | | | Piece 12 | | | | | |
| From Da | ite | | | ¯ 7 | our Items? | | _ | | ees will con | tinue until sto | rage is picked up. |
| Ship | | er destina | ation via S | Shepard Lo | | | _ | another S | Shepard e | vent*: | |
| | | | | | | pping, including kimately 2 weeks | | | | | automatically be |
| | | | | | | | | Estimate | d Wareh | ouse Stora | ge: \$ |
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FURNISHINGS AND DECOR













Tables



UNSKIRTED



Display Table #50040 4' x 24" x 30" Unskirted



Display Table #50041 4' x 24" x 42" Unskirted



Display Table #50044 6' x 24" x 30" Unskirted



Display Table #50045 6' x 24" x 42" Unskirted



Display Table #50048 8' x 24" x 30" Unskirted



Display Table #50049 8' x 24" x 42" Unskirted

SKIRTED - 6' & 8' Long Tables are Skirted on 3 Sides. For Skirting on 4 Sides, Please Order 4th Side Skirt.



Display Table #50042 4' x 24" x30" Skirted



Display Table #50043 4' x 24" x 42" Skirted



Display Table #50046 6' x 24" x 30" Skirted



Display Table #50047 6' x 24" x 42" Skirted



Display Table #50050 8' x 24" x 30" Skirted



Display Table #50051 8' x 24" x 42" Skirted

PEDESTAL & SIDE



30" Natural Pedestal Table #50706 30" x 36" Natural Feel Pedestal Table, Maple Top, Black Base



42" Natural Pedestal Table #50707 42" x 36" Natural Feel Pedestal Table, Maple Top, Black Base



30" Pedestal Table #50032 30" x 36" Pedestal Table, Grey Fleck Top, Chrome Base



42" Pedestal Table #51089 42" x 36" Round High Pedestal Table, Grey Fleck Top, Chrome Base



Round Side Table #50030 18" x 24"



Square Side Table #50031 18" x 18" x 24"

^{*}The product photos shown are representative of the products. Actual products and colors may vary from the images shown. Not every item or every color will be available on every event.

Chairs



STOOLS



Director's Stool #51090 Black Fabric, Maple Wood



Natural Feel Stool #50705 Light Maple Back, Black Fabric Seat



Padded Stool #50024 Padded Stool with Back, Grey Fabric

CHAIRS WITH ARMS



Director's Stool #51086 Black Fabric, Maple Wood



Upholstered Arm Chair #50021 Upholstered Arm Chair, Grey Fabric

CHAIRS WITHOUT ARMS



Natural Feel Chair #50704 Light Maple Back, Black Fabric Seat



Upholstered Side Chair #50020 Upholstered Side Chair, Grey Fabric

Display

FOR HANGING



Bag Rack #50175 9" x 12" x 71" Adjustable Heights



Coat Rack #50092 2" x 22" x 69" Silver



Spiral Garment Rack #50093 30" x 70"

Silver



2' x 8' Grid with Legs #50236 2' x 8' Chrome

Also Available Without Legs (#50237)



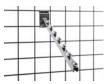
3.5' x 8' Slatwall #50249 3.5' x 8' Grey



4' x 8' Peg Board #50594 4' x 8' White



6" Hooks for Peg Board #50104 Silver



7-Ball Waterfall Grid Attachment #50242 Silver Also Available for Slat Wall #50243

^{*}The product photos shown are representative of the products. Actual products and colors may vary from the images shown. Not every item or every color will be available on every event.





UPRIGHT, CROSSBAR, & DRAPERY



8' High Upright with Base #50088 Crossbar rented separately



6' - 10' Crossbar #50349 1 1⁄4" D



7' - 12' Crossbar #50348 1 ¼" D



3' High Drape #50074



8' High Drape #50074

FOR SIGNS & LITERATURE



Horizontal Tackboard #50060 4' x 8' Black Legs, Grey Fabric



Vertical Tackboard #50061 8' x 4' Black Legs, Grey Fabric



Literature Rack #50245

16" x 10" x 59"



Chrome Sign Holder #50095 Holds 22" x 28" Sign



Floor Easel #50094

31" x 31" x 64"

SHELVING



4' x 12" Display Shelf #50296 4' x 12" White Shelf with Black Bases



6' x 12" Display Shelf #50297 6' x 12" White Shelf with Black Bases



BARRIER

Tensa Barrier Stanchion #50427 Barrier with Black Belt Barrier 13" x 41"

Barrier 13" x 41" Black Belt 117" Rented individually, not a set

OTHER



Natural Feel Wastebasket #50708 Beige Wastebasket



Wastebasket #50091



Mini Refrigerator #50098



Drawing Bowl #51085



Sand Bag #51087

^{*}The product photos shown are representative of the products. Actual products and colors may vary from the images shown. Not every item or every color will be available on every event.

Showcase





- 4' Full View Showcase #50067
- **6' Full View Showcase** #50068



- 4' Quarterview Showcase #50069
- 6' Quarterview Showcase #50070

Flooring

EXPO - 13oz PREMIUM - 28oz Black Blue Red Deep Silver Red Navy Cloud Tuxedo Eclipse Cayenne Black Charcoal Beige Grey Peacock Burgundy PLUSH - 50oz VINYL - Custom Order Only Silver Whitewash Dark Crimson Mountain Rosmary Dollar Grey Grey Stone Black Navy Electric Snow Vineyard Lauren Blue Brown Brown White Sand Maple

^{*}The product photos shown are representative of the products. Actual products and colors may vary from the images shown. Not every item or every color will be available on every event.



Skirt Color Options



Drape Color Options





Standard Furnishings

2019 ASHP Midyear Clinical Meeting & Exhibit

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Discount Deadline Monday, November 18, 2019

Order with complete Payment Authorization must be received before Discount Deadline date to receive discounted pricing.

Event Code: L186161219 email lasvegas@shepardes.com

phone (702) 507-5278 fax (702) 948-0341

Tables

| Code | Qty | Color | Item | Discount | Regular | Total |
|-------|-----|-------|---|----------|----------|-------|
| 50042 | | | 4'L X 30"H X 24"W Skirted Table | \$162.30 | \$211.00 | |
| 50046 | | | 6'L X 30"H 24"W Skirted Table | \$199.50 | \$259.35 | |
| 50050 | | | 8'L X 30"H 24"W Skirted Table | \$252.90 | \$328.75 | |
| 50043 | | | 4'L X 42"H 24"W Skirted Table | \$197.30 | \$256.50 | |
| 50047 | | | 6'L x 42"H 24"W Skirted Table | \$252.65 | \$328.45 | |
| 50051 | | | 8'L x 42"H 24"W Skirted Table | \$297.20 | \$386.35 | |
| 50052 | | | 4th Side Skirt for 30" High Table | \$98.65 | \$128.25 | |
| 50171 | | | 4th Side 42" Skirt for 42" High Table | \$98.65 | \$128.25 | |
| 50700 | | | 6'L X 30"H 24"W Spandex Table Cover | \$295.90 | \$384.65 | |
| 50040 | | na | 4'L X 30"H X 24"W UnSkirted Table | \$115.65 | \$150.35 | |
| 50044 | | na | 6'L X 30"H X 24"W UnSkirted Table | \$138.00 | \$179.40 | |
| 50048 | | na | 8'L X 30"H X 24"W UnSkirted Table | \$162.70 | \$211.50 | |
| 50041 | | na | 4'L X 42"H X 24"W UnSkirted Table | \$130.25 | \$169.35 | |
| 50045 | | na | 6'L x 42"H X 24"W UnSkirted Table | \$162.70 | \$211.50 | |
| 50049 | | na | 8'L x 42"H X 24"W UnSkirted Table | \$181.55 | \$236.00 | |
| 51089 | | na | Pedestal Table,42"H 36"R Grey Fleck Top | \$291.45 | \$378.90 | |
| 50032 | | na | Pedestal. Table,30"H 36"R Grey Fleck Top | \$272.50 | \$354.25 | |
| 50030 | | na | Round Side Table 24" W X 18" H | \$137.15 | \$178.30 | |
| 50031 | | na | Square Side Table 24" W X 18" H | \$137.15 | \$178.30 | |
| 50706 | | na | Natural Pedestal Table 30"H X 36" R Maple Top | \$356.55 | \$463.50 | _ |
| 50707 | _ | na | Natural Pedestal Table 42"H X 36"R Maple Top | \$371.65 | \$483.15 | |

Skirt Colors (6' and 8' Skirted Tables have skirts on 3 sides, to have drape on all 4 sides you must order 4th side drape)

Red (01) Green (02) White (03) Gold (04) Blue (05) Black (06) Burgundy (07) Grey (10) Teal (13) Spandex Red (01) White (03) Blue (05) Black (06)

Seating

| Code | Qty | Color | Item | Discount | Regular | Total |
|-------|-----|-------|---|----------|----------|-------|
| 50020 | | na | Side Chair Grey Fabric | \$105.50 | \$137.15 | |
| 50021 | | na | Arm Chair Grey Fabric | \$143.80 | \$186.95 | |
| 50024 | | na | Stool w/back Grey Fabric | \$175.20 | \$227.75 | |
| 51086 | | na | Director's Chair Black Fabric | \$108.80 | \$141.45 | |
| 51090 | | na | Director's Stool Black Fabric | \$194.75 | \$253.20 | |
| 50705 | | na | Natural Feel Stool Maple Back, Black Fabric Seat | \$194.75 | \$276.10 | |
| 50704 | | na | Natural Feel Chair, Maple Back, Black Fabric Seat | \$174.45 | \$226.80 | |

Contact Name

Please Sian

*

Contact Email Address



Specialty, Display, Drapes

2019 ASHP Midyear Clinical Meeting & Exhibit

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Discount Deadline Monday, November 18, 2019

Order with complete Payment Authorization must be received before Discount Deadline date to receive discounted pricing.

 Event Code:
 L186161219

 email
 lasvegas@shepardes.com

 phone
 (702) 507-5278

fax (702) 948-0341

Specialty & Display

| Code | Qty | Color | Item | Discount | Regular | Total |
|-------|-----|-------|--|------------|------------|-------|
| 50091 | | na | Wastebasket | \$19.00 | \$19.00 | |
| 50094 | | na | Floor Easel, Chrome | \$58.35 | \$75.85 | |
| 50245 | | na | Literature Rack Silver, Glass | \$215.40 | \$280.00 | |
| 50175 | | na | Bag Rack, Chrome | \$285.30 | \$370.90 | |
| 50092 | | na | Coat Rack, Chrome | \$101.25 | \$131.65 | |
| 50093 | | na | Garment Rack, Chrome | \$285.30 | \$370.90 | |
| 50427 | | na | Tensabarrier, Per Stem, Black | \$120.30 | \$156.40 | |
| 50095 | | na | Sign Holder, 22x28 Chrome | \$132.95 | \$172.85 | |
| 50185 | | na | Drawing Bowl, Clear | \$53.55 | \$69.60 | |
| 50296 | | na | 4' x 12" Display Riser White and Black | \$120.50 | \$156.65 | |
| 50297 | | na | 6' x 12" Display Riser White and Black | \$149.95 | \$194.95 | |
| 50098 | | na | Mini Refrigerator, Approx 3 cubic feet | \$455.00 | \$591.50 | |
| 50067 | | na | 4' Full View Showcase, White | \$1,075.10 | \$1,397.65 | |
| 50068 | | na | 6' Full View Showcase, White | \$1,185.75 | \$1,541.50 | |
| 50069 | | na | 4' Quarter View Showcase, White | \$1,075.10 | \$1,397.65 | |
| 50070 | | na | 6' Quarter View Showcase, White | \$1,185.75 | \$1,541.50 | |
| 50060 | | na | 4' x 8' Horz. Posterboard Grey Fabric | \$348.15 | \$452.60 | |
| 50061 | | na | 4' x 8' Vert.Posterboard Grey Fabric | \$348.15 | \$452.60 | |
| 50236 | | na | Grids 2'x8' w/legs, each | \$257.15 | \$334.30 | |
| 50237 | | na | Grid 2'x8' w/o legs, each | \$192.60 | \$250.40 | _ |
| 50242 | | na | 7-Ball Waterfall for Grids | \$17.70 | \$23.00 | |
| 50104 | | na | 6" Hooks (12) for Peg Boards | \$56.60 | \$73.60 | |

Drapery-per linear foot, min 5' linear feet rental

| Code | Qty | Color | Item | Discount | Regular | Total |
|-------|-----|-------|---|----------|---------|-------|
| 50073 | | | 8' High drape on a cross bar, per linear foot | \$27.30 | \$35.50 | |
| 50074 | | | 3' High on a cross bar, per linear foot | \$20.20 | \$26.25 | |
| 50088 | | na | 8' Upright w/base | \$37.70 | \$49.00 | |
| 52065 | | na | 3' Upright w/base | \$37.70 | \$49.00 | |
| 50349 | | na | 6'-10' Crossbar | \$25.10 | \$32.65 | |
| 50348 | | na | 7'-12' Crossbar | \$25.10 | \$32.65 | |
| 50058 | | | Sateen, per linear foot | \$22.30 | \$29.00 | |

Drape and Sateen Colors Red (01) White (03) (04) Blue (05) Black (06) Burgundy (07) Grey (10)

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be received in writing within 14 days prior to first exhibitor move in day.

Rental items found and in use in your booth are subject to "Regular" pricing.

Total Furnishings: \$
8.250% Tax*: \$
Amount Due: \$

Booth #

Company Name:

Contact Name Contact Email Address



| - | | |
|----------|--|--|
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Signature Flooring

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Discount Deadline Friday, December 6, 2019

Order with complete Payment Authorization must be received before Discount Deadline date to receive discounted pricing.

Event Code: email

phone

fax

L186161219 lasvegas@shepardes.com

(702) 507-5278

(702) 948-0341

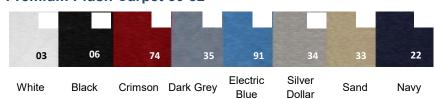
Order must be received 30 days in advance of show move in. 100 sq ft minimum

Step One: Choose the flooring to enhance your design

Step Two: Check the box of your selected color

Step Three: Determine your booth size (length x width = square footage)

Premium Plush Carpet 50 oz



| Code | Sq Ft | Item | Per Sq Ft | Amount |
|-------|-------|---------------|-----------|--------|
| 46004 | | Premium Plush | \$11.50 | |

Rental includes installation and removal of carpet and visqueen. Minimum 100 sq. ft. required.

Premium Vinyl Flooring



(66)

Vineyard Brown

(61)



Laurel Brown

(62)





(89)



(65)



(64)

(63)

Elevated Hardwood



Stand above the rest with an Elevated Hardwood Floor! Contact an ESS Representative for pricing!

 Code
 Sq Ft
 Item
 Per Sq Ft
 Amount

 46005
 Premium Vinyl
 \$14.90
 \$14.90

| Code | Sq Ft | Item | Per Sq Ft |
|-------|-------|-----------|-----------|
| 50712 | | Light Oak | Call for |
| 50711 | | Dark Oak | Quote! |

Labor not included in hardwood flooring. Please order labor for the installation of your elevated floor.

| Code | Sq Ft | Item | Per Sq Ft | Amount |
|-------|-------|-------------------------|-----------|--------|
| 46007 | | ½" Padding for Vinyl | \$5.45 | |

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

Due to the custom nature of this product, **no refunds or exchanges once item has been ordered.**

| Total Signature Flooring: | \$ |
|---------------------------|----|
| 8.250% Tax*: | \$ |

Amount Due: \$

Company Name:

Booth #

Contact Name

Contact Email Address

Please Sign





Carpet and Padding

L186161219

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Discount Deadline Monday, November 18, 2019

Order with complete Payment Authorization must be received before Discount Deadline date to receive discounted pricing.

email lasvegas@shepardes.com (702) 507-5278 phone (702) 948-0341 fax

Step One: Choose the carpet to fit your budget

Important! Floor covering is required for all exhibitors and is not included with the booth space. For any booths who have not ordered or provided floor covering, it will be provided at the exhibitor's expense.

Event Code:

Step Two: Check the box of your selected color

Step Three: Determine your booth size (length x width = square footage)

Premium Carpet 28 oz, 100% Ultra cut pile with action back or jute backing

| Red (| 01) | Silver Cloud (18) | Deep Navy (| (22) Ch | arcoal (17 | Black (06) Beige (14) |
|-------|-----|-------------------|-------------|---------|------------|---|
| Code | Qty | Item | Discount | Regular | Amount | |
| 46001 | | Rental/sqft | \$8.30 | \$10.80 | | Rental includes installation and removal of carpet and visqueen. Minimum 100 sq. |
| 46003 | | Rental 1000+ sqft | \$7.20 | \$9.35 | | ft. required. |
| 46002 | | Purchase sqft | \$20.40 | \$26.50 | | Minimum 100 sq. ft. is required for purchase carpet. No refunds on cancellations. |

Padding & Visqueen Entice attendees to linger in your space with soft, comfortable padding!

| Code | Qty | Item | Discount | Regular | Amount | _ | |
|-------|-----|--------------|----------|---------|--------|---|---------------------|
| 50009 | | 1/2" Padding | \$1.50 | \$1.95 | | Rental includes installation and removal of padding/visqueen. | Minimum 100 sq. ft. |
| 50008 | | 1" Padding | \$2.95 | \$3.85 | | required. | |
| 50010 | | Visqueen | \$0.45 | \$0.60 | | | |

Expo Carpet 13 oz. 2 Options: Regular and Special Cut!

| Red (01) | Blue (05) | Tuxedo (50) | Black (06) | Teal (13) | Burgundy (07) |
|----------|-----------|-------------|------------|-----------|---------------|
| | | | | | |

Standard Booth Sizes, Great for inline booths!

Special Cut, Recommended for Island and large area exhibits!

| Code | Qty | Item | Discount | Regular | Amount | Code | Qty | Item | Discount | Regular | Amount |
|-------|-----|-----------|------------|------------|--------|---|-----|-----------------|----------|---------|--------|
| 50255 | | 10' x 10' | \$291.15 | \$378.50 | | 50580 | | 0 - 399 sq ft* | \$6.85 | \$8.90 | |
| 50256 | | 10' x 20' | \$543.25 | \$706.25 | | 50581 | | 400 - 900 sq ft | \$6.15 | \$8.00 | |
| 50257 | | 10' x 30' | \$810.30 | \$1,053.40 | | 50582 | | 900+ sq ft | \$5.70 | \$7.40 | |
| 50258 | | 10' x 40' | \$1,077.30 | \$1,400.50 | | Order Special Cut when it is important that dye lots match. Rental includes | | | | | |

Variation in dye lot may occur when ordering more than one cut of carpet unless ordered as Special Cut Carpet.

installation and removal of carpet and visqueen protective covering. 100 sq ft

Prices quoted above include installation and taping of front edge only. All rental carpet is delivered clean to your booth space, but during setup, carpet may become dirty. Please order cleaning service at least once before show opening.

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

Total Carpet and Padding: \$ 8.250% Tax*: \$

There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be received in writing within 14 days prior to first exhibitor move in day. No refunds on "Special Cut" carpet once order is placed.

Amount Due: \$

Rental items found and in use in your booth are subject to "Regular" pricing.

| Company Name: | Booth # | |
|---------------|---------|--|
| ·- | | |

Contact Name

Contact Email Address

| Please Sign | |
|-------------|--|
| | |

TRADE SHOW FURNISHINGS 2019

Product Guide











(Shepard



tables to pedestals and lamps, our complete charging collection lets you Power Up the Possibilities.





Powered Seating

Please Note: Client is responsible for providing labor and an electrical power source to the furniture. One 110V power source is required for each charging panel. Two charging units can be daisy chained together. 10A max per charging panel.





A) NPLCHP Naples Chair, Powered (black vinyl) 36"L 30"D 33.25"H

B) NPLSOP Naples Sofa, Powered (black vinyl) 87"L 30"D 33.25"H

C) NPLLOP Naples Loveseat, Powered (black vinyl) 62"L 30"D 33.25"H





Ventura Powered **Bar Tables**

72.25"L 26.25"D 42"H (silver frame) A) VNTWHT (white top) B) VNTBLK (black top)

Ventura Powered Café Tables 72.25"L 26.25"D 30"H

(silver frame) C) VNTCBK (black top) **D) VNTCWH** (white top)

Sydney Powered Cocktail Tables 48"L 26"D 18"H (brushed steel) E) C1WP (white) F) C1YP (black)

Banquettes.

MODULAR SYSTEM

Create round banquettes or custom serpentine seating. The Power Banquette system has three AC and two USB plugs built into the center cone so your client will never be left powerless. Center power



BNQ417 Full Banquette





BNQTL7 Center Cone



BNQR17 Ottoman Ring



BNQ7 Quarter Curve Ottoman



WHT12 Half Bench Ottoman

Powered Pedestals





(The flip top electrical units rotate 180 degrees, allowing devices to be charged from inside the locked cabinet or on the surface)



(Mobile devices must be compatible with Qi wireless charging pad.)

Powered Locking Pedestal A) PDL36W (white) 24"L 24"D 36"H B) PDL42W (white) 24"L 24"D 42"H C) PDL36B (black)

24"L 24"D 36"H D) PDL42B (black) 24"L 24"D 42"H

Wireless Charging Table, Powered E) CUBPOW

(white, AC plug-In) 20"L 20"D 18"H

Please Note: Client is responsible for providing labor and an electrical power source to the furniture. One 110V power source is required for each charging panel. Two charging units can be daisy chained together. 10A max per charging panel.

Powered Tech Desk







A) TECH3B Tech Desk, Powered w/3 Drawer File Cabinet

(black metal, laminate) 60"L30"D30"H

B) TECH Tech Desk, Powered

(black metal, laminate) 60"L 30"D 30"H

C) TECH3 3 Drawer File **Cabinet on Castors**

(black metal, laminate) 16"L20"D28"H

oft Seatino Create Engaging Booth Environments



Soft Seating Collections





BAJA

A) BCHWHT Chair (white vinyl) 36"L 30.5"D 28"H

B) BSFWHT Sofa (white vinyl) 86"L 28"D 30"H

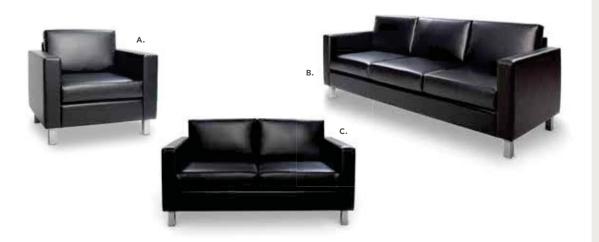
C) BLVWHT Loveseat (white vinyl) 61"L 30.5"D 28"H



FAIRFAX

A) FAIRSW Sofa (white vinyl, brushed metal) 62"L 26"D 30"H

B) FAIRCW Chair (white vinyl, brushed metal) 27"L 26"D 30"H



NAPLES

A) NPLCHR Chair (black vinyl) 36"L 30"D 33.25"H **NPLCHP** (Powered)

B) NPLSOF Sofa (black vinyl) 87"L 30"D 33.25"H NPLSOP (Powered)

C) NPLLOV Loveseat (black vinyl) 62"L 30"D 33.25"H NPLLOP (Powered)



Munich lollection

HDG4FT Boxwood Hedge, 4' 46"L9"D47"H



Soft Seating Collections



ALLEGRO

A) CHR002 Chair (blue fabric) 36"L 34.5"D 30"H B) SFA002 Sofa (blue fabric) 73"L34.5"D30"H

TANGIERS

A) TANSOF Sofa (beige textured) 78"L 37"D 36"H B) TANCHR Chair (beige textured) 34"L 37"D 36"H C) TANLOV Loveseat (beige textured) 57.5"L 37"D 37"H

KEY LARGO

A) KEYCHR Chair (black fabric) 35"L 35"D 34"H B) KEYLOV Loveseat (black fabric) 57"L 35"D 34"H C) KEYSOF Sofa (black fabric) 79"L 35"D 34"H

SOUTH **BEACH**

(platinum suede) A) SO1 Sofa 69"L 29"D 33"H B) OTS Ottoman 25"L 31"D 18"H C) SO2 Sofa Sectional 3pc. 152"L 40"D 33"H

accent Chairs





Accent Chairs









D) MNCHCH Munich Armless Chair (gray fabric) 22.5"L 27"D 28.5"H

(white vinyl, brushed metal) 27"L 26"D 30"H

E) HOPCH **Hopi Chair** (gray linen) 21"L 25"D 34"H

Madrid Chair A) BCW (white vinyl) 30"L30"D31"H B) OCH (black vinyl) 30"L 30"D 31"H C) FAIRCW Fairfax Chair

F) PROGB Pro Executive **Guest Chair** (black vinyl) 24"L 22"D 36"H





Meeting & Stage Chairs















Meeting Chair 25.5"L 23.5"D 34"H **D) OCMESP** (espresso vinyl) E) OCMTAU (taupe fabric) F) OCMWHT (white vinyl)



A) ZENCHR Chair

B) 30MAHC **Madison Hydraulic** Café Table



LAGUNA

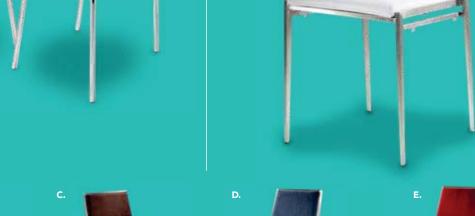
C) LMCHR Chair

D) 30WHHC **Round Café Table**













Styles & Shapes







C.













A) CS8 Berlin Chair (black, white) 18"L 22"D 32"H

B) CS4 Syntax Chair (black, chrome) 23"L 19"D 32.25"H

C) XCHR **Christopher Chair** (white vinyl, chrome) 17"L 19"D 35"H

D) SC3 Brewer Chair (onyx, black) 20"L 20"D 32"H

E) XC6 Altura Guest Chair (black crepe) 25"L 20"D 34"H

F) RSTDIN Rustique Chair w/arms (gunmetal) 20"L 18"D 31"H

G) SC10 Razor Armless Chair (white) 15.38"L 15.5"D 30.5"H

H) BLDCSB **Blade Chair** (sky blue) 20.5"L 19"D 30.5"H

I) BLDCRD Blade Chair (red) 20.5"L 19"D 30.5"H

Mix & Ma

Create the ultimate seating configuration. Choose from a variety of shapes and sizes to design the perfect look.

J) LUCHCL Lucent Chair (frosted, acrylic) 19.5"L 19.75"D 32.5"H

K) DUET Duet Chair (black, chrome) 21"L 23"D 33"H





Styles & Shapes





Beverly Bench 60"L 20"D 18"H

A) BVLYWH (white vinyl) B) BVLYBK (black vinyl) C) BVLYGR (gray fabric)

D) BVLYRD (red fabric) E) BVLYOB (ocean blue fabric)

F) BVLYLN (linen fabric) **G) BVLYBN** (brown fabric)



H) WHT12 Half Bench (white vinyl) 39"L 22"D 18"H

ENDLESS Square 34"L 34"D 15"H

I) END02B (black) J) END02W (white) **ENDLESS Curved** 60.5"L 37.5"D 15"H K) END01B (black)

L) END01W (white)



(white vinyl) 53"L 22"D 18"H

M) BNQ7 Quarter Curve

N) BNQR17 Ring (4 ottoman seats)

(white vinyl) 72"RND 18"H

O) SAL Sally Stool (white)

12" Round 17"H P) CUBL20 Edge **LED Cube** (white plastic)

19"L 19"D 19"H A/C power only

Q) REGBEN **Regis Bench** (brushed metal) 47"L 15.5"D 16"H

17"RND 18"H A) MAR001 (white vinyl) B) MAR005 (red fabric) C) MAR009 (pear yelllow fabric) D) MAR007 (plum fabric) E) MAR010 (blue fabric)

















Marche Swivel















H) MAR003 (linen fabric) I) MAR004

Marche Swivel Ottomans

(raspberry fabric) J) MAR008

(meadow green fabric) K) MAR011 (orange fabric)









Accent Tables





Styles & Shapes Available in Power А. 🙆

Sydney Cocktail Tables

(brushed steel) 48"L 26"D 18"H

A) C1W (white) C1WP (Powered)

B) C1Y (black)

C1YP (Powered)

C) SYDBEC (blue)

D) SYDWDC (wood)

Sydney End Tables

27"L 23"D 22"H E) E1W (white)

F) E1Y (black)

G) SYDBEE (blue)

H) SYDWDE (wood)

Regis Tables

(brushed metal)

I) REGBEN Bench Table

47"L 15.5"D 16"H J) REGOTT End Table

16"L 15.5"D 16.5"H Silverado Tables

(glass, chrome)

K) E1E End Table

24" Round 22"H L) C1E Cocktail Table

36" Round 17"H

Oliver Tables

(walnut finish)

M) EOLI End Table

22" Round 22"H N) COLI Cocktail Table

47"L27"D 19"H

Rustic Tables

(wood)

O) ETBL E-Table

21"L 15.5"D 27.5"H

P) TMBTBL Timber Table 16" Round 17"H

Aura Round Table

Q) AURA

(white metal) 15" Round 22"H

Edge LED Cube Table R) CUBTBL

(plexi top, white plastic) 19"L 19"D 19"H

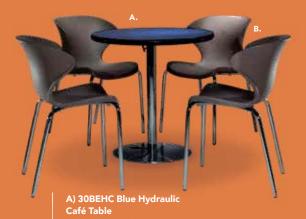
A/C power only

Wireless Charging Table, Powered

S) CUBPOW (white, AC plug-In)

20"L 20"D 18"H

Café Tables



B) MALGRY Malba Chair



A) 30MAHC Madison Hydraulic Café Table

HDG7FT

Boxwood Hedge, 7'

B) MALGRN Malba Chair

30" Round Café Tables Standard Black Base

A) 30WDBC (wood top)

B) ZTB (red top)

Hydraulic Chrome Base

C) 30WHHC (white top)
D) 30STHC (silver textured)

E) CS4 Syntax Chair



Customize and Create

Choose your base, black or chrome, then pick a color that suits your design.



BLUE LAMINATE





GRAPHITE NEBULA







RED

MADISON/GRAY ACAJOU WOOD LAMINATE

36" RND 29"H H) ZTQ (white) I) **ZTN** (graphite nebula) J) ZTP (maple)

F) 30BEBC (blue)

G) 30WDBC (wood)

A) ZTG (silver textured)

B) ZTJ (graphite nebula) C) ZTK (maple) **D) 30WH29** (white) E) ZTA (Madison/ gray acajou)



















Café Tables Standard Black Base 30" RND 29"H

Hydraulic Chrome Base 30" RND 29"H K) 30GRHC (graphite nebula) L) 30MTHC (maple) M) 30BRHC (red) N) 30BEHC (blue) O) 30WDHC (wood)

36" RND 29"H P) 36WTHC (white) **Q) 36GRHC** (graphite nebula) R) 36MTHC (maple)







Mix & Mate

Create the ultimate look. Choose from a wide variety of colorful group seating options for the perfect style.

> S) ZENCHR Zenith Chair (white, chrome) 18.25"L 22"D 32"H T) BLDCRD Blade Chair (red) 20.5"L 19"D 30.5"H



Bartables



Customize and Create

Choose your base, black or chrome, then pick a color that suits your design.



WHITE LAMINATE



SILVER TEXTURED











































Bar Tables

Bar Tables Standard Black Base 30" RND 42"H

A) VTJ (graphite nebula)

B) VTK (maple) C) VTG (silver textured) **D) VTB** (red) **E) 30WH42** (white) F) VTA (Madison/

gray acajou) G) 30BEBB (blue) H) 30WDBB (wood) 36" RND 42"H I) VTW (white) **J) VTN** (graphite nebula) K) VTP (maple)

Hydraulic Chrome Base 30" RND 45"H

L) 30GRHB (graphite nebula) M) 30MTHB (maple)

N) 30STHB (silver textured) O) 30BRHB (red)

P) 30BEHB (blue) Q) 30WDHB (wood)

36" RND 45"H

R) 36WTHB (white)

S) 36GRHB (graphite nebula)

T) 36MTHB (maple)

Choose from a wide variety of table tops and colors for the perfect look.

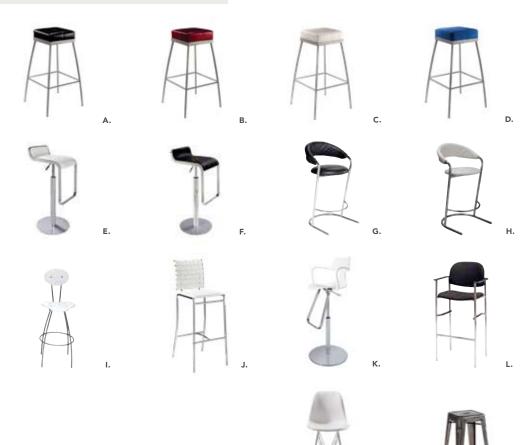
U) 30MAHB 30" Round Bar Table w/ Hydraulic Chrome Base (Madison/gray acajou) 30" RND 45"H

V) ZENBAR Zenith Barstool (white, chrome) 19"L 20"D 44"H





Styles & Shapes



Apex Barstools 21"L 21"D 33"H

A) APS08 (black vinyl

B) APS59 (red vinyl)

C) APS75 (white vinyl) **D) APS12** (blue ultra suede)

Zoey Barstools

15"L 16"D 30-34.75"H E) BS002 (white, chrome) F) BS003 (black, chrome)

Banana Barstools

21"L 22"D 41.75"H G) BSS (black, chrome) H) BST (white, chrome)

I) BSC Oslo Barstool (white)

17"L 20"D 45"H

J) XBAR Christopher Barstool

(white vinyl, chrome) 19"L 15"D 41"H

K) BS001 Shark Barstool

(white, chrome) 22"L 19"D 34-44"H

L) BSR Syntax Barstool (black, chrome)

23"L 19"D 43.25"H

M) ZENBAR Zenith Barstool

(white, chrome) 19"L 20"D 44"H

N) RSTSTL Rustique Barstool

(gunmetal) 13"L 13"D 30"H





Styles & Shapes



EXECUTIVE Seatino





TASKST (black fabric) 27.5"L 27.5"D 32.75"-40.25"H



Pro Executive Mid Back Chair

A) PROMID (white vinyl)
B) PROMDB (black vinyl)
Adjustable height





Denotes AC and USB charging outlets



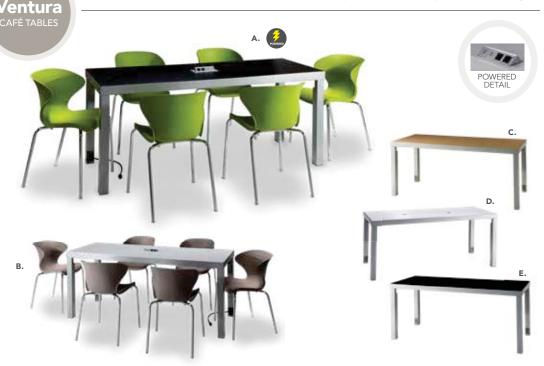
Powered Tables

Choose from Powered, Solid or Grommet Hole Table Tops.



/entura

Colors not available in all table options. Please check options listed to the right.



Ventura Powered **Bar Tables**

(silver frame) 72.25"L 26.25"D 42"H

A) VNTBLK (black top) **VNTWHT** (white top)

Ventura Communal **Bar Tables**

(silver frame) 72.25"L 26.25"D 42"H

Maple Top B) VNTMNP (solid)

VNTBMW (grommets) White Top C) VNTBWW (grommets)

VNTWNP (solid) Black Top **VNTBNP** (solid)

Ventura Powered

Café Tables 72.25"L 26.25"D 30"H

(silver frame) A) VNTCBK (black top) B) VNTCWH (white top)

Ventura Communal Café Tables (silver frame) 72.25"L 26.25"D 30"H

Maple Top C) VNTCMN (solid) VNTCMW (grommets)

White Top D) VNTCWW (grommets) VNTCWN (solid)

Black Top E) VNTCBN (solid)

<u>-</u>ssentials



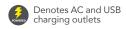
MADISON

A) JD8 Madison Executive Desk B) CR8 Madison Credenza (gray acajou) 60" L 20" D 29" H

C) TASKST Task Stool 27.5"L 27.5"D 32.75"-40.25"H Adjustable D) PROEXE Pro Executive **High Back Chair**



TECH POWERED DESK





A) TECH3B Tech Desk, Powered, w/3 Drawer File Cabinet (black metal, laminate)

60"L 30"D 30"H B) TECH Tech Desk,

Powered (black metal, laminate) 60"L 30"D 30"H

C) TECH3 3 Drawer File **Cabinet on Castors** (black metal, laminate) 16"L 20"D 28"H





LIGHTING & PRODUCT DISPLAY







ACCENT LAMPS

Mason Lamps (brushed silver) A) LA15 Floor Lamp 18" RND 55"H B) LA14 Table Lamp 16" RND 26"H

SHELVING

C) PSHCCS **Posh Shelving** (chrome, acrylic) 36"L 18"D 72"H D) BC8 **Madison Bookcase** (gray acajou) 36"L 12"D 72"H

-ssentials



Midtown Powered Counter



Metallic pewter gray curved bar with taupe-colored glass top features locking cabinet for storage and two shelves.



Midtown Bar 60"L 18"D 42"H (pewter/glass) A) MTBUUL (unlighted) B) MTBLPI (lighted with plug-in)

Apex Barstool C) APS12 (blue ultra suede) 21"L 21"D 33"H

LIGHTED & GREENERY PRODUCTS



LED light available in white, red, green, blue and rolling color.



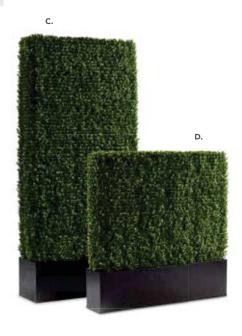












A) CUBL20 Edge LED Cube Ottoman

(white plastic) 19"L 19"D 19"H A/C power only

B) CUBTBL Edge LED **Cube Table**

(plexi top, white plastic) 19"L 19"D 19"H A/C power only

C) HDG7FT Boxwood Hedge, 7' 36.5"L 12"D 84"H D) HDG4FT Boxwood Hedge, 4' 46"L9"D47"H



Cocktail and Occasional Tables

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Discount Deadline Monday, November 18, 2019

Order with complete Payment Authorization must be received before Discount Deadline date to receive discounted pricing.

 Event Code:
 L186161219

 email
 lasvegas@shepardes.com

 phone
 (702) 507-5278

 fax
 (702) 948-0341

Cocktail Tables

| Qty. | Item | Discount | Regular | Amount |
|------|------------------------------|----------|----------|--------|
| | C1E-Silverado | \$417.55 | \$542.80 | |
| | ALC100-Alondra, Glass/Chrome | \$503.35 | \$654.35 | |
| | ALC200-Alondra, Wood/Chrome | \$503.35 | \$654.35 | |
| | C1FWB-Geo, Wood/Black | \$440.45 | \$572.60 | |
| | C1C-Geo Rect., Glass/Chrome | \$377.50 | \$490.75 | |
| | COLI - Oliver Cocktail Table | \$360.35 | \$468.45 | |
| | C1W-Sydney, White | \$423.30 | \$550.30 | |
| | C1WP-Sydney White, Powered! | \$537.70 | \$699.00 | |
| | C1Y-Sydney, Black | \$423.30 | \$550.30 | |
| | C1YP-Sydney Black, Powered! | \$537.70 | \$699.00 | |
| | REGBEN-Regis Bench Table | \$431.85 | \$561.40 | |
| | SYDBEC-Sydney Cocktail Table | \$429.00 | \$557.70 | |
| | SYDWDC-Sydney Cocktail Table | \$390.00 | \$507.00 | |

Occasional End Tables

| Qty. | Item | Discount | Regular | Amount |
|------|------------------------------------|----------|----------|--------|
| | E1E-Silverado | \$397.55 | \$516.80 | |
| | ALE100-Alondra, Glass/Chrome | \$363.20 | \$472.15 | |
| | ALE200-Alondra, Wood/Chrome | \$363.20 | \$472.15 | |
| | E1FWB-Geo, Wood/Black | \$383.25 | \$498.25 | |
| | E1C-Geo, Glass/Chrome | \$371.80 | \$483.35 | |
| | EOLI-Oliver End Table | \$320.30 | \$416.40 | |
| | E1W-Sydney, White | \$383.25 | \$498.25 | |
| | E1Y-Sydney, Black | \$383.25 | \$498.25 | |
| | CUBTBL-Edge LED Cube | \$297.45 | \$386.70 | |
| | AURA End Table | \$217.35 | \$282.55 | |
| | ETBL-E Table, Wood | \$268.85 | \$349.50 | |
| | TMBTBL Timber Table, Wood | \$257.40 | \$334.60 | |
| | REGOTT-Regis End Table | \$317.45 | \$412.70 | |
| | CUBPOW-Wireless Chrg Tbl, Powered! | \$647.40 | \$841.60 | |
| | SYDBEE - Sydney End Table | \$377.00 | \$490.10 | |
| | SYDWDE-Sydney End Table | \$377.00 | \$490.10 | |

| Signature indicates you read and accept the Payment Policy and Terms & Conditions. | Total Exec Tables Furnishings: \$ |
|---|---|
| There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be recurring within 14 days prior to first exhibitor move in day. Rental items found and in use in your booth are subject to "Regular" pricing. | ceived in 8.250% Tax*: \$\frac{\$}{\$}\$ Amount Due: \$ |
| Company Name: | Booth# |
| Contact Name Con | ntact Email Address |
| Please Sign Card Holder Signature | |



Amount

L186161219



2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019 **Discount Deadline**

Monday, November 18, 2019

\$211.65

\$211.65

Order with complete Payment Authorization must be received before Discount Deadline date to receive discounted pricing.

Event Code:

email

fax

lasvegas@shepardes.com

Discount Regular

(702) 507-5278 phone

(702) 948-0341

Styles and Shapes

Beverly Bench

| Qty. | Item | Discount | Regular | Amount | Qty. | . Item | Discount | Regular | Amount |
|------|-----------------------------------|------------|------------|--------|------|-------------------------------|----------|----------|--------|
| | END02B-Square, Black Leather | \$394.70 | \$513.10 | | | BVLYBK Bev Bench Black Vinyl | \$606.30 | \$788.20 | |
| | END02W-Square, White Leather | \$394.70 | \$513.10 | | | BVLYBN Bev Bench Brown Fabric | \$606.30 | \$788.20 | |
| | END01B-Curved, Black Leather | \$629.20 | \$817.95 | | | BVLYGR Bev Bench Grey Fabric | \$606.30 | \$788.20 | |
| | END01W-Curved, White Leather | \$629.20 | \$817.95 | | | BVLYLN Bev Bench Linen Fabric | \$606.30 | \$788.20 | |
| | SAL Sally Stool | \$137.30 | \$178.50 | | | BVLYOB Bev Bench Ocean Fabric | \$606.30 | \$788.20 | |
| | CUBL20-Edge Lighted Cube | \$297.45 | \$386.70 | | | BVLYRD Bev Bench Red Fabric | \$606.30 | \$788.20 | |
| | WHT12-Half Bench, White Vinyl | \$566.30 | \$736.20 | | | BVLYWH Bev Bench White Vinyl | \$606.30 | \$788.20 | |
| | BNQ7-Quarter Curve, White Vinyl | \$740.75 | \$963.00 | | | | | | |
| | BNQR17-Ottoman Ring, White Vinyl | \$2,654.10 | \$3,450.35 | | | | | | |
| | REGBEN Regis Bench, Brushed Metal | \$431.85 | \$561.40 | | | | | | |

Qty.

Marche Swivel

| | | | | | MAR010-Marche Swivel, Blue | \$280.30 | \$364.40 | |
|------|-----------------------------------|----------|----------|--------|---------------------------------|----------|----------|--|
| | | | | | MAR002-Marche Swivel, Grey | \$280.30 | \$364.40 | |
| Vib | es | | | | MAR003-Marche Swivel, Linen | \$280.30 | \$364.40 | |
| Qty. | Item | Discount | Regular | Amount | MAR008-Marche Swivel, Mdw Grn | \$280.30 | \$364.40 | |
| | VIB01-Vibe Cube, Green | \$211.65 | \$275.15 | | MAR009, Marche Swivel, Pear | \$280.30 | \$364.40 | |
| | VIB02-Vibe Cube, Blue | \$211.65 | \$275.15 | | MAR007-Marche Swivel, Plum | \$280.30 | \$364.40 | |
| | VIB03-Vibe Cube, Pink | \$211.65 | \$275.15 | | MAR004-Marche Swivel, Raspberry | \$280.30 | \$364.40 | |
| | VIB04-Vibe Cube, Red | \$211.65 | \$275.15 | | MAR005-Marche Swivel, Red | \$280.30 | \$364.40 | |
| | VIB05-Vibe Cube, Yellow | \$211.65 | \$275.15 | | MAR006-Marche Swivel, Rose Qtz | \$280.30 | \$364.40 | |
| | VIB06-Vibe Cube, Gold/Bronze | \$211.65 | \$275.15 | | MAR001-Marche Swivel, White | \$280.30 | \$364.40 | |
| | VIB07-Vibe Cube, Champagne | \$211.65 | \$275.15 | | | | | |
| | VIB08-Vibe Cube, Orange | \$211.65 | \$275.15 | | | | | |
| | VIB09-Vibe Cube, White Wtrproof | \$211.65 | \$275.15 | | | | | |
| | VIB10-Vibe Cube, Black Wtrproof | \$211.65 | \$275.15 | | | | | |
| | VIR11 Vibe Cube, Steel Blue Vinyl | \$211.65 | \$275 15 | | | | | |

Total Ottomans: \$ Signature indicates you read and accept the Payment Policy and Terms & Conditions. 8.250% Tax*: \$ There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be received in Amount Due: \$ writing within 14 days prior to first exhibitor move in day. Rental items found and in use in your booth are subject to "Regular" pricing. Company Name: Booth# Contact Name Contact Email Address

Please Sign

VIB12 Vibe Cube, Silver Vinyl

Vibe13-Vibe Cube, Purple Vinyl





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email lasvegas@shepardes.com

(702) 507-5278 phone

(702) 948-0341 fax

Sofas and Sectionals

Accent Chairs

| Qty. | ltem | Discount | Regular | Amount | Qty. | Item | Discount | Regular | Amount |
|------|---------------------------------|------------|------------|--------|------|----------------------------------|------------|------------|--------|
| | MNCHSC Munich Sectional, 3 pc | \$2,794.20 | \$3,632.45 | | | SWAN-Swanson Swivel, White Vinyl | \$537.70 | \$699.00 | |
| | SFA002- Allegro Sofa | \$1,052.50 | \$1,368.25 | | | OCB-Key West Tub, Black | \$597.75 | \$777.10 | |
| | NPLSOF-Naples Sofa, Black Vinyl | \$1,258.40 | \$1,635.90 | | | BCW-Madrid Chair, White | \$1,124.00 | \$1,461.20 | |
| | SO2-3pc. South Beach, P. Suede | \$2,399.55 | \$3,119.40 | | | LABREA-La Brea Swivel Chair | \$617.75 | \$803.10 | |
| | TANSOF-Tangiers Sofa, Beige | \$998.15 | \$1,297.60 | | | HOPCH-Hopi Chair, Grey Linen | \$360.35 | \$468.45 | |
| | KEYSOF-Key Largo Sofa | \$712.15 | \$925.80 | | | MNCHCC Munich Corner Chair | \$849.40 | \$1,104.20 | |
| | FAIRSW-Fairfax Sofa | \$717.85 | \$933.20 | | | MNCHCH Munich Armless Chair | \$700.70 | \$910.90 | |
| | S01- South Beach Sofa, P.Suede | \$998.15 | \$1,297.60 | • | | OCH Madrid Chair, Black | \$1,124.00 | \$1,461.20 | |
| | BSFWHT-Baja Sofa | \$1,274.00 | \$1,656.20 | • | | WENCHA-Wentworth Chair | \$494.00 | \$642.20 | |

Meeting Chairs Loveseats

| Qty. | Item | Discount | Regular | Amount | Qty. | Item | Discount | Regular | Amount |
|------|------------------------------------|------------|------------|--------|------|--------------------------------|----------|----------|--------|
| | KEYLOV-Key Largo Loveseat | \$552.00 | \$717.60 | | | OCMTAU-Meeting Chair, Taupe | \$411.85 | \$535.40 | |
| | HOPLV-Hopi Loveseat, Grey Linen | \$560.55 | \$728.70 | | | OCMWHT-Meeting Chair, White | \$377.50 | \$490.75 | |
| | TANLOV Tangiers Loveseat | \$1,041.05 | \$1,353.35 | | | OCMESP-Meeting Chair, Expresso | \$417.55 | \$542.80 | |
| | BLVWHT Baja Loveseat White Vinyl | \$1,198.35 | \$1,557.85 | | | | | | |
| | MNCHLV- Munich Armless Loveseat | \$1,244.10 | \$1,617.35 | | | | | | |
| | NPLLOV- Naples Loveseat, Blk Vinyl | \$1,058.20 | \$1,375.65 | | | | | | |

Modular System Club Chairs

| Qty. | ltem | Discount | Regular | Amount | Qty. | . Item | Discount | Regular | Amount |
|------|----------------------------------|----------|------------|--------|------|----------------------------------|------------|------------|--------|
| | BCHWHT Baja Chair, White Vinyl | \$817.95 | \$1,063.35 | | | BNQ417-Full Banquette-Powered! | \$3,452.00 | \$4,487.60 | |
| | NPLCHR-Naples Chair, Black Vinyl | \$878.00 | \$1,141.40 | | | BNQR17-Ottoman Ring, White Vinyl | \$2,654.10 | \$3,450.35 | |
| | TANCHR-Tangiers Chair, Beige | \$649.20 | \$843.95 | | | BNQ7-Quarter Curve, White Vinyl | \$740.75 | \$963.00 | |
| | CHR002-Allegro Chair | \$737.90 | \$959.25 | | | BNQTL7- Center Cone, White Vinyl | \$1,089.65 | \$1,416.55 | |
| | KEYCHR-Key Largo Chair | \$471.90 | \$613.45 | | | WHT12-Half Bench, White Vinyl | \$566.30 | \$736.20 | |
| | FAIRCW-Fairfax Chair | \$517.65 | \$672.95 | | | OTS-South Beach Wedge | \$477.60 | \$620.90 | • |

Powered Seating

| Qty. | Item | Discount | Regular | Amount |
|------|---------------------------------|------------|------------|--------|
| | CHRPWR- Roma Chair, powered | \$952.40 | \$1,238.10 | |
| | SFAPWR-Roma Sofa, powered | \$1,532.95 | \$1,992.85 | |
| | NPLCHP-Naples Chair, powered | \$952.40 | \$1,238.10 | |
| | NPLSOP-Naples Sofa, powered | \$1,532.95 | \$1,992.85 | |
| | NPLLOP-Naples Loveseat, powered | \$1,318.45 | \$1,714.00 | |

| Signature indicates vou read | ll | Dalian and Tamas 0 | O = = = = = = = = = = = = = = = = = = = |
|------------------------------|--------------------------|--------------------|---|
| Signature indicates vou read | i and accept the Payment | Policy and Terms & | Conditions |

There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be received in writing within 14 days prior to first exhibitor move in day.

Rental items found and in use in your booth are subject to "Regular" pricing.

Company Name: Booth#

Please Sign

Contact Name

Contact Email Address

Total Soft Seating: \$

Amount Due: \$

Tax*: \$

8.250%



Conference Tables and Group Seating

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Discount Deadline Monday, November 18, 2019

Order with complete Payment Authorization must be received before Discount Deadline date to receive discounted pricing.

Event Code: L186161219 email lasvegas@shepardes.com

(702) 507-5278 phone

fax (702) 948-0341

Conference Tables

Group & Guest Seating

| Qty. | Item | Discount | Regular | Amount | Qty. | Item | Discount | Regular | Amount |
|------|--------------------------------|------------|------------|--------|------|-----------------------------------|----------|----------|--------|
| | CF2-Geo Table, Black | \$677.80 | \$881.15 | | | Duet-Black, Chrome | \$97.25 | \$126.45 | |
| | CE1-Geo Table, Sq. Chrome | \$477.60 | \$620.90 | | | RSTDIN-Rustique w/ arms, Gunmetal | \$197.35 | \$256.55 | |
| | CF1-Geo Table, Sq. Black | \$477.60 | \$620.90 | | | CS8-Berlin Chair, Black | \$191.60 | \$249.10 | |
| | CE2-Geo Table, Chrome | \$677.80 | \$881.15 | | | XCHR-Christopher Chr, White Vinyl | \$157.30 | \$204.50 | |
| | CB2-6' Graphite Table | \$712.15 | \$925.80 | | | SC10 Razor Chair | \$117.25 | \$152.45 | |
| | CB3-8' Graphite Table | \$838.00 | \$1,089.40 | | | SC3-Brewer Chair, Onyx | \$263.10 | \$342.05 | |
| | CB1-42" Round, Graphite Nebula | \$577.70 | \$751.00 | | | XC6-Altura Guest Chair | \$463.30 | \$602.30 | |
| | C508GR-8', Granite | \$838.00 | \$1,089.40 | | | LMCHR-Laguna Chair, Maple/Chrome | \$223.10 | \$290.05 | |
| | CT10GR-10', Granite | \$1,258.40 | \$1,635.90 | | | MALGRY-Malba Chair, Grey | \$171.60 | \$223.10 | |
| | CT06GR-6', Granite | \$712.15 | \$925.80 | | | MALGRN-Malba Chair, Green | \$171.60 | \$223.10 | |
| | PWRUSB-Powered Table Module | \$114.40 | \$148.70 | | | CS4-Syntax Chair, Black/Chrome | \$311.75 | \$405.30 | |
| | CB8-42" Round Madison, Grey | \$260.25 | \$338.35 | | | ZENCHR-Zenith Chair-White/Chrome | \$251.70 | \$327.20 | |
| | MADC10-10' Madison, Grey | \$1,444.30 | \$1,877.60 | | | BLDCRD-Blade Chair | \$101.40 | \$131.80 | |
| | MADC05-5' Madison, Grey | \$723.60 | \$940.70 | | | BLDCSB-Blade Chair | \$101.40 | \$131.80 | |
| | MADC08-8' Madison, Grey | \$1,444.30 | \$1,877.60 | | | LUCHCL-Lucent Chair | \$273.00 | \$354.90 | |
| | CONF42-42" Round, White lam | \$577.70 | \$751.00 | | | MARCBE-Marina Chair, Ocn Blue | \$221.00 | \$287.30 | |
| | 36ATO Atomic 36" Round, Glass | \$477.60 | \$620.90 | | | MARCBK-Marina Chair, Black Vnyl | \$221.00 | \$287.30 | |
| | 42ATO Atomic 42" Round, Glass | \$477.60 | \$620.90 | | | MARCBR-Marina Chair, Brown | \$221.00 | \$287.30 | |
| | | | | | | MARCRD-Marina Chair, Red | \$221.00 | \$287.30 | |
| Exe | ecutive Seating | | | | | MARCWH-Marina Chair, White Vnyl | \$221.00 | \$287.30 | |
| Qty. | . • | Discount | Regular | Amount | | TASKST-Task Stool | \$221.00 | \$287.30 | |

| PROEXE-Pro Executive Chair | \$557.70 | \$725.00 | |
|----------------------------------|----------|----------|--|
| PROEXB-Executive Chair High Back | \$557.70 | \$725.00 | |
| PROGB-Guest Executive Chair | \$391.80 | \$509.35 | |
| PROMDB-Exec Mid-Back, Black | \$366.10 | \$475.95 | |
| PROMID-Executive Chair Mid Back | \$354.65 | \$461.05 | |

Signature indicates you read and accept the Payment Policy and Terms & Conditions. Total Conference: \$ 8.250%

There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be received in Tax*: \$ writing within 14 days prior to first exhibitor move in day. Amount Due: \$ Rental items found and in use in your booth are subject to "Regular" pricing. Company Name: Booth#

Please Sign

Contact Name

Card Holder Signature

Contact Email Address



Café and Communal Tables

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Discount Deadline Monday, November 18, 2019

Order with complete Payment Authorization must be received before Discount Deadline date to receive discounted pricing.

Event Code: L186161219 email lasvegas@shepardes.com

Café Tables - Chrome Base 30", Hydraulic

phone (702) 507-5278

fax (702) 948-0341

Café Tables

Café Tables- Black Base

| _ | Qty. | Item | Discount | Regular | Amount | Qty. | Item | Discount | Regular | Amount |
|---|------|---------------------------------|----------|----------|--------|------|--------------------------------|-----------------|----------|------------------|
| | | ZTK-30" Maple Top/Black Base | \$337.50 | \$438.75 | | | 30MTHC-Maple Top, Chrome | \$451.90 | \$587.45 | |
| | | ZTP-36" Maple Top/Black Base | \$368.95 | \$479.65 | | | 30GRHC-Graphite Nebula, Chrome | \$451.90 | \$587.45 | |
| | | ZTJ-30" Graphite Top/Black Base | \$337.50 | \$438.75 | | | 30STHC-Silver Textured, Chrome | \$451.90 | \$587.45 | |
| | | ZTN-36" Graphite Top/Black Base | \$368.95 | \$479.65 | | | 30BRHC-Brushed Red Top, Chrome | \$451.90 | \$587.45 | |
| Г | | 7TO 2011 Oile T 4 1 T | A007.F0 | A 400 75 | | | 20MALIO 0 T Ob | 0.454.00 | ΦE07.45 | , and the second |

| | | | | • | | | |
|---------------------------------|----------|----------|--|--------------------------------|----------|----------|--|
| ZTN-36" Graphite Top/Black Base | \$368.95 | \$479.65 | | 30BRHC-Brushed Red Top, Chrome | \$451.90 | \$587.45 | |
| ZTG-30" Silver Textured Top | \$337.50 | \$438.75 | | 30MAHC-Grey Top, Chrome | \$451.90 | \$587.45 | |
| ZTQ-36" White Laminate Top | \$368.95 | \$479.65 | | 30WHHC-White Laminate | \$489.05 | \$635.75 | |
| ZTB-30" Red Top/Black Base | \$337.50 | \$438.75 | | 30BEHC-Blue Top, Chrome | \$455.00 | \$591.50 | |
| ZTA-30" Grey Top/Black Base | \$348.90 | \$453.55 | | 30WDHC-Wood Top, Chrome | \$455.00 | \$591.50 | |
| 30WH29 -30" White Laminate | \$357.50 | \$464.75 | Café Tables - Chrome Base 36", Hydraulic | | | | |
| 30BEBC-30" Blue Top/Black Base | \$338.00 | \$439.40 | | 36MTHC-Maple Top, Chrome | \$491.90 | \$639.45 | |
| 30WDBC-30" Wood Top/Black Bas | \$338.00 | \$439.40 | | 36GRHC-Graphite Nebula, Chrome | \$491.90 | \$639.45 | |
| | | | | 36WTHC-White Top, Chrome | \$491.90 | \$639.45 | |

G30 and Ventura Communal Tables

30" High Tables

| Qty. | Item | Discount | Regular | Amount |
|------|--------------------------------|----------|------------|--------|
| | VNTCBN-Black Top, Silver Frame | \$767.00 | \$997.10 | |
| | VNTCMN-Maple Top, Silver Frame | \$767.00 | \$997.10 | |
| | VNTCWN-White Top, Silver Frame | \$767.00 | \$997.10 | |
| | VNTCMW-Maple, w/ Grmt | \$767.00 | \$997.10 | |
| | VNTCWW-White, w/ Grmt | \$767.00 | \$997.10 | |
| | VNTCBK-Black Top-Powered! | \$871.00 | \$1,132.30 | |
| | VNTCWH-White Top-Powered! | \$871.00 | \$1,132.30 | |

42" High Tables

| VNTBNP Communal Table Black Top | \$998.15 | \$1,297.60 | |
|-------------------------------------|----------|------------|--|
| VNTMNP Communal Table Maple Top | \$998.15 | \$1,297.60 | |
| VNTWNP Communal Table White Top | \$998.15 | \$1,297.60 | |
| VNTBMW Comm Table Maple Top w/ Grom | \$998.15 | \$1,297.60 | |
| VNTBWW Comm Table White w/ Grom | \$998.15 | \$1,297.60 | |

Powered! 42" High Tables

| Qty. | Item | Discount | Regular | Amount |
|------|---------------------------------|------------|------------|--------|
| | VNTBLK Communal Table Black Top | \$1,178.30 | \$1,531.80 | |
| | VNTWHT Communal Table White Top | \$1,178.30 | \$1,531.80 | |

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

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Rental items found and in use in your booth are subject to "Regular" pricing.

Company Name:

Total Cafe: \$
8.250% Tax*: \$
Amount Due: \$

Booth#

Contact Name Contact Email Address



| * | * |
|------|------------------|
| Card | Holder Signature |



Please Sign

Card Holder Signature

Bar Tables, Barstools, Bars

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Discount Deadline Monday, November 18, 2019

Order with complete Payment Authorization must be received before Discount Deadline date to receive discounted pricing.

Event Code: L186161219 email <u>lasvegas@shepardes.com</u>

phone (702) 507-5278 fax (702) 948-0341

Bar Tables - All Black Base Barstools

| Qty. | Item | Discount | Regular | Amount | Qty. | Item | Discount | Regular | Amount |
|------|---|---|--|--------|------|---|--|--|--------|
| | VTK-30" Maple Top/Black Base | \$371.80 | \$483.35 | | | BST-Banana, White/Chrome | \$374.65 | \$487.05 | |
| | VTP-36" Maple Top/Black Base | \$397.55 | \$516.80 | | | BSS-Banana, Black/Chrome | \$374.65 | \$487.05 | |
| | VTJ-30" Graphite Top/Black Base | \$371.80 | \$483.35 | | | BS001-Shark, Swivel White | \$477.60 | \$620.90 | |
| | VTN-36" Graphite Top/Black Base | \$397.55 | \$516.80 | | | BS002-Zoey, Swivel White | \$437.60 | \$568.90 | |
| | VTG-30" Silver Textured Top | \$371.80 | \$483.35 | | | BS003-Zoey, Swivel Black | \$437.60 | \$568.90 | |
| | VTW-36" White Laminate Top | \$397.55 | \$516.80 | | | RSTSTL-Rustique Barstool, Gunmetal | \$217.35 | \$282.55 | |
| | VTB-30" Red Top/Black Base | \$371.80 | \$483.35 | | | APS08-Apex Black Vinyl | \$337.50 | \$438.75 | |
| | 30WH42 30" White Laminate, | \$391.80 | \$509.35 | | | APS59-Apex Red Vinyl | \$337.50 | \$438.75 | |
| | VTA-30" Grey Top/Black Base | \$371.80 | \$483.35 | | | APS75-Apex White Vinyl | \$337.50 | \$438.75 | |
| | RSTSQT Rustique Square Metal Bar Table | \$411.85 | \$535.40 | | | APS12-Apex Blue Ultra Suede | \$337.50 | \$438.75 | |
| | 30BEBB-Blue Top/Black Base | \$377.00 | \$490.10 | | | XBAR-Christopher White Vinyl | \$271.70 | \$353.20 | |
| | 30WDBB-Wood Top/Black Base | \$377.00 | \$490.10 | | | LMBAR-Laguna, Maple/Chrome | \$280.30 | \$364.40 | |
| Bar | Tables - Chrome Base 30", | , Hydrau | Hydraulic | | | BSR-Syntax, Black/Chrome | \$340.35 | \$442.45 | |
| | | | | | | | | | |
| Qty. | Item | Discount | Regular | Amount | | ZENBAR-Zenith, White/Chrome | \$251.70 | \$327.20 | |
| Qty. | Item 30GRHB-Graphite Nebula, Chrome | | Regular \$587.45 | Amount | | ZENBAR-Zenith, White/Chrome BSC-Oslo, White | \$251.70 \$394.70 | \$327.20 \$513.10 | |
| Qty. | | | | Amount | | · | | | |
| Qty. | 30GRHB-Graphite Nebula, Chrome | \$451.90 \$451.90 | \$587.45 | Amount | | BSC-Oslo, White | \$394.70 | \$513.10 | |
| Qty. | 30GRHB-Graphite Nebula, Chrome 30MTHB-Maple Top, Chrome | \$451.90 \$451.90 \$451.90 | \$587.45 \$587.45 | Amount | | BSC-Oslo, White ROLLBL-Lift Barstool, Black Vinyl | \$394.70 \$317.45 | \$513.10 \$412.70 | |
| Qty. | 30GRHB-Graphite Nebula, Chrome 30MTHB-Maple Top, Chrome 30STHB-Silver Texture, Chrome | \$451.90 \$451.90 \$451.90 | \$587.45 \$587.45 \$587.45 | Amount | | BSC-Oslo, White ROLLBL-Lift Barstool, Black Vinyl ROLLGY-Lift Barstool, Grey Vinyl | \$394.70 \$317.45 \$317.45 | \$513.10 \$412.70 \$412.70 | |
| Qty. | 30GRHB-Graphite Nebula, Chrome 30MTHB-Maple Top, Chrome 30STHB-Silver Texture, Chrome 30BRHB-Brushed Red, Chrome | \$451.90 \$451.90 \$451.90 \$451.90 | \$587.45 \$587.45 \$587.45 \$587.45 | Amount | | BSC-Oslo, White ROLLBL-Lift Barstool, Black Vinyl ROLLGY-Lift Barstool, Grey Vinyl ROLLRD-Lift Barstool, Red Vinyl | \$394.70 \$317.45 \$317.45 \$317.45 | \$513.10 \$412.70 \$412.70 \$412.70 | |
| Qty. | 30GRHB-Graphite Nebula, Chrome 30MTHB-Maple Top, Chrome 30STHB-Silver Texture, Chrome 30BRHB-Brushed Red, Chrome 30WHHB White Laminate, Chrome | \$451.90 \$451.90 \$451.90 \$451.90 \$489.05 | \$587.45 \$587.45 \$587.45 \$587.45 \$635.75 | Amount | | BSC-Oslo, White ROLLBL-Lift Barstool, Black Vinyl ROLLGY-Lift Barstool, Grey Vinyl ROLLRD-Lift Barstool, Red Vinyl ROLLWH-Lift Barstool, White Vinyl | \$394.70 \$317.45 \$317.45 \$317.45 \$317.45 | \$513.10 \$412.70 \$412.70 \$412.70 \$412.70 | |
| | 30GRHB-Graphite Nebula, Chrome 30MTHB-Maple Top, Chrome 30STHB-Silver Texture, Chrome 30BRHB-Brushed Red, Chrome 30WHHB White Laminate, Chrome 30MAHB-Grey Top, Chrome 30BEHB-Blue Top, Chrome 30WDHB-Wood Top, Chrome | \$451.90 \$451.90 \$451.90 \$451.90 \$489.05 \$451.90 \$455.00 \$455.00 | \$587.45 \$587.45 \$587.45 \$587.45 \$635.75 \$587.45 \$591.50 \$591.50 | Amount | | BSC-Oslo, White ROLLBL-Lift Barstool, Black Vinyl ROLLGY-Lift Barstool, Grey Vinyl ROLLRD-Lift Barstool, Red Vinyl ROLLWH-Lift Barstool, White Vinyl BLDBRD-Blade, Red BLDBSB-Blade, Sky Blue LUBSCL- Frosted, Acrylic | \$394.70 \$317.45 \$317.45 \$317.45 \$317.45 \$195.00 | \$513.10 \$412.70 \$412.70 \$412.70 \$412.70 \$253.50 | |
| | 30GRHB-Graphite Nebula, Chrome 30MTHB-Maple Top, Chrome 30STHB-Silver Texture, Chrome 30BRHB-Brushed Red, Chrome 30WHHB White Laminate, Chrome 30MAHB-Grey Top, Chrome 30BEHB-Blue Top, Chrome | \$451.90 \$451.90 \$451.90 \$451.90 \$489.05 \$451.90 \$455.00 \$455.00 | \$587.45 \$587.45 \$587.45 \$587.45 \$635.75 \$587.45 \$591.50 \$591.50 | Amount | Bar | BSC-Oslo, White ROLLBL-Lift Barstool, Black Vinyl ROLLGY-Lift Barstool, Grey Vinyl ROLLRD-Lift Barstool, Red Vinyl ROLLWH-Lift Barstool, White Vinyl BLDBRD-Blade, Red BLDBSB-Blade, Sky Blue | \$394.70 \$317.45 \$317.45 \$317.45 \$317.45 \$195.00 | \$513.10 \$412.70 \$412.70 \$412.70 \$412.70 \$253.50 \$253.50 | |
| | 30GRHB-Graphite Nebula, Chrome 30MTHB-Maple Top, Chrome 30STHB-Silver Texture, Chrome 30BRHB-Brushed Red, Chrome 30WHHB White Laminate, Chrome 30MAHB-Grey Top, Chrome 30BEHB-Blue Top, Chrome 30WDHB-Wood Top, Chrome | \$451.90 \$451.90 \$451.90 \$451.90 \$489.05 \$451.90 \$455.00 \$455.00 | \$587.45 \$587.45 \$587.45 \$587.45 \$635.75 \$587.45 \$591.50 \$591.50 | Amount | Bar | BSC-Oslo, White ROLLBL-Lift Barstool, Black Vinyl ROLLGY-Lift Barstool, Grey Vinyl ROLLRD-Lift Barstool, Red Vinyl ROLLWH-Lift Barstool, White Vinyl BLDBRD-Blade, Red BLDBSB-Blade, Sky Blue LUBSCL- Frosted, Acrylic | \$394.70 \$317.45 \$317.45 \$317.45 \$317.45 \$195.00 \$195.00 \$390.00 | \$513.10 \$412.70 \$412.70 \$412.70 \$412.70 \$253.50 \$253.50 | |
| | 30GRHB-Graphite Nebula, Chrome 30MTHB-Maple Top, Chrome 30STHB-Silver Texture, Chrome 30BRHB-Brushed Red, Chrome 30WHHB White Laminate, Chrome 30MAHB-Grey Top, Chrome 30BEHB-Blue Top, Chrome 30WDHB-Wood Top, Chrome Tables - Chrome Base 36", | \$451.90 \$451.90 \$451.90 \$451.90 \$489.05 \$451.90 \$455.00 \$455.00 Hydrau | \$587.45 \$587.45 \$587.45 \$587.45 \$635.75 \$587.45 \$591.50 \$591.50 | Amount | Bar | BSC-Oslo, White ROLLBL-Lift Barstool, Black Vinyl ROLLGY-Lift Barstool, Grey Vinyl ROLLRD-Lift Barstool, Red Vinyl ROLLWH-Lift Barstool, White Vinyl BLDBRD-Blade, Red BLDBSB-Blade, Sky Blue LUBSCL- Frosted, Acrylic s and Counters | \$394.70 \$317.45 \$317.45 \$317.45 \$317.45 \$195.00 \$195.00 \$390.00 | \$513.10 \$412.70 \$412.70 \$412.70 \$412.70 \$253.50 \$253.50 \$507.00 | |
| | 30GRHB-Graphite Nebula, Chrome 30MTHB-Maple Top, Chrome 30STHB-Silver Texture, Chrome 30BRHB-Brushed Red, Chrome 30WHHB White Laminate, Chrome 30MAHB-Grey Top, Chrome 30BEHB-Blue Top, Chrome 30WDHB-Wood Top, Chrome Tables - Chrome Base 36", 36GRHB-Graphite Nebula, Chrome | \$451.90 \$451.90 \$451.90 \$451.90 \$489.05 \$451.90 \$455.00 \$455.00 Hydrau \$491.90 | \$587.45 \$587.45 \$587.45 \$587.45 \$635.75 \$587.45 \$591.50 \$591.50 lic \$639.45 | Amount | Bar | BSC-Oslo, White ROLLBL-Lift Barstool, Black Vinyl ROLLGY-Lift Barstool, Grey Vinyl ROLLRD-Lift Barstool, Red Vinyl ROLLWH-Lift Barstool, White Vinyl BLDBRD-Blade, Red BLDBSB-Blade, Sky Blue LUBSCL- Frosted, Acrylic s and Counters MTBLPI-Midtown Bar, Lighted | \$394.70 \$317.45 \$317.45 \$317.45 \$317.45 \$195.00 \$195.00 \$390.00 \$2,223.00 \$2,080.00 | \$513.10 \$412.70 \$412.70 \$412.70 \$412.70 \$253.50 \$253.50 \$507.00 \$2,889.90 \$2,704.00 | |

| Contact Name Contact Email | Address |
|--|--------------------------------|
| Company Name: | Booth# |
| Rental items found and in use in your booth are subject to "Regular" pricing. | |
| There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be received in writing within 14 days prior to first exhibitor move in day. | 8.250% Tax*: \$ Amount Due: \$ |
| Signature indicates you read and accept the Payment Policy and Terms & Conditions. | Total Bar: \$ |



Executive Accessories

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Discount Deadline Monday, November 18, 2019

Order with complete Payment Authorization must be received before Discount Deadline date to receive discounted pricing.

Desks, Credenzas, Files, Bookcases

| Qty. | Item | Discount | Regular | Amount |
|------|----------------------------------|----------|------------|--------|
| | CR8-Madison Credenza, Grey | \$772.20 | \$1,003.85 | |
| | JD8-Madison Executive Desk, Grey | \$912.35 | \$1,186.05 | |
| | BC8-Madison Bookcase, Grey | \$660.65 | \$858.85 | |
| | TECH3B-Tech Desk w/drawers- | | | |
| | Powered! | \$838.00 | \$1,089.40 | |
| | TECH-Tech Desk-Powered | \$677.80 | \$881.15 | |
| | TECH3-3-drawer File Cbnt w/Casto | \$223.10 | \$290.05 | |

Work & Multi-Use Tables

| Qty. | Item | Discount | Regular | Amount |
|------|------------------------|----------|----------|--------|
| | MERLIN-Multi Use Table | \$517.65 | \$672.95 | |
| | WD3-Work Table | \$497.65 | \$646.95 | |

Product Display- Shelving

| Qty. | Item | Discount | Regular | Amount |
|------|----------------------|----------|------------|--------|
| | PSHCCS-Posh Shelving | \$775.05 | \$1,007.55 | |

Product Display- Pedestals

| Qty. | Item | Discount | Regular | Amount |
|------|------------------------------|----------|------------|--------|
| | PDL36B-Ped, Locking-Powered! | \$757.90 | \$985.25 | |
| | PDL42B-Ped, Locking-Powered! | \$898.05 | \$1,167.45 | |
| | PDL36W-Ped, Locking-Powered! | \$757.90 | \$985.25 | |
| | PDL42W-Ped, Locking-Powered! | \$898.05 | \$1,167.45 | |

Lamps

| Qty. | Item | Discount | Regular | Amount |
|------|------------------------------|----------|----------|--------|
| | LA15-Mason Silver Floor Lamp | \$331.75 | \$431.30 | |
| | LA14-Mason Silver Table Lamp | \$217.35 | \$282.55 | |

Hedge Walls

| | Qty. | Item | Discount | Regular | Amount |
|---|------|---------------------------|------------|------------|--------|
| I | | HDG4FT-Boxwood Hedge, 4ft | \$663.00 | \$861.90 | |
| | | HDG7FT-Boxwood Hedge, 7ft | \$1,079.00 | \$1,402.70 | |

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

There are no exchanges or refunds once item has been delivered to your booth. Cancellations must be received in writing within 14 days prior to first exhibitor move in day.

Rental items found and in use in your booth are subject to "Regular" pricing.

| Total Exec Acc | \$ | |
|----------------|-----------|----|
| 8.250% | Tax*: | \$ |
| Am | ount Due: | \$ |

| Company Name: | Booth# | |
|---------------|--------|--|
| _ | • | |





Contact Email Address



Graphics and Signs

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Discount Deadline

Friday, November 8, 2019

Order with complete Payment Authorization and graphic artwork must be received before Discount Deadline date to receive discounted pricing. Additional Rush charges may be applied to orders placed onsite.

Event Code: L186161219

Discount

\$27.65

\$27.65

\$29.70

\$29.70

fax

email <u>lasvegas@shepardes.com</u> phone (702) 507-5278

(702) 507-5278 (702) 948-0341

Regular

\$35.95

\$35.95

\$38.60

\$38.60

Amount

Sign prices are based on customer supplying print-ready graphics in the requested format.

Foam Core Signs, Single sided

Vinyl Banners with Digital Printing

| Qty. | Code | Item | Discount | Regular | Amount | Qty. | Code | Item |
|------|-------|--|----------|----------|--------|------|-------|--|
| | 70009 | Vertical, 22" x 28" | \$217.75 | \$283.10 | | | 70065 | Grommets, per sq. ft |
| | 70010 | Horz., 22" x 28" | \$217.75 | \$283.10 | | | 70071 | Vertical Grommets, per sq. ft Horizontal |
| | 70011 | Vertical, 28" x 44" | \$331.70 | \$431.20 | | | 70066 | Pockets, per sq. ft Vertical |
| | 70012 | Horz., 28" x 44" | \$331.70 | \$431.20 | | | 70072 | Pockets, per sq. ft Horizontal |
| | 70027 | Meterboard, 38.25" x 90.75", trovicil panel | \$671.30 | \$872.70 | | | | |
| | 70138 | 39"x84" Meterboard, Ultraboard | \$390.00 | \$507.00 | | | Р | lease see our Graphic specific file and arty |

Please see our **Graphic Guidelines** page for specific file and artwork information.

See our **Graphic Upload** page for a step by step guide on uploading your artwork.

Accessories

| Qty. | Code | Item | Discount | Regular | Amount |
|------|-------|-----------------------------------|----------|----------|--------|
| | 70017 | Blank Foamcore, 4' x 8' | \$59.15 | \$76.90 | |
| | 70021 | Velcro, per ft, min. 5 ft. | \$3.85 | \$5.00 | |
| | 70004 | 7" x 44" ID Sign | \$65.15 | \$84.70 | |
| | 50094 | Floor Easel | \$58.35 | \$75.85 | |
| | 50095 | 22x28 Sign Holder | \$132.95 | \$172.85 | |
| | 50508 | Cardboard Meterboard base, blk | \$26.00 | \$33.80 | |

Table Clings Table clings are made to fit our Pedestal table tops!

| Qty. | Code | Item | Discount | Regular | Amount |
|------|-------|----------------------------|----------|----------|--------|
| | 70034 | 36"x36" Rnd Table Cling | \$231.65 | \$301.15 | |

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

Due to the custom nature of this product, no refunds or cancellations are available once ordered.

Total Graphics: \$
8.250% Tax*: \$
Amount Due: \$

BOOTH

Company Name:

Contact Name
Please Sign



Contact Email Address



Graphic Upload Info

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Upload Deadline Friday, November 8, 2019

Orders with complete Payment Authorization and graphics must be received before Unload Deadline date

Event Code: email phone

fax

L186161219 lasvegas@shepardes.com

(702) 507-5278 (702) 948-0341

All graphic files for ordered products should be uploaded to our FTP site.

Address: https://files.shepardes.com/files/FTP%20Files/Drop%20Off/12_2019%20ASHP%20Midyear%20Clinical%20

Meeting%20%26%20Exhibition/EXHIBITOR%20UPLOADS

Username: sesftp

Password: ftpftp

1 Name your files in this format: Company Name Booth# Panel Letter example: Shepard 1905 A

2 When you are in your show folder, you can either drop and drop your files into the folder to initiate upload or

You may click the Upload Files button and select the files you need to upload.

When upload is complete, email the name of your files to: lasvegas@shepardes.com
As the subject line use: "Show Name" FTP Upload

Failure to follow these steps could result in delayed graphics.

Please see Graphic Guidelines page for file specifications.



Graphic Guidelines

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Event Code: L186161219 email lasvegas@shepardes.com (702) 507-5278 phone

ACCEPTABLE FILE FORMATS

Shepard uses the most current version of Adobe Creative Cloud. If providing native files from another version, please provide an .idml file.

Special Considerations File Extension Program

.pdf Adobe Acrobat Create using a high-quality output.*

Adobe Illustrator .ai, .eps Vector artwork. Images embedded and fonts changed to

outlines** or a packaged file.

Adobe InDesign .indd, .idml Fonts changed to outlines** or a packaged file. Adobe Photoshop .tiff, .psd, .eps Raster artwork. File should be in CMYK color space.

WE DO NOT ACCEPT: Microsoft® Word®, Excel®, or PowerPoint® files for artwork/graphics.

FONTS

If creating artwork in Adobe® InDesign® or Illustrator® there are two options when supplying fonts. Supply us with PC format TTF fonts. Change fonts to outlines. This prevents font substitution through layout and production. REMEMBER: if creating outlines, text is no longer editable.

Package the fonts from InDesign or Illustrator (File → Package → Check "Copy Fonts") and submit with your artwork.

ARTWORK GUIDELINES

Document Size & Specs

All artwork should be created at 100% size at 150 dpi or in a proportionally scaled down format (ex. 50% at 300 dpi or 25% at 600dpi). NOTE: Mark artwork to the dimensions it is sized to if not 100%. All content should be kept within the live area, leave approximately 2" all the way around artwork to ensure sign holder or structure metal does not cut off content.

COLOR

All artwork should be created/supplied in the CMYK color space. Please provide Pantone® colors/HEX code if we need to match a specific color during the printing process. All PMS colors should be converted to CMYK Process Color in the artwork. NOTE: Converting color from RGB to CMYK will change the vibrancy and the look of some effects, DO NOT design artwork in RGB. Colors may vary due to output devices.

ARTWORK FILE TYPES & RESOLUTION

Artwork can be created in several ways. Here are some things to consider.

Vector

Vector-based artwork is resolution independent and can be enlarged or reduced without loss of quality. This is the preferred file type and is most often created in Adobe Illustrator and used for creation of logos and clip art.

Raster

This type of file is resolution dependent and will reproduce poorly if the appropriate file resolution is not supplied. If you supply raster art, it is best to save your artwork in a 1 to 1 (full size) output ratio at 150dpi or higher. Lower resolutions (1MB or smaller) will result in reduced image quality. File size should not exceed 200MB (if possible). Raster images are most often created in Adobe Photoshop® and is most often used for photographic images.

Artwork should be 150dpi at 100% scale or 300dpi at half size. This will ensure the artwork remains high resolution when printed at full size. See samples below.











ELEVATE YOUR EXHIBIT

With Shepard, You Can.

What are your exhibit goals?

Whether you're new to the exhibits space or a seasoned pro, Shepard's here to help. We're your go-to exhibits partner.

- \square Bring our brand to life
- Create an engaging experience
- Attract attention
- Make exhibiting easy
- Generate traffic



High-impact exhibits

Whatever your needs (or budget), Shepard's got you covered.

- Custom Fabrication, for a signature look & feel
- Custom Rental, for ultimate flexibility
- Fabric Panels, for maximum ease



Offering innovative exhibit frameworks ... and more

- Graphic design & printing
- Equipment & furnishings
- Audio visual
- Logistics



Why Shepard?

- Complimentary consultation: We listen, we strategize—and propose on-target ideas
- Blue Diamond customer service: Fast, courteous, thoughtful—Shepard's there for you
- Smart, strategic solutions: Shepard delivers exhibits that engage your audiences





Ready to get started?

Contact Our Exhibits Team! Exhibits@shepardes.com 404-720-8600

shepardes.com



Inline Booth Rentals

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Order Deadline Friday, November 8, 2019

Order with full payment and graphic files must be received by Order Deadline Date above. Orders received after this date may not be available.

Event Code: L186161219

email <u>ESSRentals@shepardes.com</u>

phone 404-720-8652 fax 404-720-8757

Turnkey Rental Designs Make Exhibiting Easier!

Don't See what you are looking for or need a tweak to a design?

Let one of our incredible designers create a space just for you! Contact an Exhibits team member to get started!

The Eddie The





| Code | Qty | Item | Discount | Regular |
|-------|-----|--------------------------|------------|------------|
| 66470 | | The Eddie- 10' x 10' | \$4,141.20 | \$5,383.55 |
| 66471 | | The Eddie- 10' x 20' | \$6,743.70 | \$8,766.80 |
| 66474 | | The Jonathon - 10' x 10' | \$2,889.05 | \$3,755.75 |
| 66475 | | The Jonathon - 10' x 20' | \$5,057.00 | \$6,574.10 |

The Pierce The Madison



Code

66477

66478 66484

66485

The Hamilton



| Qty | Item | Discount | Regular |
|-----|-------------------------|------------|------------|
| | The Pierce - 10' x 10' | \$3,583.50 | \$4,658.55 |
| | The Pierce - 10' x 20' | \$6,804.15 | \$8,845.40 |
| | The Madison - 10' x 10' | \$4,345.65 | \$5,649.35 |
| | The Madison - 10' x 20' | \$5,150.35 | \$6,695.45 |
| | | | |

The Grant







| -1 | -4 | | | |
|----|-----|--------|---|--|
| 84 | | An . | d | |
| 1 | 一直接 | A BEAR | | |

The Lucy



| 66486 |
|-------|
| 66487 |
| 66492 |
| 66493 |

| Qty | Item | Discount | Regular |
|-----|--------------------------|------------|------------|
| | The Grant- 10' x 10' | \$4,587.00 | \$5,963.10 |
| | The Grant- 10' x 20' | \$6,357.45 | \$8,264.70 |
| | The Harrison - 10' x 10' | \$4,216.90 | \$5,481.95 |
| | The Harrison - 10' x 20' | \$6,196.45 | \$8,055.40 |

| Qty | Item | Discount | Regular |
|-----|-------------------------|------------|------------|
| | The Hamilton- 10' x 10' | \$2,938.45 | \$3,820.00 |
| | The Hamilton- 10' x 20' | \$5,147.80 | \$6,692.15 |
| | The Lucy - 10' x 10' | \$2,655.65 | \$3,452.35 |

Carpet and Electricity not included. Please order as needed. All Exhibit Booth Rentals include installation/dismantling and graphic panels as shown for print-ready graphics. If graphics submitted are not print-ready, additional fees may apply. Monitor and lighting options available. Please contact the Exhibits Department with any questions at 404-720-8652.

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

All orders cancelled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses. * All tax rates are subject to change.

| otal Inline | Rentals: | \$ |
|-------------|----------|----|
| 8.250% | Tax*: | \$ |
| Amo | unt Due: | \$ |

Company Name: _____ Booth # _____

Contact Name

Please Sign

Card Holder Signature

Contact Email Address



Custom Exhibit Counters

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Order Deadline Friday, November 8, 2019

Order with full payment and graphic files must be received by Order Deadline Date above. Orders received after this date may not be available.

Event Code: L186161219

email <u>ESSRentals@shepardes.com</u>

phone 404-720-8652

fax 404-720-8757

Choose Your Counter & Customize to Fit Your Exhibit!

Color choices for all products Metal Colors Black (06) Silver (15) Panel Colors Black (06) White (03)

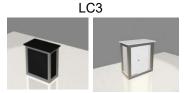
Locking Cabinets











| Code | Qty | Item | Product Size | Discount | Regular | Metal Color | Panel Color |
|-------|-----|------|-----------------------------|------------|------------|-------------|-------------|
| 66282 | | LC1 | 3' 6" L x 3' 6" H x 1' 9" D | \$1,018.15 | \$1,323.60 | | |
| 66283 | | LC2 | 5' L x 3' 6" H x 1' 9" D | \$1,235.50 | \$1,606.15 | | |
| 66284 | | LC3 | 3' 9" L x 3' 6" H x 2' 3" D | \$751.00 | \$976.30 | Silver Only | |

Reception Counters

RC2





| Code | Qty | Item | Product Size | Discount | Regular | Metal Color | Panel Color | Graphic Size: |
|-------|-----|------|-----------------------------------|------------|------------|-------------|-------------|-------------------------|
| 66275 | | RC2 | 4' 9"L x 2' 3"D x 3' 3"H x 2' 3"D | \$1,047.00 | \$1,361.10 | | | Contact Us to Customize |
| 66276 | | RC3 | 5' 3"L x 3' 6"H x 3' 3"D | \$2,271.25 | \$2,952.65 | | | 1075mm x 885mm |

Computer Stands-Silver Metal Only (graphic included!)

CS₁



Card Holder Signature

| | d | | | | | | |
|-------|-----|------|-----------------------------|------------|------------|-------------|---------------|
| Code | Qty | Item | Product Size | Discount | Regular | Panel Color | Graphic Size |
| 66285 | | CS1 | 3' L x 6' 3" H x 1' 9" D | \$1,320.80 | \$1,717.05 | | 250mm x 700mm |
| 66286 | | CS2 | 2' 3" L x 6' 3" H x 1' 6" D | \$769.85 | \$1,000.80 | | 380mm x 580mm |

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

Total Counter Rentals: \$

All orders cancelled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses. * All tax rates are subject to change.

| Company Name: | Booth # | |
|---------------|---------|--|
| - | _ | |

Contact Name

Contact Email Address





Custom Display / Charging Stations

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Order Deadline Friday, November 8, 2019

Order with full payment and graphic files must be received by Order Deadline Date above. Orders received after this date may not be available.

Event Code: L186161219

email <u>ESSRentals@shepardes.com</u>

phone 404-720-8652

fax 404-720-8757

Choose Your Unit & Customize to Fit Your Products!

Color choices for showcase and displays Metal Colors Black (06) Silver (15)

Panel Colors Black (06) White (03)

Product Displays



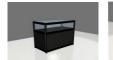




| Code | Qty | Item | Product Size | Discount | Regular | Metal Color | Panel Color | Graphic Size |
|-------|-----|---------|--------------------------|------------|------------|-------------|-------------|----------------|
| 66277 | | Gondola | 3' 6" L x 1' 9" D x 5' H | \$713.45 | \$927.50 | | | NA |
| 66278 | | GL1 | 5' 4" L x 8' H x 1' 3" D | \$705.25 | \$916.85 | Silver Only | NA | 674mm x 1682mm |
| 66279 | | GL2 | 4' 3" L x 7' H x 1' 3" D | \$1,215.70 | \$1,580.40 | Silver Only | NA | 674mm x 1682mm |

Showcases

Quarterview







| Code | Qty | Item | Product Size | Discount | Regular | Metal Color | Panel Color |
|-------|-----|---------|-----------------------------|------------|------------|-------------|-------------|
| 66270 | | Qtrview | 4' 6" L X 1' 9" D x 3' 3" H | \$1,373.65 | \$1,785.75 | | |
| 66272 | | Square | 1' 9" L x 1' 9" D x 7' H | \$1,482.60 | \$1,927.40 | | |

Perforated/Peg Boards

| Code | Qty | Item | Product Size | Discount | Regular |
|-------|-----|---------|----------------------|----------|----------|
| 50064 | | PerfH | 4'x8' Pegboard panel | \$346.85 | \$450.90 |
| 50065 | | PerfV | 4'x8' Pegboard panel | \$346.85 | \$450.90 |
| 50104 | | 6" Pegs | 6" Pegs 1 dozen | \$56.60 | \$73.60 |







Charging Units

| Code | Qty | Item | Product Size | Discount Regular | Panel Color | Graphic Size |
|-------|-----|------|--------------------------|-----------------------|-------------|---------------|
| 66430 | | PCS | 3' L x 6' 3" H x 1' 9" D | \$2,333.75 \$3,033.90 | Black Only | 250mm x 700mm |

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

Custom Product Display Rentals: \$

Booth #

Contact Email Address

All orders cancelled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses. * All tax rates are subject to change.

8.250% Tax*: \$

Amount Due: \$



Contact Name

Company Name:





Fabex Booth Rentals

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Order Deadline Friday, November 8, 2019

Order with full payment and graphic files must be received by Order Deadline Date above. Orders received after this date may not be available.

Event Code: L186161219

email ESSRentals@shepardes.com

phone 404-720-8652

fax 404-720-8757

10x10 Fabric Booth Rental Display





| Code | Qty | Item | Discount | Regular |
|-------|-----|---------------------|------------|------------|
| 66557 | | FX21 10' x 10' | \$2,730.70 | \$3,549.90 |
| 66558 | | FX2M1 10' w/Monitor | \$4,940.05 | \$6,422.05 |

Side panel colors are either white or black

Backwall graphic size 3042mm x 2432mm
Counter graphic size 1070mm x 1020mm

Monitor 66620





| Code | Qty | Item | Discount | Regular |
|-------|-----|---------------------|------------|------------|
| 66561 | | FX2H1 10' x 10' | \$3,341.40 | \$4,343.80 |
| 66562 | | FX2M1H 10' w/Monito | \$5,550.75 | \$7,216.00 |

Side panel colors are either white or black

Backwall graphic size 3042mm x 2432mm

Counter graphic size 1070mm x 1020mm

Header graphic size 2440mm x 380mm

Monitor 66620

10x20 Fabric Booth Rental Display







| Code | Qty | Item | Discount | Regular |
|-------|-----|---------------------------|------------|------------|
| 66559 | | FX22 10' x 20' | \$4,733.30 | \$6,153.30 |
| 66560 | | FX2M2 10' x 20' w/Monitor | \$6,942.65 | \$9,025.45 |
| 66567 | | FX2H2 10' x 20' | \$5,279.50 | \$6,863.35 |
| 66563 | | FX2M2H 20' w/Monitor | \$7,488.85 | \$9,735.50 |

Side panel colors are white or black

Backwall graphic size 6012mm x 2432mm

Counter graphic size 1070mm x 1020mm

Header graphic size 2440mm x 380mm

Monitor 66620

Please Note Carpet is not included, to order please refer to the Carpet Order form.

All Exhibit Booth Rentals include installation/dismantling and graphic panels as shown for print-ready graphics. If graphics submitted are not print-ready, additional fees may apply. Monitor and lighting options available. Please contact a Exhibit Team member with any customization requests at 404-720-8652.

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

All orders cancelled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses. * All tax rates are subject to change.

Total Fabex Rental: \$
8.250% Tax*: \$
Amount Due: \$

Company Name:

Booth #

Contact Name Contact Email Address







Fabex Backlit Booth Rentals

404-720-8757

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Friday, November 8, 2019

Order with full payment and graphic files must be received by Order Deadline Date above. Orders received after this date may not be available.

Event Code: L186161219 email ESSRentals@shepardes.com phone 404-720-8652

fax

Freestanding 8' high Backlit Backwalls with Full Color Graphics

FX 11-8'h x 10'

Order Deadline



Step 1: Choose Your Booth Size

Step 2: Send Us Your Full Color Graphics

| Code |
|-------|
| 66564 |
| 66565 |
| 66566 |

| ! | Qty | Item | Discount | Regular | Graphic Sizes |
|---|-----|------------------------|------------|------------|----------------------|
| 4 | | FX11 10' x 10' Backlit | \$2,753.55 | \$3,579.60 | 3042mm x 2436mm |
| 5 | | FX12 10' x 20' Backlit | \$4,255.40 | \$5,532.00 | 6088mm x 2436mm |
| 6 | | FX13 10' x 30' Backlit | \$5,757.30 | \$7,484.50 | 8992mm x 2436mm |

Carpet/Flooring, Furnishings, Power and Accessories not included.

FX 12-8'h x 20'



FX 13-8' h x 30'



All Exhibit Booth Rentals include installation/dismantling and graphic panels as shown for print-ready graphics. If graphics submitted are not print-ready, additional fees may apply. Monitor and lighting options available. Please contact an Exhibits team member with any questions at 404-720-8652.

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

All orders cancelled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses. * All tax rates are subject to change.

Total Fabex Backlit: \$
8.250% Tax*: \$
Amount Due: \$

| Company Name: | ВООТН |
|---------------|-------|
|---------------|-------|

Contact Name

Please Sign

Card Holder Signature

Contact Email Address



Island Booth Rentals

L186161219

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Order Deadline

Friday, November 8, 2019

Order with full payment and graphic files must be received by Order Deadline Date above. Orders received after this date may not be available.

Event Code:

email

ESSRentals@shepardes.com

phone 404-720-8652

fax 404-720-8757

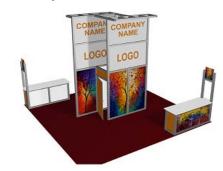
Turnkey Rental Designs Make Exhibiting Easier!

Don't See what you are looking for or need a tweak to a design? Let one of our incredible designers create a space just for you! Contact an Exhibits Team member to get started!

The Monroe

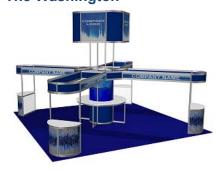


The Tyler

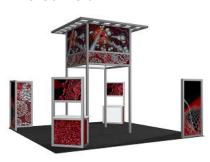


Code Qty Item **Discount** Regular 66494 The Monroe \$10,542.00 \$13,704.60 66368 The Washington \$15,129.10 \$19,667.85 66495 The Tyler \$11,258.35 \$14,635.85 66496 The Garfield \$11,024.85 \$14,332.30

The Washington



The Garfield



Carpet and Electricity not included. Please order as needed. All Exhibit Booth Rentals include installation/dismantling and graphic panels as shown for print-ready graphics. If graphics submitted are not print-ready, additional fees may apply. Monitor and lighting options available. Please contact an Exhibits team member with any questions at 404-720-8652.

Signature indicates you read and accept the Payment Policy and Terms & Conditions.

All orders cancelled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs of expenses. * All tax rates are subject to change.

| Tot | al Island | Rentals: | \$ |
|-----|-----------|----------|----|
| n | 8.250% | Tax*: | \$ |
| or | Amo | unt Due: | \$ |

| Company Name: | Booth |
|---------------|-----------|
| Company Name. | Doom |

Contact Name

Contact Email Address





Hanging Sign Rentals

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV

December 9 - 11, 2019

Order Deadline

Friday, November 8, 2019

Order with full payment and graphic files must be received by Order Deadline Date above. Orders received after deadline date may not be available.

Event Code: L186161219 email essrentals@shepardes.com

phone (702) 507-5278

fax (702) 948-0341

Attention Getting • High Visibility • Great Branding Easy • Cost Effective Rental • Durable Dye Sublimation Graphics



| CIRCLE | DESIGN | HSC10 | HSC16 |
|--------|-----------|-------------|-------------|
| Code | Size | Discount* | Regular |
| 69140 | 10' x 48" | \$6,639.15 | \$8,630.90 |
| 69142 | 16' x 48" | \$10,551.75 | \$13,717.30 |



| SQUARE DESIGN HSS10 | | | | | |
|---------------------|-----------|------------|-------------|--|--|
| Code | | Discount* | 9 | | |
| 69143 | 10' x 48" | \$8,073.20 | \$10,495.15 | | |

All Rentals Include:

Dye sublimation printed fabric pillow case

Rental frame

Blockout liner

Basic harness

Weighs under 75 pounds

Rigging not included





| WAVED | ESIGN | HSWS | HSWD |
|-------|------------------|------------|------------|
| Code | Size | Discount* | Regular |
| 69145 | 10' x 48" Single | \$2,877.05 | \$3,740.15 |
| 69146 | 10' x 48" Double | \$3,828.35 | \$4,976.85 |
| | | | |

Graphics must be received prior to the Order Deadline date to receive discount pricing. See Graphic Guidelines for file specifications and Graphic Uploads for file submissions.

Don't forget to also place an order for building and hanging your sign!

| Signature i | ndicates you read | and accept th | ne Payment Poli | icy and Terms & | & Conditions. | Total Hangi | ng Sign Rent |
|-------------|-------------------|---------------|-----------------|-----------------|---------------|-------------|--------------|
| | | | | | | | |

All orders cancelled by the exhibitor within 30 days of first day of exhibitor move in day may be subject to cancellation fees up to 100% of the total order, based upon the status of move-in, work performed and/or Shepard set-up costs or expenses. * All tax rates are subject to change.

| nging Sign Rental: | \$ |
|--------------------|----|
| 8.250% Tax*: | \$ |
| Amount Due: | \$ |
| | |

| Company Name: | Booth # | |
|---------------|---------|--|
| | • | |

Contact Name Contact Email Address







HANGING SIGN: If you have a sign or anything (truss, etc.) that has been approved to hang from the ceiling, **send it to the advance shipping warehouse** address. Hanging items must be identified and readily available since they are installed first, before the show floor becomes encumbered by freight.

Print at least one label for each box. Include the exhibiting company name and booth number. If you are creating your own labels, make sure the same information below is on your labels.

| R | TO: | ADVANCE WAREHOUSE HANGING SIGN |
|---|----------------------------------|--|
| | _ | (EXHIBITING CO. NAME) |
| | Booth #: | |
| | | c/o Shepard Exposition Services |
| | | 5845 Wynn Road, Suites A,B,C,D |
| S | | Las Vegas, Nevada 89118 |
| | | Delivery Hours: M-F, 8-4:30 PM |
| | For: | 2019 ASHP Midyear Clinical Meeting & Exhibition |
| н | First day fro November | eight can arrive w/o a surcharge: 8, 2019 |
| | • | eight can arrive w/o a surcharge: |
| | | 27, 2019- The advance warehouse will be closed on Thursday, November 28th and Friday, for the Thanksgiving holiday. |

ADVANCE WAREHOUSE HANGING SIGN TO: (EXHIBITING CO. NAME) Booth #: c/o Shepard Exposition Services 5845 Wynn Road, Suites A,B,C,D Las Vegas, Nevada 89118 Delivery Hours: M-F, 8-4:30 PM For: 2019 ASHP Midyear Clinical Meeting & Exhibition First day freight can arrive w/o a surcharge: November 8, 2019 Last day freight can arrive w/o a surcharge:

November 29th for the Thanksgiving holiday.

November 27, 2019- The advance warehouse will be closed on Thursday, November 28th and Friday,



Structural Integrity Statement

2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Deadline: Monday, November 18, 2019

Event Code: L186161219

email <u>lasvegas@shepardes.com</u>
phone (702) 507-5278

fax (702) 948-0341

This form must be completed for all suspended structures. Please include the completed form with your hanging sign order forms.

As the contracted exhibitor, the display house or builder for the below exhibitor, I do hereby certify and guarantee that the stress points for the hanging structure have been properly engineered and tested. We further certify that the structure can be hung safely and has been constructed to meet all applicable regulations and safety measures. We hereby release, indemnify and forever hold harmless the following:

2019 ASHP Midyear Clinical Meeting & Mandalay Bay Convention Center Shepard Exposition Services

along with their subsidiaries, their directors, officers, employees, representatives, agents and contractors from and against any and all liability, claims, damage, loss, fines, or penalties arising from the installation, use or dismantling of this structure. All hang points supporting in excess of 200 lbs. may be verified (metered) on site at the exhibitor's expense.

| Exhibiting Company | |
|---|------|
| Authorized Signature | Date |
| Authorized Name (printed) | |
| Email | |
| Display House/Builder (if applicab <u>le)</u> | |
| Authorized Signature | Date |
| Authorized Name (printed) | |
| Email | |





2019 ASHP Midyear Clinical Meeting & Exhibition

Mandalay Bay Convention Center - Las Vegas, NV December 9 - 11, 2019

Things to Know!

Please complete this form to order rigging services for hanging signs under 200 lbs. If your sign is over 200 lbs., requires a chain hoist or motor, and/or has intelligent lighting, please contact Encore. If your sign requires electrical, please contact Edlen Electrical

All signs must be designed to comply with Show Organizer rules and regulations and facility limitations. **Shepard** is responsible for **assembly**, **installation**, **and removal** of all hanging signs, overhead truss, attachment and removal of light fixtures for truss and lights, as well as any additional installation required for chain motors, span sets or other packages.

Only Shepard personnel are allowed in aerial lifts or operate mechanical equipment.

Only Shepard certified riggers can install and remove any and all hanging materials that will be flown overhead.

All signs, with the exception of banners, must have structural rigging points and signs exceeding 200 pounds must **include detailed construction plans** with a current structural engineer's stamp. Send these plans to Customer Service in advance of the first day of move in.

Include engineer-stamped drawings with hanging instructions as well as a set of assembly instructions (placement/orientation/height from floor) with the order. Shepard accepts no liability for any work completed without such instructions, when required.

If your sign requires electricity, make sure it is in working order and in accordance with the National Electric Code. Overhead Signs should be sent in a separate container directly to the **advance warehouse** using the **Advance Hanging Sign Shipping Label**.

Additional charges may be applied by Shepard due to regulations at the facility, weight limits, union jurisdictions, facility contracts, and in house providers. Including but not limited to: spanner truss for load points, additional labor for power and/or lighting specifics, additional materials, facility pick point ceiling fees, facility and/or in house exclusive labor charges, etc.

Hanging Sign Checklist

| Complete and Submit Payment Authorization Form |
|---|
| Order Assembly labor to have your sign built by Shepard Certified Riggers |
| Order Rigging Install and Removal labor for all Hanging Signs, Truss and Motors |
| Order necessary Chain Motors, Rotating Motors and Truss |
| Place electrical orders (if necessary) |
| Submit Diagrams with orientation, dimensions and placement for ALL materials that will be flown overhead. |
| Package Hanging Sign(s) in a separate container from exhibit materials |
| Label Hanging Sign(s) using the Hanging Sign Shipping Label from this service manual |
| Ship Hanging Sign(s) to the Advance Warehouse by: Wednesday, November 27, 2019 |

Have questions or need more help? Our knowledgeable staff is ready to assist...give us a call!



Overhead Rigging

| | - | | _ | & Exhibition | | | | Event Co | ode: | | L186161219 |
|--|------------------------|--------------------------------|------------------------------------|--|---------------------------|-----------|------------------------|------------------|-------------------|------------------|---------------------------|
| Mandalay Bay | • | on Cente | er - Las Vega | as, NV | | | | е | mail <u>lasv</u> | <u>egas@sh</u> | epardes.com |
| December 9 - | 11, 2019 | | | | | | | ph | one | (7 | 02) 507-5278 |
| Discount De | | • | November | • | | | | | fax | (7 | 02) 948-0341 |
| Order with complete Deadline date to red Labor Hours ST - Straight time | ceive discounted | d pricing. londay - F | riday: 8:00 am | - 4:30 pm | | and th | eir EACs m | | | | ery. Exhibtors equipment. |
| OT - Overtime: DT - Double-time | | | riday: 4:30 pm ours and Holiday | - Midnight: Saturd /s | ay/Sunday: 8:00 a | am - 5: | :00 pm | | | | |
| Please comp | lete this fo | rm to or | der rigging s | ervices for han please contac | | | | | | | |
| Step One: T | ell Us Abo | ut Your | Sign Type : | Cloth | Wood | | Truss | Meta | al | Other | |
| | | | Shape: | Square | Triangle | | Rectangle | Circl | е | Other | |
| Size: Heig | jht | Widt | - | Length | Weight | | _ | Feet from | floor to | top of sigi | 1 |
| _ | | mbly/Die | - Ludmonahu L | char at to | | | | | | | ., |
| Sign Assemb | | - | | abor. Shepard Ce | | | to assemble a | | | | egrity |
| <u> </u> | Fet Total | | - | Est | • | | Est Total | • | • | Est | |
| Code Item | Man Hours | Discount | | nount | Code | Item | Man Hours | Discount | Regular | Amount | • |
| 69150 ST | | \$138.75 | \$180.40 \$ | | 69190 | ST | | \$180.38 | \$234.50 | \$ | |
| 69151 OT | | \$208.13 | \$270.55 \$ | | 69191 | OT | | \$270.56 | | \$ | |
| 69152 DT | | \$277.50 | \$360.75 \$ | | 69192 | DT | | \$360.75 | \$469.00 | | |
| Exhibitor | | | | | Rigging In: | spection | on Fee: App | licable rates | will be cha | arged accor | dingly 69127 |
| Contact | | | | | | | | | | | |
| Date of Assem | bly | | Start Tin | ne | How man | y labo | orers will yo | ou require' | ? | | |
| Should hanging sign | n or supervision | not be pres | sent at time the cr | ew arrives a 1 Hour (| Crew Minimum charg | ge will b | e applied. | | | | |
| Sign Disasse | embly Lab | or-Exhil | bitor Super | /ised | Sign Dis | sasse | embly Lai | bor-Shep | ard Sup | ervised | |
| Code Item | Est Total Man Hours | Discount | Redular | Est | Code | Item | Est Total Man Hours | Discount | Regular | Est | |
| 69153 ST | | \$138.75 | \$180.40 \$ | nount | 69193 | ST | IVIAII HOUIS | \$180.38 | \$234.50 | Amount \$ | |
| 69154 OT | - | \$208.13 | \$270.55 \$ | | 69194 | OT | | \$270.56 | | \$ | |
| 69155 DT | | \$277.50 | \$360.75 \$ | | 69195 | DT | | \$360.75 | • | \$ | |
| Exhibitor | <u> </u> | , | , , , , , , | | | | | , | , | 1 * | |
| Contact | | | | | | | | | | | |
| Date of Disass | embly | | Start Tin | ne | How man | y labo | orers will yo | ou require | ? | | |
| Step Three: | Order Ove | erhead F | | Rates are per lift and o | crew (up to 3 riggers) pe | er hour. | One hour minim | um per lift/crew | - lift/crew there | eafter is charge | d in 1/2 increments. |
| Rigging Inst | | | | | | | noval/In E | | | | |
| Code Est | Discol | unt Reg | ular Est | | Code | Est 7 | Disc | ount Rea | ular Est A | mount | |
| 69156 Ho | urs \$827.8 | | 76.20 \$ | 7 | 69157 | Ho | urs \$827 | | 76.20 \$ | | |
| Scissor Lift Inst | | 04 \$1,0 <i>1</i> | 0.20 φ | | Scissor L | ift Ren | | 7.04 \$1,07 | 0.20 φ | | |
| 68120 | \$827.8 | 84 \$1,07 | 76.20 | 7 | 68121 | | \$827 | 7.84 \$1,07 | 76.20 | | |
| Date of Install | | υ τ ψ1,υ <i>1</i> | Start Tir | _l me | Date of F | Remo | | 7.04 ψ1,07 | | t Time | |
| *If additional crev | | needed, a | | | | | | | | | |
| _ | but not limited | to: spanner | - | s at the facility, ensunts, additional labor f | - | - | - | - | | - | |
| Signature indicat | es you read a | and accept | t the Payment F | Policy and Terms | & Conditions. | | | Total C | Overhead | Rigging: | \$ |
| Cancellations mu | ıst be receive | d in writing | g within 48 hou | rs of 1st day of ex | hibitor move in. | | | | NA | Tax*: | \$ |
| Equipment cance | ellations must | be made | in writing withir | 14 days of exhibi | tor move in. | | | | Amo | ount Due: | \$ |
| Company Na | me: | | | | | | | | Booth # | | |
| , ., ., | | | | | | | | | | | |
| Contact Name | | | | | | | Conto | act Email Ac | Idress | | |
| | • | • | | | | | Conta | ioi Elliali A0 | IUI 533 | | |
| Please Sigi | | ard Holder Signs | ature | | | | | | | | |



LABOR JURISDICTIONS LAS VEGAS, NV

LABOR

The installation and dismantling of prefabricated displays comes under the jurisdiction of the Teamster union. Union Labor is available to assist in the installation and dismantling of exhibit booths. Exhibit labor, freight and rigging labor, electricians and plumbers can be arranged for at established rates, using the enclosed order forms.

EXHIBIT LABOR JURISDICTION

Teamster union exhibit labor claims jurisdiction for the installation, dismantling, and first cleaning of prefabricated exhibits and displays. However, exhibitors may set up their own exhibit display if they are a full time employee of the exhibiting company with proof of employment and proper identification. The Union's jurisdiction does not cover the placement of your products on display, the opening of cartons containing your products, nor the performance, testing, maintenance or repairs of your products.

Exhibitors are not permitted to use tools of any type (screwdrivers, hammers, electric drills, power saws, etc) on booths of any size, unless they are full time employees of the exhibiting company with proof of employment and proper identification.

When union labor is required, you may provide your company personnel to work along with a union installer on a one to one basis. All company working personnel must have proof of employment with the said exhibiting company. If the exhibiting company chooses to hire an EAC for install or dismantle they are required to use local union members.

MATERIAL/FREIGHT HANDLING JURISDICTION

The Teamsters have jurisdiction over all unloading and reloading of materials. The union also has jurisdiction over the operation of all material handling equipment – this includes all dollies and hand trucks. It also has the jurisdiction of the unloading, uncrating, unskidding, leveling, painting and assembly of machinery and equipment as well as the reverse process.

An exhibitor may "hand carry" material provided they do not use any material handling equipment to assist them. When exhibitors choose to hand carry material, they may not be permitted access to the loading dock/freight door areas. Items must be carried by hand, by one person.

Vehicles must not be left unattended at the loading areas. Any unattended vehicles will be towed at the owner's expense.

GRATUITIES /BREAKS

Tipping is expressly prohibited. This includes such practices as giving money, merchandise, or other special consideration for services rendered. Do not give coffee breaks other than mid-morning and mid-afternoon, when the union has a 15 minute paid break. Meal breaks are one hour. Any attempt to solicit a gratuity by an employee for any service should be reported immediately to Shepard Exposition Services.

IN GENERAL

Exhibitors do not have to respond to grievances or complaints from union and trade personnel with respect to work jurisdictions. Please refer all such disputes and/or questions to Shepard management personnel immediately.

SAFETY

Safety of everyone working in the hall is of our utmost concern at all times. Standing on chairs, tables and other rental furniture is prohibited. This furniture is not engineered to support your standing weight. Shepard Exposition Services cannot be held responsible for injuries or falls caused by the improper use of this furniture. If assistance is required in assembling your booth, please order labor on the Labor Order Form included in this manual and the necessary ladders and tools will be provided.



SHEPARD BLUE

Supervised Labor

| 2019 ASHP Midyear Clinical Meeting & Exhibition | Event Code: L186161219 |
|--|---|
| Mandalay Bay Convention Center - Las Vegas, NV | email <u>lasvegas@shepardes.com</u> |
| December 9 - 11, 2019 | phone (702) 507-5278 |
| Discount Deadline Monday, November 18, 2019 Order with complete Payment Authorization must be received before Discount Deadline date to receive discounted pricing. Labor Hours | fax (702) 948-0341 |
| ST - Straight time: Monday - Friday: 8:00 am - 4:30 pm OT - Overtime: Monday - Friday: 4:30 pm - Midnight: Saturday/Sunday: 8:00 am - DT - Double-time: All other hours and Holidays | |
| 68066 ST \$144.30 \$187.60 68070 ST \$144.30 \$ 68067 OT \$216.45 \$281.40 68071 OT \$216.45 \$2 | Booth Size: X egular Estimate 187.60 281.40 375.20 |
| Step One: Step Two: Step Three: | Step Four: |
| Choose Your Service How Many People ? How Many Hours | When Should the Build be Complete ? |
| Installation # # | Date: Time |
| Dismantling # # | Date: Time |
| Both # # | Date: Time |
| Inbound Freight Advance Warehouse Direct to Show site Carrier Name Tracking or Pro # # of Pieces | ore Shepard can begin any work on your exhibit) e Estimated Weight |
| Set Up Information: | |
| Company Contact Name: | |
| Email | |
| Cell Phone # | |
| Drawings/Photos/ Graphics: Electrical Placen (exhibitor is responsible order) | Carpon |
| Attached With Exhibit Emailed to Shepa | rd Overhead Rigging Ordered from Shepard |
| Emailed to Shepard Shipped Drawing Attached | Cleaning Exhibitor Owned Carpet |
| With the Exhibit Separately Drawing with Exhi | bit AVCarpet Padding |
| In crate # Run under carpet | |
| Outbound Shipping: Method: | |
| # of Crates Ground | |
| # of Cartons 2-Day Air Phone | # |
| | rive at Destination By: |
| | of Carrier |
| | arrier is Scheduled to Pick Up Freight |
| | ime for empty return when scheduling your pick up |
| Send to advance warehouse for pick up (\$40 | |
| Hours are based on estimates. You will be invoiced for actual time incurred. Minimum one hour per per | |
| increments thereafter. Orders cancelled without 48-hour written notice will be charged a one (1) hour cancellation fee. | NA Tax*: \$ Amount Due: \$ |
| Company Name: | Booth # |
| | |
| | |
| Contact Name | Contact Email Address |
| Please Sign Card Holder Signature | |



Exhibitor Supervised Labor

| 2019 ASHP Midyear Clinical | Meeting & Exhibition | | | Event Code: | L186161219 |
|--|--|-------------------------------------|--------------------------------|--|---|
| Mandalay Bay Convention Center | - Las Vegas, NV | | | email | lasvegas@shepardes.com |
| December 9 - 11, 2019 | | | | phone | (702) 507-5278 |
| Order with complete Payment Authorization must Deadline date to receive discounted pricing. Labor Hours ST - Straight time: Monday - Friday: 8. | :00 am - 4:30 pm :30 pm - Midnight: Saturday/Sund I Holidays | | | fax t . | (702) 948-0341 |
| Exhibitor Supervised Install Code Discount Regular E 68060 ST \$1111.00 \$144.30 68061 OT \$166.50 \$216.45 68062 DT \$222.00 \$288.60 | | Code | Discount T \$111.00 T \$166.50 | Regular Esti \$144.30 \$216.45 \$288.60 | |
| Choose your service H Installation Dismantling | | Step Three: How many hours? # # # # | | Ordered | from Shepard Owned Carpet adding |
| Step Five: Any other details? Any special tools needed? Ladders? Ladders Lifts Special Tools: | Lifts? | | | | |
| Details: | | | | | |
| Step Six: Schedule Date | Start Time End Tim | <u>ie</u> | | | |
| Installation Request | | | | | |
| Dismantle Request | | | | | |
| Requested times are not guaranteed | and are based on availability | | | | |
| Step Seven: Onsite Contact Info | | | | | |
| Name | | | | | |
| Cell | | | | | |
| Email: | | | | | |
| Hours are based on estimates. You will be invoicincements thereafter. Orders cancelled without 48-hour written notice v Company Name: | | | rdered and half | 1 | abor Estimate \$ IA Tax*: \$ Amount Due: \$ Ith # |
| Contact Name | | | Cont | act Email Addres | • |
| Please Sign Card Holder Signatur | re | | Conta | aot Eiliali Addres | 5 |





Dear Exhibitor,

On behalf of the entire team here at Mandalay Bay Resort and Casino, I'd like to welcome you to our beautiful facility! The experience that you will have here will be like no other, as our dedicated staff works around the clock to ensure the most successful and productive meetings/events! We have created this brochure with the Exhibitor in mind, providing a brief selection of items for convenience in ordering services for your event. We have included many instructional/information pages as well, filled with commonly asked questions and helpful hints. For access to our complete array of services, please visit our website - https://www.mandalaybayexhibitorservices.com.

Listed below is a synopsis of Services:

<u>Food & Beverage</u> As the exclusive provider for all food and beverage needs, our services range from meeting room coffee services and booth service to receptions, cocktail parties and banquets.

Booth Cleaning As the exclusive cleaning contractor, we offer full booth cleaning services with a professionally-trained staff to ensure quality cleaning.

<u>Technical Services</u> We are pleased to provide a complete range of services for your booth, event or meeting, utilizing equipment that is the cutting edge in technology for the trade show and convention industry. The technical services include Internet Services, Telecommunications, Electrical, Plumbing and Audio Visual services.

We at Mandalay Bay hope that your experience with us will be rewarding and enjoyable. If you have any questions regarding this brochure or placing orders, please contact our Exhibitor Services department toll free at (855) 408-1349 or email us at exhibitorservices@mandalaybay.com for assistance.

Sincerely,

Ms. Linda Paterson

Executive Director Convention Services

Exhibitor Services on-line ordering - save up to 30% just for ordering on-line!

Contents

| Important Ordering Information - *Please read before placing your order | 2 |
|--|-------|
| Method of Payment Form - Bank Transfer/Check & Third Party Agent Acknowledgement | 3 |
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| Booth Cleaning Services | 5 |
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| Telecommunications | 9 |
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| Edlen Electrical - Outlets, Lighting, Labor, Air & Water | 11-16 |



♦ SUBMITTING YOUR ORDER FORMS

All booth services must be submitted via our website or on an order form which can be sent via fax or mail. Telephone orders will not be accepted.

ORDER ON-LINE www.mandalaybayexhibitorservices.com - SECURE, EASY & IMMEDIATE RECEIPTS!

or **Fax**: (702)669-4575

If you need to mail your order form with credit card payment only, please mail to:

MGM Resorts Intl

Attention: Exhibitor Services 3950 Las Vegas Blvd, South Las Vegas, NV 89119

Checks/Bank Transfers can not be accepted by Mandalay Bay directly, please refer to the Method of Payment form.

♦ SEND COMPLETE & ACCURATE INFORMATION

Any missing information will cause a delay in our ability to process your order. Incomplete orders will <u>not</u> be guaranteed the Advance Rate. Where indicated, please complete the installation date requirements, labor dates, and all other information.

If your booth number changes prior to move-in, you must notify MGMRI in writing with the following information:

Company Name

Previous Booth Number

t New Booth Number

METHOD OF PAYMENT

BANK TRANSFER

MGMRI accepts the following methods of payment:

• **CREDIT CARD** Please place credit card information on the order form.

COMPANY CHECK / Please complete the Check/Bank Transfer Notification form located after the Order form and return via fax:

702.669.4575. Checks/Bank transfers will not be accepted for payment without prior notification. A credit

card will be required to be on file for overages.

♦ PAYMENT & CANCELLATION PROCEDURES

No credits will be issued on services installed as ordered even though not used.

No credits will be issued after show closing. Please review invoice prior to departure.

Cancellations must be made in writing seventy-two (72) hours prior to scheduled installation or delivery time. Refunds will not be given for orders cancelled less than seventy-two (72) hours prior to install or delivery.

♦ REPORTING TROUBLE WITH SERVICES

In order to allow MGMRI the ability to trouble-shoot any problems you may have with services ordered, **all** reports of trouble with installed or delivered services need to be reported by the Exhibitor **in person** at the Service Desk. Any reports of trouble with installed or delivered services after the event has concluded will not be refunded.

♦ PLACING ORDERS ON-SITE

Onsite orders will be placed in person at the Service Desk. The Service Desk is located on Level 1 of the South Convention Center, next to FedEx Office. MGMRI is not able to take phone orders, as payment and a signature is required before service is delivered.

♦ EXHIBIT SPACES

There are three (3) major types of exhibit spaces (or booth types) used at trade shows, conventions and events. Please refer to the Floor Plan page found in this brochure for more information.



You may contact us toll free at (855) 408-1349 or send your inquiry via email to exhibitorservices@mandalaybay.com





ASHP Midyear 2019 December 9-11, 2019

| | | | | | | | | | | | | | | | | | , - | | | | | | |
|---|--|--|---|--|--|--|---|------------------------------------|--|--|---|---|--|--|--|---|--|---|---|---|--|----------------------------------|---|
| Exhibiting Compa | any Name: | | | | | | | | | | | | | | | | | | | BOO' | TH #: | | ٦ |
| Street Address: | | | | | | | | | | City: | : | | | | | | State: | | Post | al Cod | e: | | _ |
| Phone #: | | | | | | | | | | EXT | : | | F | ax ŧ | # : | | <u>I</u> | | <u> </u> | | | | _ |
| Print Name: | | | | | | | | | | Sign | ature: | | | | | | | | | | | | - |
| Contact's E-mail: | | | | | | | | | | On-s | site Co | ntact/C | Cell #: | | | | | | | | | | _ |
| We will be | paying by: | | | Com | pany (| Chec | k | | | Cre | edit | Card | [| | Wir | e Tr | ansfe | r | | | | | |
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| Bank Swi | ft Code BOFAU | S3N | | | | | Date | e c | check | will | be s | ent: | | | | | | | | | | | ļ |
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| bank process | | | | | | | | | | | | | | | | | | n US Fun | | | | | |
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| Third Party Ad | gents: For Exhi | bitors | who | have a | arranged | | | | | | | • | | | | | display | and pay fo | r vour | servic | es. M | 1GMR | f |
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| Print Name: | | | | | | | | | | Sign | ature: | | - | | | | | | | | | | |
| Contact's E-mail: | | | | | | | | | | On-s | site Co | ntact/C | Cell #: | | | | | | | | | | |
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| REMOVED PRIOR Agent. The Exhibito services installed as and/or email addres cancellation of order | EDENOTES ACCEPT TO DISTRIBUTION. or and their designated ordered even though s and signing this form rs and services must land on-site orders are | For Ex d agen n not us m, Exh be rece | thibitors t must l sed. Pl ibitor gi eived by | s who have both com lease revi ives perm y MGMRI | ve arranged plete the T ew all Orden hission to T seventy tv | d for an hird Pa ers and rade Sh vo (72) | Exhibit rty Agei invoice now Org | t Hou ent se es pri ganiz | use or Thection of ior to lead zer and I | iird Par this for ving sh MGMRI | ty Agen m. All b low site to fax E | t to han palances Read Exhibitor me to re | dle your due mu all forms at this facceive a | displust be thored the | lay and e settled oughly umber o nd. Any | pay fo d prior t for inst or to en orders | r services, to show clo tructions ar nail at this | MGMRI agree ose. Credits or nd conditions. email address | es to charg refunds v By provid . Cancella | ge the T will not b ling this ation Po | hird Pa e issu fax nu licy: W | arty ed on mber 'ritten | |
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| * Cardholder's Bi | lling Address: | | | | | | | | | *City | / : | | | | | | *State: | | *Pos | tal Cod | de: | | |
| | | | | | | | | | | 1 | | | | | | | | | | | | | _ |
| *CREDIT CA | RD NUMBER: | | | | | | | | | | | | | | | | , | *Card EXP | DATE: MM/YY | | | | |



Please use this grid if you do not have your own floor plan to send in for Electrical, Telephone location, Internet line, & Cable outlet location. If services are only required at the rear of an in-line booth, this form is not required.

Include booth layout (with surrounding booth AND aisles) with service locations on diagram. All lines are wired from the floor. A relocation fee will be charged for any moves required. After installation, labor charges will apply if additional work is needed.

For current labor rates please call 855.408.1349

OUTLET GRID

- Mark the adjacent booth #s for orientation
- Write in measurements or use boxes as a scale for outlet locations

| For electric | al orders | , please u | se the | below legend | l: | | | | | | |
|---------------------------|-----------------|------------|------------|--------------|----------------|-------------|---------|---------------|------------|-------------------------|---------------------------|
| Indicate boo | th type: | □ Isla | and | ☐ Peninsula | ☐ Inli | ne Pro | vide ai | sle or adjace | nt booth # | 's for orie | ntation |
| X = Main Dis | stribution | Point | ♦ = | 5amp/500wat | t ▲ = 1 | 0amp/1000 | Owatt | ★= 15amp | /1500watt | = 20a | amp/200 watt |
| Each square = | feet | | | | | | | | | | |
| 1 | | l | | Adjacen | t Booth o | r aisle # | | | 1 | | 1 |
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| | | | | | | | | | | | Adjacent Booth or aisle # |
| | | | | | | | | | | | cent |
| # • | | | | | | | | | | | Вос |
| ais. | | | | | | | | | | | oth c |
| th or | | | | | | | | | | | or ais |
| Boo | | | | | | | | | | | sle # |
| ent | | | | | | | | | | | |
| Adjacent Booth or aisle # | | | | | | | | | | | |
| 4 | | | | | | | | | | | 1 |
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| | | | | | | | | | | | J |
| Francis I | James AC | NID Mister | 2044 | _ | | r aisle # _ | _ | | | | |
| _ ∈vent r | vame: <u>AS</u> | HP Midye | ar ZUT | y | | | | ompany Nar | ne: | | |
| Event I | Dates: De | cember 9 | -11, 20 | 19 | | | | Contact Nar | ne: | | |
| Во | oth #: | | | | | | Co | ntact Numb | er: | | |



Exhibiting Company Name:

Street Address:

ASHP Midyear 2019 December 9-11, 2019

State:

300TH #:

Postal Code:

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City:

| Phone #: | EXT: | Fax | Fax #. | | | | | | | | |
|--|-------------------------|-----------------|----------|--------------|--------|------------------|---------|-------------|--|--|--|
| Print Name: | Signature: | | | | | | | | | | |
| Contact's E-mail: | On-site Contact/Cell #: | | | | | | | | | | |
| Booth cleaning is NOT part of your booth package. If you would like y | your booth c | leaned each r | night, | services | must | be ordered. | | | | | |
| If you plan to serve food and/or beverage in your booth, it is required to | that you ord | er Periodic P | orter \$ | Service. | | | | | | | |
| The official cleaning contractor is United National Maintenance and provide are allowed on the show floor except for initial wipe down. Booth cleaning i Cleaning once on Show Site must be done in person at the Service Desk. booth area the night before show opens. | is performed | each night at t | he Exl | hibitor's ex | pens | se. Any requests | s for E | Booth | | | |
| Floor Cleaning charges are based on the size of your BOOTH in Square Feconvert to Square Feet before submitting. To order this service, multiply the require the service. (Example: 100 SQ FT X \$.33 X 3 days = \$96) Cleaning Service Contractor for trash cans, MGMRI does not provide these items. | e Square Fee | et by the price | per So | quare Foot | t ther | by the number | of day | ys you will | | | |
| | | SQUARE | | # OF | | | | | | | |
| <u>DESCRIPTION</u> | | <u>FOOTAGE</u> | X | DAYS | X | PRICE | = | TOTAL | | | |
| Booth Vacuuming Provides a one time vacuum and trash empty to make the booth si | show ready. | | Х | | Х | \$.45 p/sq.ft | = | | | | |
| Damp Mop Custom flooring - does not include deep clean or wax | | | X | | X | \$.54 p/sq.ft | = | | | | |
| Shampoo Service Shampoo & vacuum 1 day prior to show open to be show ready | | | x | | X | \$1.48 p/sq.ft | = | | | | |
| Spot Shampoo Carpet (up to 100 sq. ft.) | | | X | | X | 37.00 each | = | | | | |
| Spot Shampoo Carpet (101 sq. ft. & above) | | | X | | X | \$.77 p/sq.ft | = | | | | |
| Concrete Waxing Service - Deep clean & wax | | | X | | X | \$.98 p/sq.ft | = | | | | |
| Concrete Cleaning Service - Deep clean & mop (wax not included) | | | X | | X | \$.98 p/sq.ft | = | | | | |
| Anti-Static Treatment - treatment to remove static from carpet | | | X | | X | \$.43 p/sq.ft | = | | | | |
| Periodic Porter (up to 1000 sq. ft.) Periodic Porter service is performed by a cleaning | | | | | X | \$62.00 | = | | | | |
| Periodic Porter (1001 - 3000 sq. ft.) attendant approximately every ninety (90) minutes. Price is pe | | | | | X | \$103.00 | = | | | | |
| Periodic Porter (3001 sq. ft. & above) | | | | | Х | \$159.00 | = | | | | |
| All Day Porter (up to 1000 sq. ft.) An All Day Porter will be assigned to your booth for the | e | | | | X | \$152.00 | = | | | | |
| All Day Porter (1001 - 3000 sq. ft.) length of the Show hours for each day service is ordered. | | | | | X | \$304.00 | = | | | | |
| All Day Porter (3001 sq. ft. & above) | | | | | X | \$608.00 | = | | | | |
| | | | | | | TOTAL | | | | | |

Order Comments:



For questions, or assistance with ordering please email us at <a href="mailto:extraction-extraction-color: blue-extraction-color: blue-extraction-extraction-extraction-color: blue-extraction-extract

YOUR SIGNATURE DENOTES ACCEPTANCE OF ALL TERMS & CONDITIONS INCLUDED IN THIS BROCHURE. MGMRI IS NOT RESPONSIBLE FOR TERMS & CONDITIONS AND/OR ORDER FORMS THAT MAY HAVE BEEN REMOVED PRIOR TO DISTRIBUTION. For Exhibitors who have arranged for an Exhibit House or Third Party Agent to handle your display and pay for services, MGMRI agrees to charge the Third Party Agent. The Exhibitor and their designated agent must both complete the "Third Party Agent Form". All balances due must be settled prior to show close. Credits or refunds will not be issued on services installed as ordered even though not used. Please review all Orders and invoices prior to leaving show site. Read all forms thoroughly for instructions and conditions. By providing this fax number and/or email address and signing this form, Exhibitor gives permission to Trade Show Organizer and MGMRI to fax Exhibitor at this fax number or to email at this email address. Cancellation Policy: Written cancellation of orders and services must be received by MGMRI seventy two (72) hours prior to scheduled delivery time to receive a refund. Any orders cancelled with less that seventy-two (72) hours notice are non-refundable. All on-site orders are subject to 100% cancellation fee.

FOOD & BEVERAGE FORM - include the Method of Payment form with your order.



ASHP Midyear 2019 December 9-11, 2019

| Exhibiting Company Name: | | | | ВОС |)TH #: |
|---|---|---|---------------|------------------------------------|------------|
| Street Address: | City: | Sta | ite: | Postal Cod | le: |
| Phone #: | EXT: | Fax #: | | | |
| Print Name: | Signature: | | | | |
| Contact's E-mail: | On-site Contact/0 | Cell #: | | | |
| MGMRI retains the exclusive rights for all food and beverage service premises. Use of outside catering services is prohibited. Failure to other damages to which MGMRI may be entitled. Exhibitors Sampling product: If you will be sampling your product that exhibitorservices@mandalaybay.com to request a Sample Authorization TABLES & ELECTRICAL REQUIREMENTS: The facility does not provid through the appropriate contractor. Food is served on disposable ware: It is your responsibility to dispose | comply with this points manufactured, property form. The entire transfer of the complex of the | olicy will result in a coroduced or distributed by your exhibit space. | kage ch | pany, email and electricity must b | and any |
| banquet items that are not disposable will be removed from your booth be removed from your booth before that time, please indicate as such with your not be services are available on the show floor for food and bever deliveries accordingly on your advanced order. If you need to reorder on-Periodic Porter Service required: Exhibitors ordering food and beverage Complete a separate order form for each day of service. All items served in quantities of 12 except where noted and includes | our order. erage: If you need sesite, you will have to ge are required to ord | service to be replenished o visit the service desk. der Periodic Porter Servi | through | out the show, pleas | e schedule |
| DESCRIPTION | Delivery Date | | X | QTY = | TOTAL |
| Freshly Brewed Coffee - per gallon *Circle Regular or Decaffeinated | | \$126.00 | Х | = | |
| Assorted Domestic & Herbal Teas - per gallon | | \$126.00 | X | = | |
| Iced Tea with Lemon - per gallon | | \$126.00 | X | | |
| House Infused Water - per gallon *Circle Lemon, Lime, Orange or Cucumber | | \$90.00 | X | | |
| Sodas - Assortment of Pepsi, Diet Pepsi, Sierra Mist | | \$86.00 | X | | |
| Assorted Fruit Juices - 10 ounce bottles | | \$94.00 | X | | |
| Bottled Spring Water - 16oz Bottles | | \$86.00 | $\frac{1}{x}$ | | |
| Ice - 5 pound bucket | | \$7.00 | $\frac{1}{x}$ | | |
| | | \$124.00 | - | = | |
| Domestic Beer - 1207 bottles *circle one Budweister or Bud Lite | | ψ.2σσ | _X | = | |
| | | \$140.00 | | = | |
| Imported Beer - 12 oz bottles *circle one Corona or Heineken | | \$140.00 | _X | | |
| Imported Beer - 12 oz bottles *circle one Corona or Heineken Cellar Master Wine - per bottle *circle one White Red or Sparkling | | \$60.00 | X | = | |
| Domestic Beer - 12oz bottles *circle one Budweister or Bud Lite Imported Beer - 12 oz bottles *circle one Corona or Heineken Cellar Master Wine - per bottle *circle one White Red or Sparkling Bartender - required for Alcohol orders - 4 hour service | | | → ⊢ | | |
| Imported Beer - 12 oz bottles *circle one Corona or Heineken Cellar Master Wine - per bottle *circle one White Red or Sparkling Bartender - required for Alcohol orders - 4 hour service Water Cooler Rental, Includes (1) Five gallon water bottle & cups - (Cold only) Electricity required one (1) 120 volt 5 amp outlet- order with electrical order form. | | \$60.00 | _x | = | |
| Imported Beer - 12 oz bottles *circle one Corona or Heineken Cellar Master Wine - per bottle *circle one White Red or Sparkling Bartender - required for Alcohol orders - 4 hour service Water Cooler Rental, Includes (1) Five gallon water bottle & cups - (Cold only) Electricity required one (1) 120 volt 5 amp outlet- order with electrical order form. | | \$60.00 \$292.00 | X X | = = | |
| Imported Beer - 12 oz bottles *circle one Corona or Heineken Cellar Master Wine - per bottle *circle one White Red or Sparkling Bartender - required for Alcohol orders - 4 hour service Water Cooler Rental, Includes (1) Five gallon water bottle & cups - (Cold only) | | \$60.00 \$292.00 \$250.00 | X X X | = = | |

complete the "Third Party Agent Form". All balances due must be settled prior to delivery of services. Please review all Orders and invoices prior to leaving show site. By providing this fax number and/or email address and signing this form, Exhibitor gives permission to Trade Show Organizer and MGMRI to fax Exhibitor at this fax number or to email at this email address. Cancellation Policy: Written cancellation of orders and services must be received by MGMRI seventy two (72) hours prior to scheduled delivery time to receive a refund. Any orders cancelled with less that seventy-two (72) hours notice are nonrefundable. All on-site orders are subject to 100% cancellation fee. WATER COOLER RENTAL: Exhibitors are responsible for the return of each Water Cooler and empty bottles. There will be a \$150.00 charge for each unit not returned. There is no refund for unused bottles or sleeves of cups.



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| secure, easy and provides imme | diate receipts! Or fax | orders to 702. | 669.45 | 575. <u> </u> | |
|--|--|---|---|--|---------------------------------------|
| Exhibiting Company Name: | | | | BC | OOTH #: |
| Street Address: | City: | Stat | e: | Postal C | ode: |
| Phone #: | EXT: | Fax #: | | | |
| Print Name: | Signature: | | | | |
| Contact's E-mail: | On-site Contact/Cell #: | | | | |
| MGMRI retains the exclusive rights for all food and beverage service | es therein. It is not permiss | sible to bring or se | ell any f | ood or beverage | on the |
| premises. Use of outside catering services is prohibited. Failure to damages to which MGMRI may be entitled. Exhibitors Sampling product: If you will be sampling your product that exhibitorservices@mandalaybay.com to request a Sample Authorization TABLES & ELECTRICAL REQUIREMENTS: The facility does not provide through the appropriate contractor. Food is served on disposable ware: It is your responsibility to dispose banquet items that are not disposable will be removed from your booth be removed from your booth before that time, please indicate as such with your refresh services are available on the show floor for food and bever deliveries accordingly on your advanced order. If you need to reorder on Periodic Porter Service required: Exhibitors ordering food and beverage. | is manufactured, produced con form. de tables or electricity in your of these items into the trash ased on a 3 hour serving time your order. verage: If you need service to r-site, you will have to visit the | exhibit space. Tab receptacle when you by facility personn to be replenished the eservice desk. | or comparies and bu are diel. If your coughou | any, email electricity must be one. Coffee Urns ou wish to have th ut the show, please | e ordered or other e items e schedule |
| Complete a separate order form for each day of service. All items served in quantities of 12 except where noted and includes DESCRIPTION | s serving utensils and condim Delivery Date & Tin | | ary X | QTY = | TOTAL |
| Assorted Breakfast Pastries | Donvory Date a Tin | \$82.00 | X | = | 10174 |
| Bagels with Cream Cheese | | \$82.00 | X | | |
| Yogurt - Individual, Low-Fat Assorted Fruit | | \$109.00 | X | | |
| Bowl of Assorted Whole Fresh Fruit | | \$83.00 | X | | |
| Sliced Seasonal Fruit Tray | | \$156.00 | X | = | |
| Tortilla Chips | | \$86.00 | X | = | |
| Snack Mix | | \$86.00 | X | = | |
| Premium Chips - assorted individual bags | | \$86.00 | X | = | |
| Pretzels - individual bags | | \$86.00 | X | = | |
| Giant Cookie Tray - assorted | | \$82.00 | X | = | |
| Asst'd Candy Bars (Snickers, Kit Kat, Nestle Crunch) | | \$86.00 | X | = | |
| Chocolate Brownies with Nuts Tray | | \$82.00 | X | = | |
| Deli Sandwiches - assorted | | \$132.00 | X | | |
| Tea Sandwiches - assorted no substitutions on sandwiches | | \$104.00 | X | | |
| Mini Chicken Croissant Sandwiches | | \$104.00 | X | = | |
| Mini Tuna Salad Croissant Sandwiches | | \$104.00 | X | = | |
| Field Green Salad | | \$172.00 | X | = | |
| Caesar Salad | | \$172.00 | X | = | |
| Chicken Caesar Salad | | \$328.00 | X | | |
| Order Comments: | | | | | |

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call us toll free:855.408.1349

TOTAL



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| Exhibiting Company Name: | | | | | | ВОО | TH #: |
|--|--|--------------|--------------|-----|------------|-------------|--------------|
| Street Address: | City: State: | | | Pos | | ostal Code: | |
| Phone #: | EXT: | 1 | | | | | |
| Print Name: | Signature: | | | | | | |
| Contact's E-mail: | On-site Contact/Cell #: | | | | | | |
| Wireless | | <u>Prio</u> | <u>:е</u> | Х | QTY | = | <u>Total</u> |
| 7 Day code (Provides one wireless code for one device for up | to 7 days) | \$119.9 | 9 per code | X | | = | |
| 24 HR code (Provides code for one device for 24 hrs from the | time of log-in) | \$51.99 | per code | X | | = | |
| **Discount available for more than 10 Wi-Fi codes - call for pricing. | | | | _ | | | |
| Wired - Shared Services | | <u>Prio</u> | <u>:e</u> | X | QTY | = | <u>Total</u> |
| Standard Internet Wired Connection (10/100BaseTX-CAT5) wi | ith 1 IP Address | \$1,200 | .00 per line | X | | = | |
| One (1) Additional IP address - (Standard Connection, Switch | & Additional Cab | les \$150.0 | 0 each | X | | = | |
| Required) | | | | | | | |
| Wired - Dedicated Services | | <u>Pric</u> | <u>:e</u> | X | <u>QTY</u> | = | <u>Total</u> |
| Dedicated High Speed Wired Internet Service (5Mbps VLAN) | (Ethernet bandw | idth \$4,680 | .00 per | X | | = | |
| of 5Mbps w/up to 13 Public IPs and first drop) | | service | | | | | |
| Additional VLAN Connection – (Dedicated High Speed Wired I | nternet Service | \$420.0 | 0 each | X | | = | |
| Reauired) | | | | | | | |
| Additional Services/Equipment | | | | _ | | | |
| Patch cables - CAT5 (Made to order, Cables ONLY, Labor NO | OT Included) | \$1.00 p | er foot | X | | = | |
| Intra-Booth Networking / Floor Work Labor (includes cables) | | \$240.0 | 0 per line | X | | = | |
| 8 Port Ethernet 10/100 Base TX Switch Rental (\$150 Non-retu | \$150.0 | 0 each | X | | = | | |
| Electrical required | | | | | | | |
| 24 Port Ethernet 10/100 Base TX Switch Rental (\$270 Non-ret apply)Electrical required | \$270.0 | 0 each | X | | = | | |
| Line Relocation Charge (after installation) | | \$200.0 | 0 per line | X | | = | |
| | s, or assistance with ordering ces@mandalaybay.com or o | | | _ | То | tal | |

MGM Resorts International (MGMRI) Internet and Data Services Terms & Conditions

Please be aware that Wi-Fi broadcasts within unregulated airspace. This means that many factors outside of our control can disrupt your wireless signal (such as MiFi's, cell phone hotspots/tethering, wireless routers, etc.) It is recommended that your device have the ability to operate within the 5 GHz spectrum (802.11a/n/ac) we have found it to be a more optimal environment. If your device does not allow for the 5 GHz spectrum, it's recommended that you purchase a 5 GHz adapter prior to event/show site.

- Internet orders must be placed 21 days prior to show move-in.
- A Floor plan MUST be provided for all wired internet orders. If floor plans are not provided, placement will be done at MGMRI's discretion and relocation fees will apply.
- Services do not include a personal computer, network interface card, TCP/IP software, power to the booth, or configuration of personal equipment, including personal computers, laptops or printers. The choice of ISP is at the discretion of MGMRI.
- Please be advised that install times cannot be guaranteed. Installs will be performed based on General Service Contractor's production schedule.
- Installs for on-site pop-up orders will be performed in order received once all pre-orders have been completed.
- MGMRI employees are authorized to cut floor coverings when essential for installation of services unless otherwise directed.
- MGMRI is not responsible for any cut or damage lines, addition fees may incur for repairs/re-installs.
- Any additional cost incurred by MGMRI to assist in diagnosis or problem resolution found not to be fault of MGMRI, or to collect any required information the customers fails to provide in order to complete the installation will be billed to the Exhibitor at the prevailing rate.
- Any problem relating to the services provided should be reported immediately to the Service Desk.
- Rental equipment must be picked up at the Service Desk.
- Exhibitor is responsible for protecting all rental equipment after taking possession of the equipment, and is responsible for returning all rental equipment within one (1) hour after close of show.
- Only MGMRI staff is authorized to make any change or modification to the cabling infrastructure of MGMRI.
- MGMRI does not guarantee any level of performance or connectivity beyond our gateway. All users of MGMRI's network services will use reasonable efforts to promote efficient use of the networks to avoid unnecessary network traffic and interference to other users of the interconnected networks.
 Users of MGMRI data services shall not disrupt other users of MGMRI data services. Any device that is suspected of disrupting or interfering with MGMRI owned and operated hardware or software will be
- disconnected and/or shutdown without notice.
- Macro controls the use of, and shall have absolute authority over all devices operating under Part 15 of the Federal Communications Commission (FCC) rules on any property or facility owned, operated or managed by MGM Resorts Intl.
- MGMRI data services shall not be used to transmit any communication that would violate any applicable law or regulation or be considered offensive to the recipient or recipients. All devices using MGMRI data services for Internet connectivity shall be required to obtain a MGMRI assigned IP address. (NO NAT OR PAT INCLUDING ROUTERS).
- Internet Performance Disclaimer: MGMRI does not guarantee the speed, routing, performance or throughput, either expressed, or implied, of any data circuit or connection with regard to the Internet and/or Internet backbone beyond the MGMRI demarcation point. Internet Security Disclaimer: MGMRI does not provide security for any data circuit or connection we provide. Exhibitor has the responsibility of providing any network security (such as, but not limited to, firewalls, anti-virus software, etc.). All Exhibitors agree that MGMRI, our agents and/or contractors will not be held responsible for any liabilities arising from the use of non-secured data circuits, either connected, or not connected to the Internet, including but not limited to loss of business. Intended Use of Network Connections: The network connection and Internet services provided by MGMRI may only be used by the officers, directors, and agents of the company purchasing the services, including its guests and consultants if performing a service to the company. MGMRI network or Internet services may not be resold, or made available for use by another company, individual or exhibitor.

TELEPHONES ORDER FORM - include the Method of Payment form with your order.



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| Exhibiting Company Name: | | | | | | E | 300TH #: |
|---|---------------------------------------|----------------|---------------|--------|------------|--------------|--------------|
| Street Address: | City: | | | State: | | Postal Code: | |
| Phone #: | EXT: Fax #: | | | | | | |
| Print Name: | Signature |): | | | | | |
| Contact's E-mail: | On-site C | ontact/Cell #: | | | | | |
| <u>Description</u> | | | <u>Price</u> | Х | <u>QTY</u> | | <u>Total</u> |
| Multiline telephone (digital), main line & 1 rollover line & spea | ker | | | Г | | | |
| *indicate preference - Local/Toll free or Long-Distance/International | | \$475 | .00 per line | X | | = | |
| Additional Roll over line for Multiline telephone | | \$ | 35.00 each | х | | _ = [| |
| Voicemail - add voicemail to any line | | \$ 35 | 5.00 per line | | | | |
| Single Line touch tone telephone (analog) Modem | · · · · · · · · · · · · · · · · · · · | | | | | T = [| |
| Single Line touch tone telephone (analog) Fax | · | | | | | T = [| |
| Single Line touch tone telephone (analog) CC machine (not inc | cluded) | | 5.00 per line | | | [| |
| Conference Polycom Phone Rental - includes phone line (up to 3 days) *An additional charge of \$800 will be assessed for any damaged or unreturned polycom equipment. Call usage not included in rental price. \$545.00 per phone | | | | | |] <u> </u> | |
| ISDN Line | | | 5.00 flat fee | x | | T _ [| |
| Extend Customer provided 1B line from Demarc (one time ch | arge) | \$450.0 | 0 per circuit | x | | T = 1 | |
| Dry Pairs \$475.00 per circuit | | | | 1 | | | |
| Relocation of telephone line after installation | | \$150 | 0.00 per line | x | | [| |
| The Exhibitor is responsible for all charges against assigned telephone numbers and will be charged to the credit card on file | e at | | | | | Total | |

- Toll Free, local, and credit card \$1.25 per call
- Directory assistance calls \$1.25 per call
- Long Distance & International calls Prevailing rate

Some Credit Card machines are not compatible with all PBX phone systems. i.e. some VeriFone models. All equipment must be programmed to dial 9 for outside access.



For questions, or assistance with ordering please email us at exhibitorservices@mandalaybay.com or call us toll free:855.408.1349

YOUR SIGNATURE DENOTES ACCEPTANCE OF ALL TERMS & CONDITIONS. For Exhibitors who have arranged for an Exhibit House or Third Party Agent to handle your display and pay for services, MGMRI agrees to charge the Third Party Agent. The Exhibitor and their designated agent must both complete the "Third Party Agent Form". All balances due must be settled prior to services. Credits or refunds will not be issued on services installed as ordered even though not used. Please review all Orders and invoices prior to leaving show site. By providing this fax number and/or email address and signing this form, Exhibitor gives permission to Trade Show Organizer and MGMRI to fax Exhibitor at this fax number or to email at this email address. Cancellation Policy: Written cancellation of orders and services must be received by MGMRI seventy two (72) hours prior to scheduled delivery time to receive a refund. Any orders cancelled with less that seventy-two (72) hours notice are non-refundable. All on-site orders are subject to 100% cancellation fee. Credit cards are charged upon receipt of the order for the full amount of services ordered. Additional phone charges such as relocation and phone usage fees will be applied to the final invoice after close of show. All phone line locations must be identified on the diagram form or a customer provided diagram. Only MGMRI Personnel are authorized to modify house wiring or cabling. All material furnished by MGMRI for this service shall remain the property of MGMRI. All lines will be restricted from 900/976 dialing. MGMRI will provide, upon request, a call detail report for each extension assignment. Exhibitors are responsible for safekeeping and return of all rental equipment. All telecom equipment must be returned to the Service Desk within one (1) hour following close of show, unless other arrangements have been agreed upon by Exhibitor & MGMRI. Renter assumes all risk of loss, theft, destruction of, or damage to equipment and will hold MGMRI harmless from any and all damages, claim, lien, storage cost, labor & materials. Renter further agrees to pay MGMRI on demand all costs associated with damaged or lost equipment. Usage Fees will be charged to the credit card on file.



ASHP Midyear 2019 December 9-11, 2019

To receive up to a 30% discount on services, ORDER ON-LINE AT <u>www.mandalaybayexhibitorservices.com</u>, it is secure, easy and provides immediate receipts! Or fax orders to 702.318.8220.

| ,,,,,,, | | | | | | | | | |
|--|--|----------------------|-------|-------------------------|--------|---------------------------------|----------------|---------------|--|
| Exhibiting Company Name: | | | | | | | ВООТ | TH #: | |
| Street Address: | | City: | | : | State: | Pos | tal Code |): | |
| Phone #: | | EXT: | Fax # | ±: | | l | | | |
| Print Name: | | Signature: | | | | | | | |
| Contact's E-mail: | | On-site Contact/Cell | #: | | | | | | |
| Exclusive Electrical services provided by: ORDERING INSTRUCTIONS 120 VOLT POWER DELIVERY | EDI The Pow | | - | | | en Electrica @edlen.con | - | 2)322-5707 | |
| 120 VOLI I OWEN BELIVENT | ELECTRICAL OUTLETS Approximately 120V/208V A.C. 60 Cycle - Prices are for entire event | | | | | | | | |
| The cost of one 120-volt outlet includes delivery to the rear-center of inline or peninsula booths. If you require | 120 VOLT | RATE | Х | QTY Show Hours Or | or | QTY 24hrs/day Double rate | = | TOTAL COST | |
| an outlet distributed to any other location, material and | 500 WATTS (5 AMP | S) \$152.00 | х | | | | T = [| | |
| labor charges apply. | 1000 WATTS (10 AN | | X | | | | T = 1 | | |
| | 1500 WATTS (15 AM | | x | | | | = | | |
| 208/480V POWER DELIVERY & | 2000 WATTS (20 AN | | x | | | | † ₌ | | |
| CONNECTIONS | 208 VOLT SINGLE PHASE | | | | | | _ | | |
| If you require 208 volt or higher services, call for a quote. Edlen electricians must make all high voltage | 20 AMPS | \$635.00 | Х | | | | = | | |
| connections and disconnects. This is done on a time | 30 AMPS | \$729.00 | х | | | | = | | |
| and material basis. complete the Electrical Labor Form to schedule estimated connection time and return it | 60 AMPS | \$923.00 | х | | | | T = [| | |
| with this order. | 100 AMPS | \$1,350.00 | х | | | |] = [| | |
| ISLAND BOOTHS | 208 VOLT THREE I | | | | | | | | |
| There is a minimum labor charge of (1) hour to deliver | 20 AMPS | \$746.00 | Х | | | | = | | |
| power to all island booths. All additional distribution is | 30 AMPS | \$918.00 | х | | | | = | | |
| done by Edlen electricians on a time and material basis. Complete and return the Electrical Labor Order | 60 AMPS | \$1,251.00 | X | | | | T = [| | |
| Form along with a floorplan layout of your booth space | 100 AMPS | \$1,548.00 | | | | | T = [| | |
| indicating all outlet locations, measurements and orientation. If a main power drop/delivery location is not | 200 AMPS | \$2,831.00 | | | | | T = [| | |
| indicated on the floorplan, Edlen will deliver to the most | 480 VOLT THREE I | | | | | | | | |
| convenient location. | 20 AMPS | \$1,623.00 | Х | | | | = | | |
| 24 HOUR SERVICES | 30 AMPS | \$1,938.00 | х | | | | = | | |
| Electricity will be turned on within 30 minutes of show | 60 AMPS | \$2,535.00 | X | | | | T = [| | |
| opening & off within 30 minutes of show closing, show days only. If you require power at any other time order | 100 AMPS | \$3,333.00 | х | | | | T = [| | |
| 24 hour power at double the outlet rate. | TRANSFORMER(S 230 Volt | Boost 208 Volt to | | RATE | х | Total Amps | _ = | TOTAL | |
| DEDICATED OUTLETS | Transformer (20 amp | minimum charge) | | \$4.00 | Х | | _ = | | |
| For a dedicated outlet order a 20 amp outlet. | ARM & POLE LIGH & 1 hour labor for ins | , - | - | | | | | | |
| IMPORTANT NOTE ABOUT PLACEMENT | booths only) | tan & removal of m- | iiiic | RATE | X | QTY | _ = _ | TOTAL | |
| Arm lights must be mounted to a hard wall structure. Pole lights are placed at the side rail or rear of inline | ARM LIGHT | | | \$194.0 | 0 X | | = | | |
| booth. Additional labor & material charges will apply for | 8 FT POLE LIGHT - | | | \$194.0 | 0 X | | _ = | | |
| installation of pole lights in any other locationthan at the side rail or rear of in-line booths. | 8 FT POLE LIGHT - 2 FIXTURES \$255.00 | | | x | | = | | | |
| TERMS & CONDITIONS | ELECTRICAL LABOR | | | Х | QTY | _ = . | TOTAL | | |
| Your signature denotes acceptance of all terms and | ST (Mon-Fri, 8am-4 holidays) | :30pm, excluding | | \$102.00 | х | | = | | |
| conditions. MGMRI is not responsible for terms and | OT (Mon-Fri, 4:30pr | n-8am, Sat, Sun & | | \$204.00 | X | | = | | |
| conditions and/or order forms that may have been removed. Credits will not be issued for services | holidavs) | | | Ψ207.00 | | ٦ | _ L Γotal | | |
| delivered and not used. | I | | | | | | - | | |





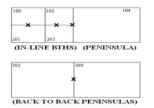


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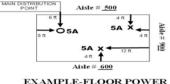
- Order with payment and floor plan (for island booths or any booths or any booth requiring distribution of electrical services) must be received no later than 21 days prior to show opening. Orders faxed or mailed without payment & required floor plan will not be guaranteed advance rates. Orders received after the deadline date will be charged at the show rate. A purchase order or photo copy of a check are not considered valid forms of payment for securing the advance rate.
- In the event order totals are calculated incorrectly, Edlen reserves the right to make the necessary corrections & charge the corrected amount. Exhibitors will be notified by email or fax of any such corrections.
- 3 Outlet rates listed include bringing the services to one location at the rear of in-line & peninsula booths.
- 4 Outlet rates listed *do not* include the connection of any equipment, special wiring, or distribution of the outlets to other locations within the booth space. Distribution to all other locations regardless of booth type require labor and is performed on a time and material basis. Exhibitors are invited to contact the Edlen office to discuss any additional costs that may be incurred
- A separate outlet must be ordered for each location where an electrical service is required. 5 amps or 500 watts is the minimum amount of power that can be ordered for any one location. If you require a hoist a separate electrical service must be ordered for your motor power.
- 6 Island booths If a floor plan showing main power location is not submitted to Edlen prior to our first move-in date, Edlen will deliver the power to the most convenient location.
- Labor rates are based on current wage scales & are subject to change in the event of a wage increase after rates have been published. A minimum charge of (1) hour labor will apply for all installation work. The removal of this work will be charged a minimum of 1/2 hour or 1/2 the total time of installation.
- 8 Edlen employees are authorized to cut floor coverings when essential for installation of services unless otherwise directed.
- 9 Edlen is the exclusive provider of all material & equipment used in the distribution of temporary electrical services throughout the exhibit hall including the exhibitor's booth space. This material is provided on a rental basis ONLY & remains the property of Edlen. It shall be removed only by Edlen employees.
- 10 Any extension cords or power strips should be ordered at the service desk. Credit will not be not issued for unused items.
- 11 Standard wall & other permanent building utility outlets or sockets are not part of a booth space & may not be used by exhibitors unless electrical services have been ordered through Edlen.
- 12 All equipment regardless of source of power, must comply with federal, state and local codes. Edlen reserves the right to inspect all electrical devices and connections to ensure compliance with all codes, for which labor charges can be incurred. Edlen is required to refuse connections where the Exhibitor wiring or equipment is not in accordance with electrical codes.
- 13 All electrical equipment must be properly tagged & wired with complete information as to the type of current, voltage, phase, cycle, horsepower, etc., required for operation.
- 14 All Exhibitors' cords must be a minimum of 14 gauge, 3 wire and grounded and cannot be used under carpet or concealed on the ground. Two (2) wire extension cords are not allowed. All exposed, non-current carrying metal parts of fixed equipment which are liable to be energized, shall be grounded.
- 15 Payment in full must be rendered during the event. Exhibitors ARE NOT billed for services provided. Services may be interrupted if payment is not received.
- 16 Credit will not be given for services installed and not used. All orders are subject to a 25% cancellation fee if cancelled in writing and received by Edlen within 14 calendar days prior to show opening. Except sales tax, Edlen will not refund overpayment in amounts less than \$50 unless specifically requested in writing.
- 17 Claims will not be considered or adjustments made unless filed in writing by Exhibitor prior to the close of the event.
- 18 Exhibitor holds Edlen harmless for any and all losses of power beyond Edlen's control, including, but not limited to, losses due to utility company failure, permanent power distribution failure, power failure caused by vandalism, faulty Exhibitor equipment or overloads caused by Exhibitor.
- 19 It is agreed that in the event it becomes necessary to turn this matter over to an attorney for collection, or to file a lien, or foreclosure, or otherwise, Exhibitor will pay all attorney fees or applicable agency fees.
- 20 By signing the order and/or the Method of Payment form, exhibitor hereby agrees to all terms & conditions on the order form.

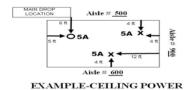
COMMONLY ASKED QUESTION - WHERE WILL MY OUTLET BE LOCATED?

Outlets are located as depicted below for inline & peninsula booths. All other locations require labor on a time & material basis. Exhibitors with hard wall booths must make arrangements with Edlen to bring power inside the booth on a time & material basis.









For questions please call Edlen Electrical (702)322-5707 or email mandalaybay@edlen.com



ASHP Midyear 2019 December 9-11, 2019

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| easy and provides immediate receip | ts! Or fax orders to 702.318.8220. |
|---|---|
| Exhibiting Company Name: | ВООТН #: |
| Street Address: | City: State: Postal Code: |
| Phone #: | EXT: Fax #: |
| Print Name: | Signature: |
| Contact's E-mail: | On-site Contact/Cell #: |
| Exclusive Electrical services provided by: ELECTRICAL JURISDICTION - The work described below falls v | For questions call Edlen Electrical (702)322-5707 or email mandalaybay@edlen.com within the jurisdiction of the electrical union & cannot be |
| performed by any other union, I&D house or exhibitor. Please fee | |
| ELECTRICAL LABOR IS REQUIRED | FOR THE FOLLOWING WORK |
| Electrical distribution under carpet or concealed Connection of all 208V or higher services Hardwiring of any electrical apparatus | 6. Overhead power distribution7. Assembling & rigging of overhead signs under 200lbs.8. Forklift for installation of electrical headers &/or light boxes |
| 4. Condor lift for installation of electrical signs &/or rotators under 200lbs.5. Assembly & hanging of all ground supported static lighting & truss | 9. Installation, removal, maintenance & repair of all portable electrical wiring & electrical equipment 10. All electrical equipment, lighting fixtures & any electrical apparatus that requires electrical & mechanical fastening to the exhibit or display |
| POWER DISTRIBUTION - PLEASE PROV | IDE THE FOLLOWING INFORMATION |
| Floor Plan layout of your booth space: A. Floor plans must include exact outlet locations with dimen B. Floor plans must reflect booth orientation. Please note su C. Power comes from the floor. Identify the main distribution Date you will begin building your booth | rounding booth or aisle numbers. point where power will be delivered/distributed. Example: 20X30 Island Booth to your order: Assle 500 Main Distribution Point Center of booth Ausle 700 Ausle 700 |
| ELECTRICAL LABOR/L | IFT DATES & DILLES |
| Please be advised that labor start times cannot be guaranteed. If no time A representative must come to Edlen's Labor Desk prior to each individual dispatched at the requested time & no "exhibitor supervisor" is available, a minimum labor charge of 1 hour will apply per man for installation. Disma LABOR RATES Straight time | is provided, work will be performed on a first-come first-serve basis. labor call to confirm that booth is ready for such labor. If labor is a minimum 1/2 hour labor charge per electrician will apply. A ntle time will be calculated at 1/2 of the total installation time. \$102.00 per hour |
| LABOR RATES Overtime | y, Sunday & holidays \$227.00 per hour as power or data cable distribution overhead, rator. |



ASHP Midyear 2019 December 9-11, 2019

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| Exhibiting Company Name: | S illilliculate rec | | х от шого | | | | воот | H#: | |
|---|--|--------------------|-------------|---------------------------------------|--------------|----------------|------------------|---------------|--|
| Street Address: | | City: | | S | tate: | Posta | l Code |): | |
| Phone #: | | EXT: | Fax # | : | | | | | |
| Print Name: | | Signature: | | | | | | | |
| Contact's E-mail: | | On-site Contact/0 | Cell #: | | | | | | |
| Exclusive Air & Water services provided by: | EDI | CNI FO | r augsti | one call F | Edlen Ele | actrical (70 | 12/32 | 22-5707 or | |
| ORDERING INSTRUCTIONS LABOR REQUIREMENTS | The Powe | r People | - | | | y@edlen. | - | | |
| There is a minimum labor charge of 2 hour for delivery and 1 hour for removal of each air, water and drain | COMPRESSED AIR | R: 90-100 LBS. I | Psi | RATE | х | QTY | = | TOTAL | |
| outlet. | Air Outlet | | | \$680.00 | х | | = | | |
| ADDITIONAL CONNECTIONS | Additional Connect | ions within 20' | of Outlet | \$357.00 | x | | = [| | |
| If you have more than one machine or multiple connections on a machine, order an additional | CFM requirements | (5 CFM min. charge | per outlet) | \$71.25/cfr | n X | | = | | |
| connection for each machine or connection within 20 | Remember to order | CFM with air se | rvices. Co | nnection si | ze see # 8 | in Utility Ter | ms & | Conditions. | |
| feet of the outlet ordered, otherwise another outlet will be required. | WATER LINES (Edl | | | | | - | | | |
| OUTLET DISTRIBUTION | , | ter Outlet | | \$680.00 | х | | = | | |
| Outlets are delivered to the rear of inline & peninsula booths and to one location in island booths. Ramping or | | | of Outlet | \$357.00 | х | | = | | |
| laying of lines on floor in booth or spotting from the | # of connections required: Size of connection: | | | | | | | | |
| ceiling will be done on time and material basis. Lift charges will apply for overhead drops or distribution. | PSI required: GPM Required: | | | | | | | | |
| | DRAIN LINES | | | | | | | | |
| SERVICE CONNECTIONS | Drain Outlet | | | \$680.00 | x | | = | | |
| All service connections are to be made by Edlen plumbers. Material charges may apply. | Additional Connect | ions within 20' | of Outlet | \$357.00 | x | | = | | |
| | # of connections re | | | | | | | | |
| AIR LINE RESPONSIBILITIES Edlen is not responsible for moisture, oil or water in air | FILL & DRAIN LAB | OR (Edlen is no | t responsib | ole for sedim | ent or the c | olor or taste | of the | water.) | |
| lines, loss of flow or drop or increase in pressure in line | 1 - 50 Gallons | | | \$213.75 | _ X | | = | | |
| to equipment. Exhibitor should supply their own filters, driers or other equipment as needed. No compressors | 51 - 200 Gallons | | | \$570.00 | X | | = | | |
| are allowed other than those supplied by Edlen unless | 201 - 500 Gallons | | | \$712.50 | x | | = | | |
| they are a fixed part of your machine. If 24 hour air is needed please call for a quote. | Each additional 100 Gallons | 0 Gallons up to | 1,000 | \$107.00 | x | | = | | |
| | | TATIONS (regu | ire 1 hour | of labor per day to refill hot water) | | |) | | |
| WATER PRESSURE | Hand Washing S | | | \$210.00 | x | | (₌ [| | |
| Pressure may vary. No guarantee can be made to | ST (Mon-Fri, 8am-4 | | ing | | X | | _ | | |
| minimum or maximum pressures. If pressure is critical the exhibitor should arrange to have a pressure | holidays) OT (Mon-Fri, 4:30p | m-8am, Sat, S | un & | \$95.00 | - | | - | | |
| regulator valve or pump installed. Edlen is not responsible for sediment, color or taste of water. | holidays) | | | \$190.00 | X | | = | | |
| responsible to comment, color or table or mater. | | | | | | | | | |
| WASTE WATER | There is a minimum | labor charge of | 2 hour for | delivery and | 1 hour for i | removal of ea | ich air | , water and | |
| If waste water from your drain contains hazardous | drain outlet. When do you move | o in 2 Whon do | vou mov | o out? Tak | this into | concidoratio | n whe | on pro paving | |
| materials, chemicals or metals, Edlen cannot drain it. TERMS & CONDITIONS | | ed labor cost f | | | | | | | |
| Your signature denotes acceptance of all terms and | | | | | | | | | |
| conditions. MGMRI is not responsible for terms and | PROPANE & MISC. | GASES REQU | IREMENTS | S (call for qu | | | | | |
| conditions and/or order forms that may have been removed. Credits will not be issued for services | | | | \$ | _ X | | = | | |
| delivered and not used. | | | | \$ | x | | = | | |
| | | | | | | Tota | ١ . | | |





UTILITIES TERMS AND CONDITIONS

ORDER ON-LINE AT www.mandalaybayexhibitorservices.com - SECURE, EASY & IMMEDIATE RECEIPTS!

- 1 In the event that the totals are calculated incorrectly, Edlen reserves the right to make the necessary corrections. Exhibitors will be notified by email or fax of any corrections made. This includes adding the required minimum CFM charges when applicable and labor charges.
- 2 All outlets will be installed on the floor at the back wall of in-line and peninsula booths. All services ordered for island booths will be dropped to one location in the booth. Edlen will make every attempt to deliver these services to a location convenient to the exhibitor.
- 3 Distribution of services throughout the booth space, whether its under the carpet, above the carpet or overhead is done on a time and material basis. Lift charges will apply for overhead distribution.
- 4 Additional footage charges will apply when exhibitor requires services to be dropped from overhead when services originate on the floor or columns.
- 5 The CFM requirements (Cubic Feet per Minute) determine the volume of air required to properly operate exhibitors equipment. CFM is a labor charge for sizing and installation of the service infrastructure.
- 6 In some instances a pump is required to drain services out of an exhibitor's booth. When this occurs, time & material charges apply. Exhibitors are encouraged to contact Edlen to discuss any potential additional costs.
- 7 Edlen plumbers are to make all service connections. Special equipment requiring company engineering or technicians for assembly, servicing, preparatory work and operation may be executed without Edlen plumbers.
- 8 Service outlet size is determined by the volume required. Air line size is dictated by the CFM requirements.
- 9 Compressed Air is supplied during show hours only. If compressed air is required for non-show hours call for a quote.
- 10 Wall, column and permanent building utility outlets are not part of booth space and are not to be used by exhibitors.
- 11 Unless otherwise directed, Edlen personnel are authorized to cut floor coverings to permit installing service(s) ordered.
- 12 Pressure for Water Services may vary. No guarantee can be made of minimum or maximum pressure. If pressure is critical, the exhibitor should arrange to have a pressure regulator valve installed.
- 13 Natural Gas "when available" is not regulated by Edlen and is at the facility pressure7" water column or .25 PSI. Call for price quote when
- 14 Gas & Cylinders: Credit will not be provided on unused cylinders.
- 15 All equipment using water must have inlet and outlet properly tagged.
- 16 All equipment must comply with state and local codes.
- 17 Edlen will not be responsible for moisture or water in air lines. Exhibitors should supply their own filter or other equipment to handle moisture or water.
- 18 For gas cylinders or any other special requirements call Edlen for a quote at the number on the order form. Delivery charges will apply to any specialty equipment delivered and removed from the exhibitor booths.
- 19 Edlen must have 30 days notice in order to supply special regulators, strainers, traps, etc..
- 20 Claims will not be considered or adjustments made unless filed by the exhibitor in writing prior to close of the event, no exceptions.
- 21 Credit will not be given for outlets installed or connections made and not used.
- 22 Payment in full for all plumbing services provided must be made in full prior to close of the event.
- 23 It is agreed that in the event it becomes necessary to turn this matter over to an attorney for collection, or to file a lien, or foreclosure, or otherwise, exhibitor will pay attorney fees or applicable agency fees.

POWER TO OPERATE ANY PLUMBING APPARATUS IS NOT INCLUDED.
ALL ELECTRICAL REQUIREMENTS MUST BE ORDERED ON THE ELECTRICAL FORM

For questions please call Edlen Electrical (702)322-5707 or email mandalaybay@edlen.com

Lead Management Form

2019 ASHP Midyear Clinical Meeting and Exhibition





| Exhibiting Company: | | | | Booth #: | | | |
|--------------------------|--------------------|--------------------------------|---|---|--|--|--|
| pany 🗅 Third | l Party | | | | | | |
| | _ Contact Na | me: | | | | | |
| | _ City: | | | | | | |
| Zip: | _ | | | | | | |
| | _ Email(requ | ired): | | | | | |
| on or before 11/11/19 | After 11/11/19 | number of units | TOTAL | Lead Retrieval Order | | | |
| \$485 | \$525 | | \$ | Confirmation will be emailed to you. | | | |
| \$75 | \$125 | | \$ | Note: All equipment must be | | | |
| \$450 | \$500 | | \$ | picked up at the exhibitor services desk unless delivery arrangements are made and | | | |
| | | Amount | \$ | paid for in advance of the show | | | |
| Su | btotal with 8.25% | tax applied | \$ | Orders are subject to these | | | |
| on or before 11/11/19 | After 11/11/19 | | | Terms and Conditions: | | | |
| \$499 | \$499 | | | Orders cannot be processed unless received with paymer Purchase Orders are not accepted. Send check | | | |
| \$129 | (Each) | | \$ | accompanied by order form. • All orders canceled prior to | | | |
| | | Subtotal | \$ | 30 days of the show will incur a \$100 cancellation | | | |
| | | | | fee. Orders canceled within 30 days of the show will not | | | |
| \$1 | 500 | | \$ | be refunded. Taxable items and rates vary | | | |
| \$ | 100 | | \$ | among states and are subje to change. Please call for exact quote. | | | |
| | Amount | | \$ | Click Here for Additional Terms and Conditions | | | |
| Su | obtotal with 8.25% | tax applied | \$ | * Processing fee waived when | | | |
| Add all Subtotals | | | \$ | order is placed using company's online lead portal | | | |
| | | essing Fee Final Total | \$9.99 \$ | James | | | |
| | Zip: | Pany ☐ Third Party Contact Na | Contact Name: City: City: Email(required): on or before | Contact Name: City: | | | |

Order Online: https://exhibitor.experientswap.com

Order by Mail: Experient, 5202 Presidents Court, Suite 310, Frederick, MD 21703

Order by Fax: 301.694.3286

| exper | <i>jent</i> |
|------------------------|-------------|
| A Maritz Global Events | Company |

| Pay | ment Meth | od | Orders | canno | ot be processed | unle | ss receive | ed with | payment |
|------|-----------|----|--------|-------|-----------------|------|------------|---------|----------|
| | Check | | Visa | | MasterCard | | AMEX | | DISCOVER |
| Sign | nature: | | | | | | | | |
| Car | d #: | | | | | | | Exp: _ | |

Upon registration for this event, all guests (foreign and domestic) agreed to Terms of Use which include voluntarily sharing their personal information with exhibiting companies via lead retrieval. Experient recommends all customers seek their own expert advice for GDPR Compliance concerns.

For Assistance Contact:

Ajay Vyas

P: 888.889.4674

E: ajay.vyas@experient-inc.com

It is against Experient's security policy to accept credit card information via email.



Handheld Badge Scanner (Optium RT2000)

- · A mobile device for capturing lead information
- · High speed scanning and extended battery life
- Custom lead surveys
- · All leads consolidated in your SWAP Portal for immediate follow-up

Tablet (Android Device)

- · Large screen for easy note-taking
- Custom lead surveys
- All leads consolidated in your SWAP Portal for immediate follow-up





SWAP Mobile App

- · Download the app directly to your phone or device
- · Collect leads anytime, anywhere
- · SWAP automatically tracks leads by salesperson
- Custom lead surveys
- All leads consolidated in your SWAP Portal for immediate follow-up
- · Ability to attach and send collateral from your device



Developer's Kit for Real Time Data Services

- · All of the credentials you need to access our registration database in real time
- Instructions for your IT Department to set up the data transfer
- · Choose whether you want to pull data in real time, nightly or at the end of the event





EXHIBIT PHOTOGRAPHY ORDER FORM

| f-stop Photography, LLC | EXHIBITOR NAME |
|--|--|
| 5001 Alexander Dr. Metairie, LA 70003 | BOOTH # |
| 504-957-2450 | BOOTH # |
| www.neworleansconventionphoto.com | ON-SITE CONTACT |
| orders@fstopphotography.net | CONTA CT DIJONE # |
| | CONTACT PHONE # |
| EXH | IIBIT PHOTOGRAPHY |
| Hi-resolution digital file per view – Electron 8 X 10 original view plus hi-resolution digita 8 X 10 Original view – print only (shipping Multi-view economy package - 8 views (mir high-resolution digital files only – E-Deliver Additional 8 X 10 reprints of original view CD of all views (E-Delivery included) | al file (shipping & handling fees apply) \$200.00 ea = \$ & handling fees apply) \$150.00 ea = \$ nimum) or more - # of views @ \$150.00 ea = \$ |
| | Shipping & Handling (CD & print orders only) \$10.00 |
| ☐ Empty Booth ☐ Activity During Show | v |
| | TOTAL \$ |
| ☐ Staff Photo − Date Time | |
| · · · · · · · · · · · · · · · · · · · | BLIC RELATIONS PHOTOGRAPHY ceremonies, receptions and seminars. Does not include photos of whole n site* \$300.00 hr = \$ |
| Includes all images on CD/DVD. (*During show hours only. Off-site event Additional hours including all images on C | s require a 2-hours minimum payment.) |
| | TOTAL \$ |
| Bill / Ship to: Company | |
| | Phone # |
| Address | |
| City | State Zip |
| Check Enclosed VISA MC AM | IEX # |
| Exp. Date Secur | rity # Card Holder's Zip Code |
| Card Holder Name | Signature |
| | |



BOOTH SECURITY GUARD SERVICE - ORDER FORM

| EXHIBITO | ₹: | | |
|--------------------|---|---------------------------|---------------------------------------|
| BOOTH #: _ | | | |
| ON-SITE C | ONTACT NAME: | | |
| CELL PHO | NE: () | FAX: (|) |
| DATE | START TIME | END TIME | TOTAL HOURS |
| | | | |
| | | | |
| Simmons Security | requires payment in full at the | | OURS |
| Advance Disco | unt Rate (order by 11/28/20 | | · · · · · · · · · · · · · · · · · · · |
| Straight Time - | \$38.00 per hour | Straight Time | - \$40.00 per hour |
| | RMATION: Company Check Iajor Credit Card (Visa, Maste | er Card and American Expr | ess) |
| Cardholder Name | : | | |
| Credit Card #: | | | Exp Date: |
| Billing Address: _ | | City: _ | |
| State: | Zip: T | elephone: | |
| Signature: | | Print Name: | |

Email form to: jmcdeshen@simmonssecurity.com or Fax to: 866-610-9606



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| REGARDING BILLING MUST B MUST BE RECEIVED 3 DAYS F RECEIVED AT THIS TIME ARE TERMS: CASH, COMPANY C Company Name: City, State, Zip: Chone: Credit Card #: | BE SETTLED BY SHOW/EVENT PRIOR TO SHOW OPENING TO SUBJECT TO 100% CANCELI CHECK, VISA, MASTER CARD, Customer Info Addres Fax: Booth #: Billing Infor | AMERICAN EXPRESS ormation s: Contact Name: Email: |
|--|--|---|
| ALL ORDERS ARE TO BE PAIL REGARDING BILLING MUST B MUST BE RECEIVED 3 DAYS F RECEIVED AT THIS TIME ARE TERMS: CASH, COMPANY C Company Name: City, State, Zip: Phone: Credit Card #: | BE SETTLED BY SHOW/EVENT PRIOR TO SHOW OPENING TO SUBJECT TO 100% CANCELI CHECK, VISA, MASTER CARD, Customer Info Addres Fax: Booth #: Billing Infor | COMPLETION. ALL ORDER CANCELLATIONS RECEIVE REFUND. ANY CANCELLATIONS NOT LATION FEE. AMERICAN EXPRESS Ormation S: Contact Name: Email: Email: Exp. Date: Security Code: |
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| | D IN FULL PRIOR TO THE OPEI | NING OF THE SHOW/EVENT. ALL QUESTIONS |
| PAYMENT POLICY | | |
| | | |
| DESIGNS AND COLOR SCHEMES. V | ARIETIES MAY VARY FROM LOCATION AN APPOINTMENT WITH OUR DESIGN | SIFIED DECORATIVE MATERIAL TO CARRY OUT UNUSUAL I AND SEASON. I CONSULTANT, PLEASE CALL OUR PRODUCTION |
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| POTTED BLOOMING A | • | |
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| 4 FEET HIGH @ \$55. | .00 | POT COVER SELECTION: |
| 3 FEET HIGH @ \$45. | | DECORATIVE POT COVER, MAINTENANCE, AND REM |
| TROPICAL PLANTS AND 2 FEET HIGH @ \$35. | | PRICE INCLUDES: PRODUCT, DELIVERY, |
| | | |
| COLORS DESIRED & D | • | |
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| | | |
| FLORAL ARRANGEMEN | NTS | |
| SERVICE. PLEASE FILL OUT THE | | ORWARD A COPY TO CONVENTION PLANT RENTAL. |
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| IF YOU REQUIRE FLORAL OR PL | ANT CERVICE IN YOUR EVIDIT 3 | |
| | ANT CERVICE IN YOUR EXHIBIT. | Email: info-request@conventionplantrental.com |

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| AUDIO | Advanced / Standard Price Price | MONITORS / VIDEO | Advanced / Standard Price Price |
|-------------------------------------|--------------------------------------|-------------------------------------|---------------------------------|
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| PC Direct Input Box | 40 / 50 | Laptop | 350 / 435 |
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| Individual Self Powered Speaker | 225 / 280 | MAC Mini Dual Core | 350 / 435 |
| Small Sound System | 560 / 700 | 21.5" iMAC Dual Core | 510 / 640 |
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